

COMMISSIONERS' COURT TOM GREEN COUNTY



Line-Item Transfers

Stephen Floyd
County Judge

February 16, 2016

Fund: TRAINING AND TRAVEL

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u> <i>Last 5 Digits</i> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|------------------------|--|----------------------------|------------------------|------------------------|
| 16 | JUSTICE OF THE PEACE 2 | 70301 | OFFICE SUPPLIES | | 142.00 |
| 16 | JUSTICE OF THE PEACE 2 | 70428 | TRAVEL & TRAINING | 142.00 | |
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ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

NOT ENOUGH FUNDS FOR A COURT CLERK SCHOOL IN MARCH FOR ALL 3 CLERKS TO ATTEND.

Department Head

February 23, 2016

Date Approved by Commissioners' Court

County Judge



Attest - County Clerk

COMMISSIONERS' COURT TOM GREEN COUNTY



2016 Budget Amendment

Steve Floyd
County Judge

February 12, 2016

Fund: 0015 - Donations

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u> <i>Last 5 Digits</i> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 80 | Library | 43903-10804 | Miscellaneous revenue | 2,500.00 | |
| 80 | Library | 70425-10804 | Advertising and marketing | 2,500.00 | |
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ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

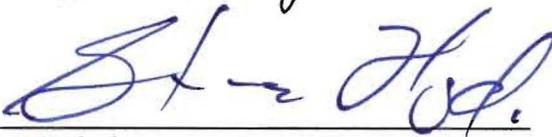
Atmos Energy donation. To pay for advertising in San Angelo Standard Times



Department Head

February 23rd 2016

Date Approved by Commissioners' Court



County Judge





Attest - County Clerk