

# COMMISSIONERS' COURT TOM GREEN COUNTY



## 2016 Budget Amendment

Steve Floyd  
County Judge

February 4, 2016

Fund: 0015 - Donations

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
80	Library	43903-10806	North Branch donations	250.00	
80	Library	70435-10806	Books	250.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

To purchase paperback books

\_\_\_\_\_  
Department Head

*February 9, 2016*

\_\_\_\_\_  
Date Approved by Commissioners' Court



*Ralph Hoelscher*

\_\_\_\_\_  
County Judge

*Elizabeth McGill*

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Attest - County Clerk