

COMMISSIONERS' COURT TOM GREEN COUNTY



Line-Item Transfers

Steve Floyd
County Judge

April 7, 2016

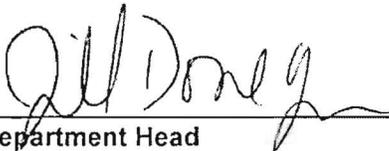
Fund: 0015 - Donations

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u> <i>Last 5 Digits</i> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------------|------------------------|------------------------|
| 80 | Library | 70481-10805 | Misc - West Branch donations | | 350.00 |
| 80 | Library | 70475-10805 | Equipment - West Branch donation | 350.00 | |
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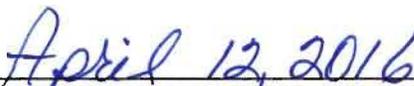
ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

Purchase picnic table for West Branch Library



 Department Head



 Date Approved by Commissioners' Court



 County Judge





 Attest - County Clerk