

**TOM GREEN COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM**

DATE OF SUBMISSION: October 24, 2016 SUBMITTED BY: **Christina Lopez**

**SUPPORTING INFORMATION:**

Already Submitted to Individual Commissioners' Court Members  
 Original Submitted to Judge. Judge's Office to make copies for Commissioners.

**REQUEST PLACING THIS ITEM ON 11 / 01 /2016 AGENDA**

ITEM REQUESTED IS: [XXXX ] FOR ACTION/CONSIDERATION [ ] DISCUSSION/REPORT ONLY  
[ ] FOR CONSENT AGENDA [ ] PUBLIC WORKSHOP  
[ ] FOR EXECUTIVE SESSION [ ] ANNOUNCEMENT

ITEM: (Please state how the item should appear on the agenda.)

**Request permission to accept the 2016 -- 2017 Edward Byrne Memorial Justice Assistance Grant (JAG - SAPD) Program Award in the amount of \$6,687.00**

**Purchase five (5) X26P Tasers with accessories and warranties \$6,721.04**

**BACKGROUND INFORMATION: (Details of request)**

**Concider request to accept the 2016 -- 2017 Edward Byrne Memorial Justice Assistance Grant (JAG - SAPD) Program Award and Adopt a Budget**

**OPTIONS/ACTION PROPOSED:**

**WILL A BUDGET AMENDMENT [funds from another department or county reserve fund] or LINE ITEM TRANSFER [funds from another line item within your department] BE NECESSARY?**  
If so, please specify which transaction will be necessary and state the amount needed.  
Please attach completed Budget Amendment or Line Item Transfer to the back of this document.

**WAS THERE ANY PREVIOUS COURT ACTION REGARDING THIS ITEM?**  
If yes, Date of Action: ANY ATTACHMENTS THEN?

ITEM RECEIVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

*Note: This form is required for agenda requests. Forms should be returned to the Office of the County Judge (122 W. Harris, San Angelo, TX 76903-5877) accompanied by any backup materials or attachments concerning the item for inclusion on the agenda. Agenda Items MUST be submitted no later than 4 PM. on the 1<sup>ST</sup> and 3<sup>RD</sup> MONDAYS for inclusion on the next meetings agenda. Commissioners' Court meets in Regular Session on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at 8:30 a. m. in Commissioners' Court Room, (2<sup>nd</sup> Floor, 113 W. Beauregard, San Angelo, TX 76903-5887).*

**TOM GREEN COUNTY  
GRANT APPLICATION COVERSHEET**

Grant Name: 2016 -2017 Byrne Justice Assistance Grant

Grant Amount/Matching Funds: \$6,687.00

Grant Agency: Department of Justice – Bureau of Justice Assistance

Purpose: Purchase (5) five X26P Tasers with all accessories

Grant Period: 10/01/2016 to 09/30/2017

\_\_\_\_\_  
Auditor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Information Technology (if applicable)

\_\_\_\_\_  
Date

JUNE 28, 2016  
Date Grant Application Approved by Commissioners Court

\*\*\*\*\*  
**GRANT AWARD COVERSHEET**

Applicable Grant Documentation Provided:

Budget Amendment Provided:

Nathan Craddock  
Auditor

10/16/16  
Date

\_\_\_\_\_  
Date Grant Award Accepted by Commissioners Court

\*\*\*\*\* Use this coversheet for all grant documents submitted to Commissioners Court \*\*\*\*\*