

D-843

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek

Month: July 2015

County: Tom Green

Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Office; Site Visits Annual Leave	77		
6 7	Office; Site Visits Turnrow meeting; Office; Site Visits	116		
8-13 14	Office; Site Visits; TQI Turnrow Meeting; 4-H Planning Day and Recordbook Judging	518		
15-16 17-18	Office; Site Visit; TQI Project Selection; Office	95 205		
20 21	Office; Turnrow Meeting; Office; TLBA meeting	248		
22 23	4-H Building Maintenance and Cleaning Texas State 4-H Horse Show-Abilene;	278 111		
24 26	Site Visits; Office; Project Selection Site Visits	546		
27 28	Office; D-7 Sheep and Goat Leadership Tour D-7 Sheep and Goat Leadership Tour; Turnrow Meeting	102		
29 30	D-7 Sheep and Goat Leadership Tour Office; 4-H Building Maintenance; Project Selection	298		
31	Office; Site Visits	125		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2,719		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek
County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua BlaneK
County: Tom Green

Month: August 2015
Title: CEA - Ag/NR

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 3	West Region Livestock Mentor Training Office	77 73		
4 5-8	Office; Site Visits; Turnrow meeting Office; Site Visits	64 259		
9-16 17	D-7 TCAAA Pacific Northwest Professional Development Tour Office; Site Visits	338 248		
18 19	Office; Site Visit; Turnrow Concho Valley Small Grain Workshop	108 130		
20 21	Office; Site Visits; State Sheep & Goat Validation Oversight Committee Office	82 74		
22 24	D-7 4-H Project Development & Adult Leaders Fall Meeting Office	32 104		
25 26-27	Site Visits; Office; Turnrow Meeting; Multi-county Leadership Advisory Board Meeting Site Visits; Office	52 109		
28 29	Annual Sheep & Goat Field Day; Texas Sheep & Goat Expo Texas Sheep & Goat Expo	97 39		
30 31	Site Visits Project Selection	26 36		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,948		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. BlaneK

County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua Blaneck
County: Tom Green

Month: September 2015
Title: CEA - Ag/NR

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Office; Turnrow Meting; TGCJLA Board Meeting Office; Site Visits	195 64		
3 4	D-7 Ag & Natural Resource Program Planning Project Selection	51 54		
5 6	Central Texas State Fair Site Visits	271 388		
8 9	Office; Site Visit; Turnrow Spray Prickly Pear plots; Office	56 56		
10-11 12-13	Office; Site Visits; Livestock Project Conference	173 509		
14-16 17	Office; Site Visits; Backyard Basics Backyard Poultry Statewide Quail Symposium	181 40		
18 20	Site Visits; Office; 4-H Banquet	200 35		
21 22	Office; Site Visits D-7 Fall Administrative Meeting; TGCJLA Sale Committee Meeting	10 31		
23 24	Runnels County Turnrow; Office; Site Visits Office; Farm & Ranch Survey meeting; Shamrock Shuffle Meeting; Harvest Aid Trial	51 159		
25 27	Office Prep for State Fair of Texas	65 83		
28-30	State Fair of Texas	296		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2,963		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blaneck

County Extension Agent Signature

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Date:	July	Name:	Courtney Redman		
Current Months Contacts					
ELT	Telephone	Office	Total Contacts	News Articles	Newsletters
	85	35	650		1

Major Plans for Next Month	
Date	Activity
4	Instructor for FPM class at D7
5	County Council Meeting
25	Multi- County Leadership Advisory Board Meeting & Reception for Kathy
19	Star Award Interviews
6	Silver Clover Banquet @ Zentner's & Shamrock Shuffle Meeting
20	County Council Meeting at Schlitterbahn
22	Adult Leader Fall Meeting & Council Fall Meeting
18	Administration Program Planning Web Ex Conference
9-16	District 7 TCAAA Educational trip to Idaho and Washington State
21	1 st Annual 4-H Fun Day & Back to School 4-H Dance

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name:	Courtney Redman	Title:	CEA 4-H & YD
County:	Tom Green	Month:	August 2015

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4	Food Protection Management Class	69		
25	Multi-County LAB, Reports	62		
19	Star Award Interviews	73		
6	Silver Clover Banquet	103		
5	County Council Meeting	76		
22	Adult Leader Meeting, Council Fall Meeting, project development Committee Meetings	71		
21	County Council 4-H Fun Day and 4-H Dance	90		
4	Food Protection Management Class	69		
26	FCS Coalition Meeting: Food Fun Day Leader training	70		
18	D7 Administration Updates & 4-H Program Conference	56		
9-16	TCAAA D7 Educational Trip	111		
17	KLST Interview on 4-H Fun Day	68		
20	County Council Training @ Schlitterbahn	504		
29	SALE-LE XI Narrative	66		
3,7,24,2 7,28,31	General	354		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,842	0.00	0.00

Date:	August	Name:	Courtney Redman		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	120	45	750	2	1

Major Plans for Next Month	
Date	Activity
7	County Holiday
1	Commissioner's Court & Livestock Board Meeting
12	Hunter Safety Class
13	Twin Mountain 4-H Meeting
14	4-H CupCake Wars
14	4-H Angelo Bluebonnet Club Meeting/Speaker
10	SALE-LE Meeting
17	4-H Robotics Information Meeting
21	Agent Career Ladder Review Committee Meeting & Science Day Prep
22	D7 Admin Updates & 4-H Youth Program Retreat
23	EE Club Rally Day and Officer Installations
24	Shamrock Shuffle Meeting @ K.Blanek's
20	4-H Banquet & County Council & Adult Leader Meeting
16	ASU Career & Volunteer Fair
19-20	West Region Shooting Sports Coach Training
4	Program Plans and 4-H Grows

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name:	Courtney Redman	Title:	CEA 4-H & YD
County:	Tom Green	Month:	September 2015

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	Livestock Board Meeting	68		
3	Gold Star Interviews @ Runnels; KLST interview; Plans	180		
14	4-H ABC Club Meeting & Guest Speaker	76		
15	District Proj. Dev. Committee Meeting and Banquet plans	56		
16	ASU Volunteer Fair	67		
17	Train Traq training and Robotics Workshop	56		
19	Archery Opening Contest, Horse Show, SS Coach Train.	67		
20	4-H Banquet	63		
21	Career Ladder Review Committee	71		
22	D7 Admin Updates & Food Challenge practice	71		
23	Extension Educator Rally Day – officer installations	72		
24	Shamrock Shuffle Meeting & FCS Meeting Llano	410		
28	KLST interview & Science Prep Day	69		
2,4,18,2 5,29	General 69,68,75,70,69	351		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,677	0.00	0.00

Date:	September	Name:	Courtney Redman		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	112	52	765		1

Major Plans for Next Month	
Date	Activity
10	Cowboys 4 Kids Fundraiser for 4-H
15	District 7 Project Dev. Committee meeting – Consumer
6,13,20	Food Fun Days
27	Make up validation
27	Career ladder subcommittee meeting
10	One Day 4-H
31	County Food Show
27	TREAT at Stephenville
4	Lonestar and Twin Mountain 4-H Club Meetings
5	ABC Club Meeting
17	Sheep & Goat Validation
26	Gold Star Banquet in Coleman
15,22,29	Food Challenge Practices
7	TAME National Youth Science Day
2	BLT Meeting and FCS Meeting

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

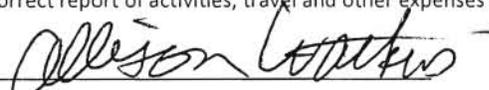
Name: Allison Watkins
County: Tom Green

Month: July 2015
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Women's correctional facility program; newspaper article; collect data at rose research plots Men's correctional facility program; site visit	20 18		
6	Record radio show			
8	Women's correctional facility program	12		
9	men's correctional program; Tom Green Horticulture Committee meeting	14		
12-15	Texas Pecan Grower's Conference, Frisco TX	544		
16	Men's correctional facility program; TV spot on KLST; Program for Seniors at Christian Village; second TV spot	40		
17	TV Spot on KLST	5		
18	Saturday Seminar, Fall Vegetables	4		
19-22	TCAAA State Meeting, Corpus Christi, TX	714		
23	Men's correctional facility program; People/Plant Connection board meeting; 2 site visits	20		
24	site visit	6		
27	Record radio show			
29	Women's correctional facility program; newspaper article	12		
30	Men's correctional facility program	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1421		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: July 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	57	8	666	2 (40,000)	1 (305)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
1	Saturday Seminar - Old Fashioned Plants
4	WB Library Garden work day and planning meeting
5	Women's correctional facility program
6	Men's correctional facility program; TV spot KLST
11	MG Executive Committee meeting
12	Women's correctional facility program; newspaper article
13	Men's correctional facility program
14	Program for Growing Healthy Texas event
18	Backyard Basics - Food Preservation
19	Women's correctional facility program
20	Men's correctional facility program
21	Lunch N Learn - Fall Vegetable Gardening
24 25	Record radio show; collect data at rose research plots Leadership Advisory Board meeting
29	Water Conservation Workshop

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TEXAS AGRILIFE EXTENSION SERVICE

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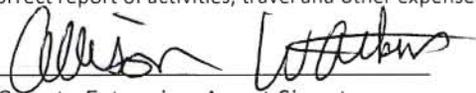
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Allison WatkinsMonth: August 2015County: Tom GreenTitle: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 3	Saturday Seminar - Heirloom Vegetables Site visit	2 2		
4 5	West Branch Library Garden work day Women's correctional facility program	8 12		
6 7	Men's correctional facility program; TV spot KLST TV Spot KLST	20 5		
10 11	Record radio show Master Gardener executive committee meeting	2		
12	Women's correctional facility program; newspaper article	12		
13	Men's correctional facility program	12		
14	Presentation at Growing Healthy Texas expo	2		
18	Program planning conference; Backyard Basics - Food Preservation seminar	12		
19	Women's correctional facility program; site visit	20		
20	Men's correctional facility program	12		
24	Record radio show; horticulture newsletter	2		
25	Leadership Advisory Board meeting	12		
26	Collect data at rose research plots; newspaper article	6		
27	People/Plant Connection board meeting			
28 29	Lunch N Learn - Fall Vegetable Gardening; site visit Water Conservation Program	14 12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		167		

Other Expenses (list):

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: August 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	62	9	607	2 (40,000)	1 (302)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
8	District office conference; Master Gardener
9	Women's correctional facility program; newspaper article; 2 tv spots
10	Men's correctional facility program
11	San Angelo Garden Club meeting; set up for Fall Symposium
12	Fall Symposium
14	Record radio show; weed rose beds
15	Women's correctional facility program
17	Men's correctional facility program
18	Lunch N Learn
19	Lily Fest
21	School Gardens teacher in-service training
22 23	Fall Admin. meeting Women's correctional facility program; newspaper article
24	Men's correctional facility program
28 30	Record radio show; rose data Women's correctional facility program

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

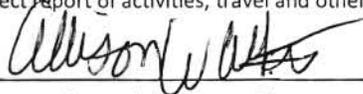
Name: Allison Watkins
County: Tom Green

Month: September 2015
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
9	Women's correctional facility program; newspaper article; 2 tv interviews	18		
10	Men's correctional facility program	12		
11	Program for San Angelo Garden Club; set up and test IT for fall symposium	14		
12	Fall Landscaping Symposium	6		
14	Record radio show; weed rose beds at research plots	8		
15	Weed roses at research plots; Program for Rio Concho Manor; Backyard Basics seminar	20		
16	Women's correctional facility program	12		
17	Men's correctional facility program; site visit	20		
18	Lunch N Learn			
19	Lily fest			
21	Site visit	16		
22	District administration meeting	12		
23	Women's correctional facility program; newspaper article	12		
24	Men's correctional facility program; People/Plant Connection board meeting; site visit	26		
28	Record radio show; write newsletter; collect data at rose research plots	6		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		182		

Other Expenses (list):

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: September 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	55	8	722	2 (40,000)	1 (302)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
1	Men's correctional facility program
2	Certified Arborist test - Waco
7	Women's correctional facility program; newspaper article
8	Men's correctional facility program
9	San Angelo Garden Club
13	Master Gardener Executive Committee Meeting
14	Women's correctional facility program; newspaper article
15	Men's correctional facility program; Tom Green Horticulture Committee meeting
16	Lunch N Learn
19	Record radio show
20-22	pack and move to new offices
28	Women's correctional facility program
29	Men's correctional facility program
30	District Garden Club convention - Coleman

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock
County: Tom Green

Month: July, 2015
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
07/01/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	16		
07/07/15	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (251-16H) Prepared and distributed news article for San Angelo Standard Times	12		
07/07/15	Worked with District 7 4-H and Youth Specialist to make final arrangements for District 7 4-H Fashion Show (made room assignments, judging assignments and bought prizes) (3-1M)	16		
07/08/15	Met as a member of the Tom Green County 4-H Adult Leaders Association to select 4-H Outstanding Leaders and Friend of 4-H for 2015; Kenny Blane's Restaurant (9-4M)	12	\$10.18	
07/09/15	Distributed Summer Food Protection Management newsletter and made final arrangements for upcoming Certified Food Managers class in August (146-51H)	10		
07/10/15	Met as a member of the "Jazz Up Your Health and Wellness Policy" planning committee to make final arrangements for upcoming event with Region 15 Education Service Center (8)	12		
07/14/15	Worked with District 7 agents and specialists to judge district 4-H Record Books; Tom Green County 4-H Building (57-31M,3H)	16		
07/15/15	Presented Tom Green County Food Handlers class for interested, local and area food service providers (4)	Travel Pd. By BLT		
07/16/15	Met as a member of the District 7 TEAFCS meeting; initiated BLT idea sharing and introduced members and officers to TEAFCS business meeting; Llano Buda House (16)	280	\$12.85	
07/17/15	Prepared and distributed BLT Match Time reports, P.O. Forms and Travel reports to District and State offices	9		
07/20/15	Hosted the Tom Green County BLT/FCS Committee Meeting; reviewed 2014/2015 programs and made suggestions for 2015/2016 educational events; Tom Green Co. 4-H Building (6-1M)	Travel Pd. By BLT	\$9.07	
07/21/15	Served as Junior Everyday Living superintendent at the District 7 4-H Fashion Show; Grape Creek Baptist Church (111-10H,13M)	36		
07/22/15	Assisted where needed at the "Jazz Up Your Wellness Policy" workshop with Region 15 Education Service Center (18-1B,1H)	20	\$11.45	
07/31/15	Met as a member of the Tom Green County Extension Education Association to complete 2015/2016 yearbooks and make initial plans for 2015 Rally Day (6)	11		
07/31/15	Prepared and distributed monthly reports, Travel reports and Monthly check sheet for District and State offices	14		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		464	\$43.55	

Other Expenses (list):

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy Aycock

Month: July, 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
10	90	81	533	1	3

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
08/03/14	Prepare and distribute "Dinner Tonight!" e-mail blast, FCS News Article for San Angelo Standard Times and Family Consumer Sciences Connections newsletter
08/03/15	Present Food Handlers class for Concho Valley Head Start Food Service Directors; Concho Valley Council of Governments
08/04-05/15	Host the Tom Green County Certified Food Managers class; Texas A&M Research and Extension Center
08/06/15	Serve as chairman of the District 7 4-H Silver Clover Banquet committee and host leaders, agents and special guests for the evening event; Zentners Daughter's Restaurant
08/12-16/15	Participate in the State TEA4-HA conference; South Padre Island
08/18/15	Present "Food Preservation" program for Back to Basics series; Tom Green County 4-H Building
08/19/15	Coordinate Bronze, Silver and Gold Star award interviews with out of town judges - 15 Bronze, 13 Silver and 8 Gold (7 I Dare You Award)
08/20/15	Serve as Embroidery, Needlework and Sewing judge for the Gillespie County Fair, Fredricksburg
08/25/15	Meet as a member of the Tom Green County Leadership Advisory Board, review current programming efforts and make recommendations for future programs and events
08/26/15	Work with Tom Green County Extension Education Association members to final and print the 2015/2016 Yearbook
08/27/15	Participate in the District 7 Family and Consumer Sciences retreat; Tom Green County 4-H Building
08/31/15	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports, P.O. and Travel reports for District and State offices

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock
County: Tom Green

Month: August, 2015
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
08/03/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	10		
08/04&05/15	Hosted the Certified Food Managers class for Food Protection Management and administered state mandated test; TAMU Research and Extension Center (33-2B,11H,7M)	64	\$19.45	
08/06/15	Served as chairman of the Silver Clover Banquet committee to host the annual event at Zentners Daughter's Restaurant with area Electric Cooperatives as sponsors (102-9H,58M)	11		
08/07/15	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (256-16H) Prepared and distributed news article for San Angelo Standard Times	9		
08/10/15	Worked on and printed the 2015/2016 Tom Green County Extension Education Association yearbook and 2015 Rally Day flier	10		
08/12-15/15	Participated in the 2015 TEA4-HA Annual Conference; South Padre Island Schlitterbahn Beach Resort (141-31H,9B,77M)	Travel Pd. By FPM		
08/18/15	Presented "Food Preservation" workshop in conjunction with the Backyard Basics series organized by Allison Watkins; CEA- Hort. and the Concho Valley Master Gardeners (26-7M)	32		
08/19/15	Organized the Gold, Silver, Bronze Star interviews for the upcoming Tom Green County 4-H Awards Banquet with judges, Sandy Taylor and Jaye Chasteen (53-3H,19M)	32	\$26.88	
08/20/15	Served as Embroidery, Sewing and Needlework judge for the Gillespie County Fair; Fredericksburg Fair Grounds (39-9M)	299		
08/25/15	Met as a member of the Tom Green County LAB with speakers; Charles Allen, Bill Thompson, Morgan Russell, Reid Redden, David Drake, John Tomecek, and Barbara Brown (36-19M)	16		
08/27/15	Assisted with District 7 Family and Consumer Sciences Meeting on Dinner Tonight and Family Meal Time Training; Tom Green County 4-H Building (23)	48	\$10.00	
08/31/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	16		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		547	\$56.33	

Other Expenses (list):

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County Extension Agent Signature

