



NOTICE OF COMMUNICATION LINE INSTALLATION

GTE Southwest, Inc.
D/B/A Verizon
P.O. Box 1001
TXB21904
San Angelo, Tx 76904

Date: 12/8/2015

W.O. 7P0B0CL

Exchange 5113 , Carlsbad

TO THE COMMISSIONER'S COURT OF Tom Green County. TEXAS

ATTENTION COUNTY JUDGE:

Formal notice is hereby given that VERIZON SOUTHWEST will construct a communication line within the right-of-way of a County Road in Tom Green COUNTY as follows:

Beginning at an existing Verizon pedestal located in the county ROW at the SE corner of 8th St and Main St in Carlsbad Texas, Verizon proposes to bury a copper telecommunications cable along the South ROW in and Eastward direction at a minimum depth of 24inches for a distance of 358 ft to the SW corner of 8th St and Dallas St, placing a new pedestal here, all located within 3ft of the South ROW, then turning Southward and burying the cable along the West ROW of Dallas St for a distance of 308ft ending at a new pedestal to be placed in the West ROW, within 3ft of the West ROW, ending here. The ROW will be restored to a condition better than or equal to the existing condition.

The location and description of this line and associated appurtenances is more fully shown by 2 copies of drawings attached to this notice. The line will be constructed and maintained on the Tom Green County Road right-of-way in accordance with governing laws.

Notwithstanding any other provisions contained herein, it is expressly understood that tender of this Notice by the VERIZON SOUTHWEST does not constitute a waiver, surrender, abandonment or impairment of any property rights, franchise, easement, license, authority, permission, privilege or right now granted by law or may be granted in the future and any provision or provisions so construed shall be null and void.

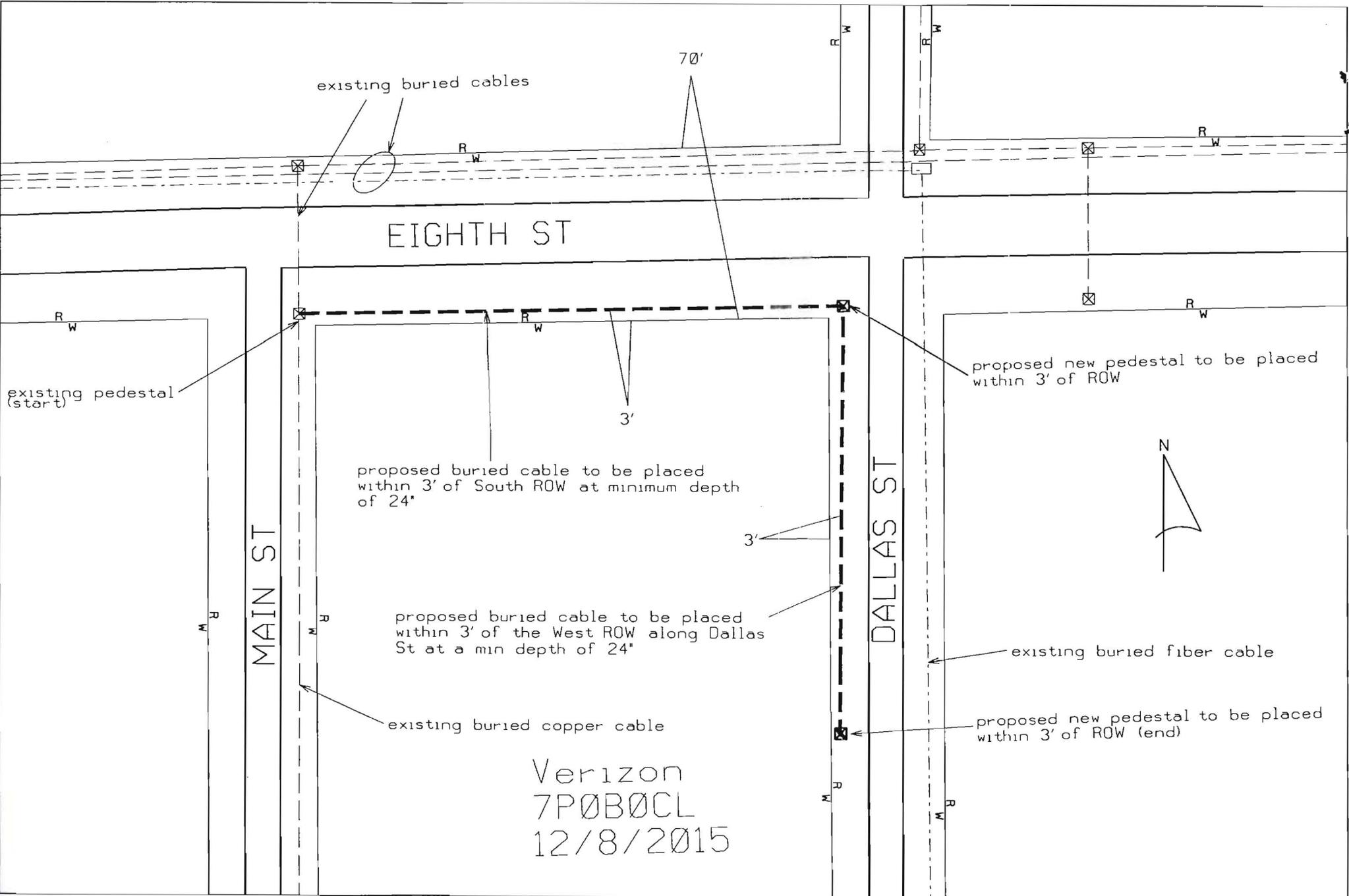
Construction of this line will begin on or after 12/9/2015 .

BY: Brenda McWilliams,

Supervisor - Network Engineering & Planning

Signature: Brenda McWilliams

office: 325 949-0884 Fax: 325 942-0682



Verizon
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Carlsbad, TX

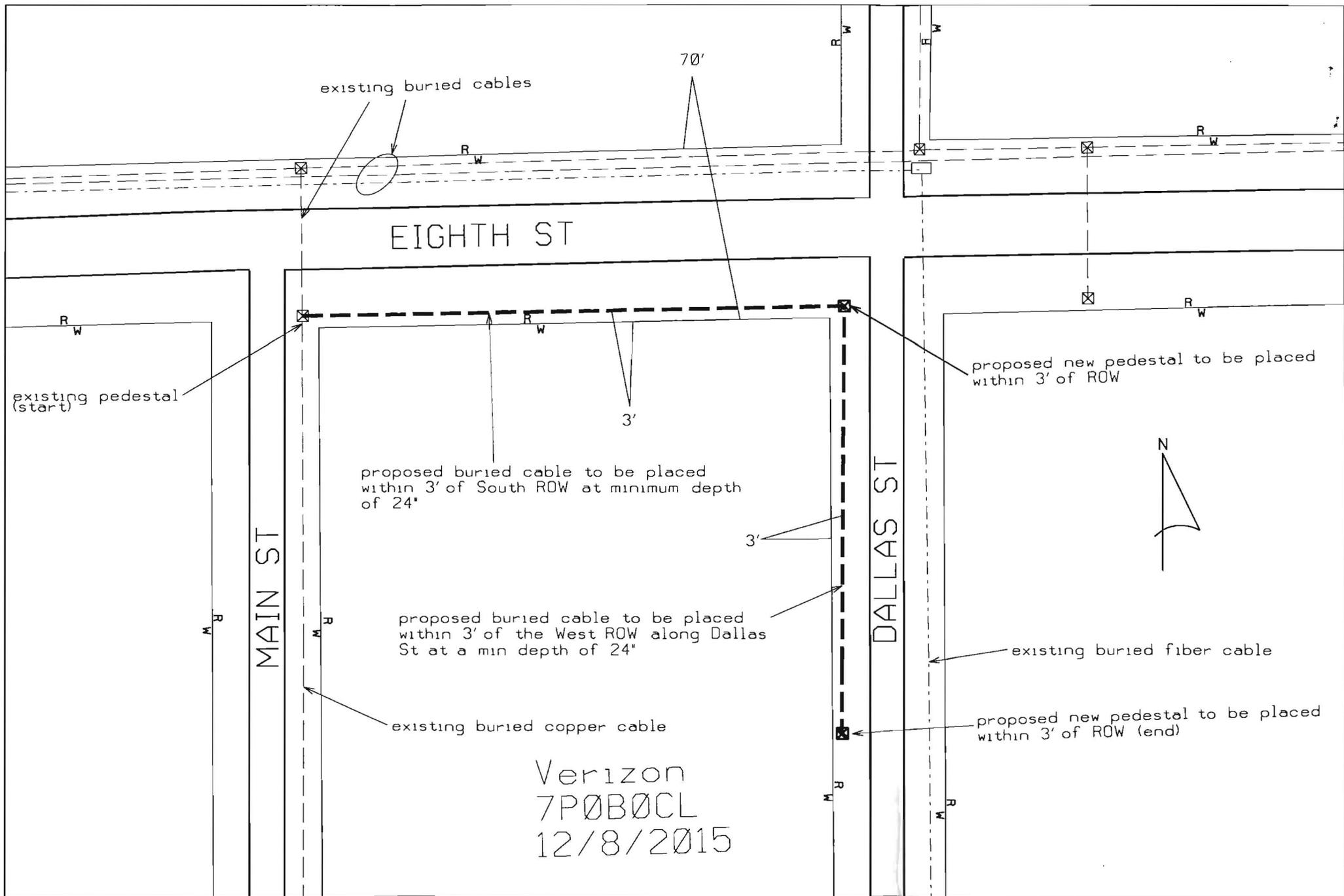
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San Angelo State
-Appointed Living Center



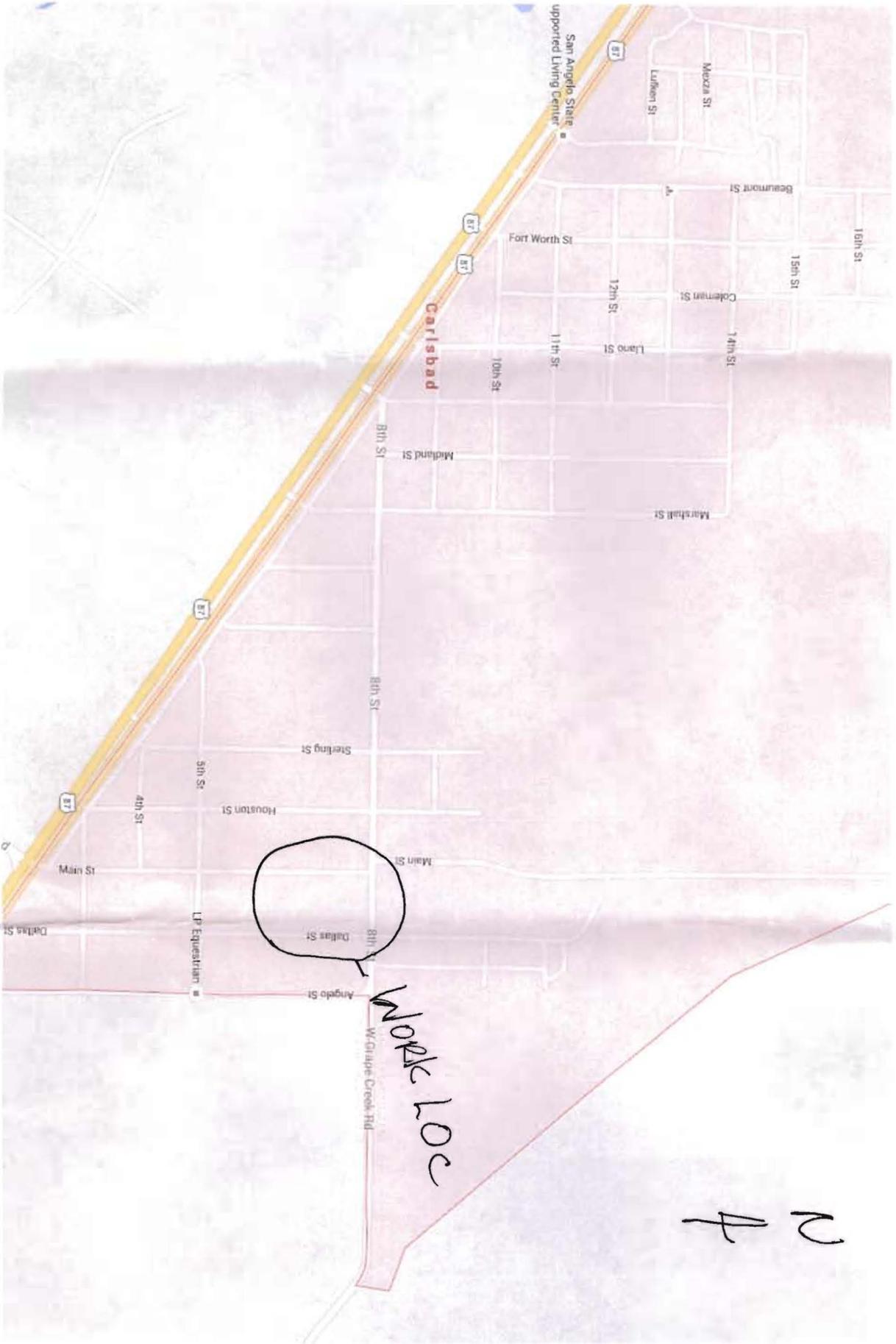
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