

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

February 25, 2016

Fund: 0001-General Fund

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <small>Last 5 Digits</small>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
035	County Auditor	50105	Salary/Employees		1,550.00
035	County Auditor	70428	Travel & Training	1,550.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

Use excess salary funds to send new employees to new auditor training school. Situation due to employee turnover and should not be a recurring expense.

*Nathan Cadduck*  
\_\_\_\_\_  
Department Head

*March 1, 2016*  
\_\_\_\_\_  
Date Approved by Commissioners' Court

*Stephen Floyd*  
\_\_\_\_\_  
County Judge



*Elizabeth McGeil*  
\_\_\_\_\_  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

BRIAN MCGUIRE

February 24, 2016

Fund: 0001

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <small>Last 5 Digits</small>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
009	NON-DEPARTMENT	70510	SIGNS	1,810.00	
009	NON-DEPARTMENT	50146	LONGEVITY PAY		1,810.00

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

SIGNS FOR EACH BUILDING PROHIBITING WEAPONS

*Brian McGuire*  
BRIAN MCGUIRE  
Department Head

March 1, 2016  
Date Approved by Commissioners' Court

*[Signature]*  
County Judge



*Elizabeth McNeil*  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## BUDGET AMENDMENT 2016

Steve Floyd  
County Judge

February 29, 2016

Fund: 0699 Block Grants

<u>ORG</u>	<u>OBJ</u>	<u>PROJ</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
06995419	70428	16019	TRAVEL & TRAINING	3,607.66	
06995419	70475	16019	EQUIPMENT		1,507.66
06995419	80571	16019	AUTOMOBILE-SPECIAL RESPONSE		2,100.00

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

RECATEGORIZE HOMELAND SECURITY GRANT BUDGET TO MATCH GRANT EXPENDITURES

\_\_\_\_\_  
Department Head

*March 1, 2016*  
Date Approved by Commissioners' Court

*Steve Floyd*  
County Judge

*Elizabeth McBel*  
Attest - County Clerk

