

# COMMISSIONERS' COURT TOM GREEN COUNTY



## 2016 Budget Amendment

Steve Floyd  
County Judge

October 21, 2015

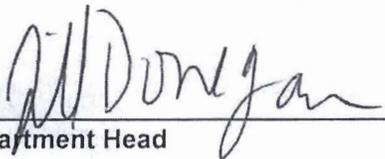
Fund: 0015 - Donations

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
80	Library	43903-12812	Library Donations	2,700.00	
80	Library	70368-12812	Misc. Programs + Meetings	1,000.00	
80	Library	70435-12812	Books	500.00	
80	Library	70336-12812	Audio Visual	1,200.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

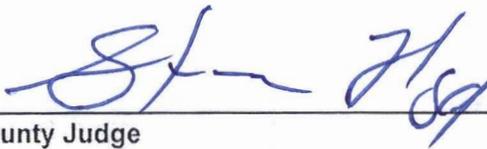
Reason

Friends of the Library donation - to purchase supplies and materials for annual "Read to Me" march

  
\_\_\_\_\_  
Department Head

OCT 27 2015

\_\_\_\_\_  
Date Approved by Commissioners' Court

  
\_\_\_\_\_  
County Judge



  
\_\_\_\_\_  
Attest - County Clerk

**TOM GREEN COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM**

DATE OF SUBMISSION: 10/21/15

SUBMITTED BY: **Jill Donegan**

**SUPPORTING INFORMATION:**

- Already Submitted to Individual Commissioners' Court Members
- Original Submitted to Judge. Judge's Office to make copies for Commissioners.

**REQUEST PLACING THIS ITEM ON 10/27/15 AGENDA**

ITEM REQUESTED IS: <input checked="" type="checkbox"/> FOR ACTION/CONSIDERATION	<input type="checkbox"/> DISCUSSION/REPORT ONLY
<input type="checkbox"/> FOR CONSENT AGENDA	<input type="checkbox"/> PUBLIC WORKSHOP
<input type="checkbox"/> FOR EXECUTIVE SESSION	<input type="checkbox"/> ANNOUNCEMENT

ITEM: (Please state how the item should appear on the agenda.)

**Consider accepting Friends of the Library donation in the amount \$2700 to be used to support 25<sup>th</sup> Annual Read to Me march**

**BACKGROUND INFORMATION: (Details of request)**

**OPTIONS/ACTION PROPOSED:**

**WILL A BUDGET AMENDMENT** [funds from another department or county reserve fund] or **LINE ITEM TRANSFER** [funds from another line item within your department] **BE NECESSARY?**  
 If so, please specify which transaction will be necessary and state the amount needed.  
 Please attach completed Budget Amendment or Line Item Transfer to the back of this document.

**WAS THERE ANY PREVIOUS COURT ACTION REGARDING THIS ITEM?**  
 If yes, **Date of Action:** \_\_\_\_\_ **ANY ATTACHMENTS THEN?** \_\_\_\_\_

**ITEM RECEIVED BY:** \_\_\_\_\_ **TITLE** \_\_\_\_\_  
**DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

*Note: This form is required for agenda requests. Forms should be returned to the Office of the County Judge (122 W. Harris, San Angelo, TX 76903-5877) accompanied by any backup materials or attachments concerning the item for inclusion on the agenda. Agenda Items MUST be submitted no later than **4 PM, on the 1<sup>ST</sup> and 3<sup>RD</sup> MONDAYS** for inclusion on the next meetings agenda. Commissioners' Court meets in Regular Session on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at 8:30 a. m. in Commissioners' Court Room, (2<sup>nd</sup> Floor, 113 W. Beauregard, San Angelo, TX 76903-5887).*