

#8



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
Phone: (800) 978-2737

**Q-201897-43522.636JM**

Issued: 02/26/2019

Quote Expiration: 02/28/2019

Account Number: 142185

Start Date: 02/15/2019

Payment Terms: Net 30

Delivery Method: Fedex - Ground

**SHIP TO**

Christina Lopez  
Tom Green County Sheriff's Office - TX  
222 W. HARRIS  
San Angelo, TX 76903  
US

**BILL TO**

Tom Green County Sheriff's Office - TX  
222 W. HARRIS  
San Angelo, TX 76903  
US

**SALES REPRESENTATIVE**

Jason Maxwell  
Phone: (480) 502-6201  
Email: jmaxwell@taser.com  
Fax: (480) 378-6152

**PRIMARY CONTACT**

Christina Lopez  
Phone: 325-655-8111  
Email: christina.lopez@co.tom-green.tx.us

**Group1**

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>					
11003	YELLOW X26P CEW, HANDLE	29	1,022.00	1,022.00	29,638.00
22010	PPM, STANDARD BATTERY PACK, X2/X26P	29	62.00	62.00	1,798.00
11501	RIGHT-HAND HOLSTER, X26P, BLACKHAWK	24	61.00	61.00	1,464.00
11504	LEFT-HAND HOLSTER, X26P, BLACKHAWK	5	61.00	61.00	305.00
22013	KIT, DATAPORT DOWNLOAD, USB, X2/X26P	2	188.00	188.00	376.00
				Subtotal	33,581.00
				Estimated Shipping	0.00
				Estimated Tax	0.00
				Total	33,581.00
				<b>Grand Total</b>	<b>33,581.00</b>

Notes

TX Smart Buy Contract No. 680-A1 use for pricing and terms.

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: [Handwritten Signature] Date: 3-5-19
Name (Print): Stephen C Floyd Title: County Judge.
PO# (Or write N/A):

Please sign and email to Jason Maxwell at jmaxwell@taser.com or fax to (480) 378-6152

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy.axon.com

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**Axon Enterprise, Inc.**  
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**Q-202255-43522.638JM**

Issued: 02/26/2019



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**Group1**

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>					
11004	WARRANTY, 4 YEAR, X26P	29	318.00	318.00	9,222.00
				Subtotal	9,222.00
				Estimated Shipping	0.00
				Estimated Tax	0.00
				Total	9,222.00
				<b>Grand Total</b>	<b>9,222.00</b>

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