

# TEXAS COMMISSION ON JAIL STANDARDS

EXECUTIVE DIRECTOR  
Brandon S. Wood



P.O. Box 12985  
Austin, Texas 78711  
Voice: (512) 463-5505  
Fax: (512) 463-3185  
Agency Website: <http://www.tcjs.state.tx.us>  
E-mail Address: [Brandon.wood@tcjs.state.tx.us](mailto:Brandon.wood@tcjs.state.tx.us)

April 6, 2016

Sheriff David Jones  
Tom Green County Sheriff's Office  
222 W. Harris  
San Angelo, TX 76903

Dear Sheriff Jones,

The Texas Commission on Jail Standards wishes to acknowledge the excellent work of the Tom Green County Sheriff's Office with a Certificate of Compliance for the Tom Green County Jail. The most recent inspection of your facility on April 4-5, 2016 by Texas Commission on Jail Standards Inspector Jacqueline Semmler has demonstrated that your facility is in compliance with Texas Minimum Jail Standards.

The Certificate of Compliance demonstrates your outstanding leadership and the diligent work of your staff in complying with minimum jail standards. In addition, this achievement is a direct result of your office's commitment to excellence and is an example of dedication and professionalism in maintaining a safe, secure, and sanitary facility.

Providing the essential budgetary support for jail operations is also imperative to achieving compliance, so let me also congratulate the Tom Green County Commissioners' Court for their vital support of jail operations.

The citizens of Tom Green County should be proud of your combined efforts, as is the Texas Commission on Jail Standards.

Respectfully,

  
Brandon S. Wood  
Executive Director

BW/sh

cc: Judge Steve Floyd, Tom Green County



## CERTIFICATE OF COMPLIANCE

This is to certify that the

# TOM GREEN COUNTY JAIL

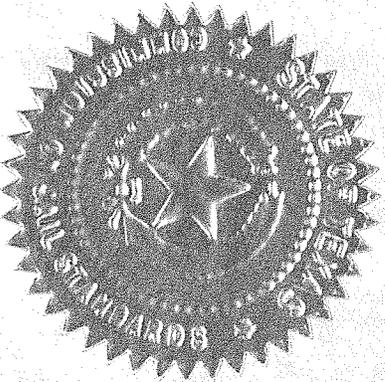
Has been duly inspected on

April 4-5, 2016

and has been found that date to be in compliance with

**Texas Minimum Jail Standards**

Under Authority of Government Code,  
Chapter 511, Texas Commission On Jail Standards



A handwritten signature in black ink, appearing to read "Brandon S. Wood".

**Brandon S. Wood, Executive Director**