

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: April, 2015

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1-3	Texas 4-H Scholarship Judge @ College Station	418		
6	4-H County Concil & Adult Leader Meetings	68		
7	Livestock Board Meeting; District Dudz to Dazzle Contest @ Coleman; District Consumer Contest @ coleman	64		
8	District Horse, Beef, Swine Quiz Bowl @ Abilene; District Wool/Mohair Contest @ Angelo Fairgrounds	96		
10	ASU Wool & Meats Judging invitational	126		
13	4-H County Roundup	102		
15	District Range and Plant ID Contest @ Eldorado; District Meats Judging Contest at ASU Meats Lab	80		
16	EE Club Presentation @ Christoval	71		
17	Food Challenge meeting at San Angelo Stockshow	151		
20	4-H Shamrock Shuffle Meeting	85		
22	New Agent Training Presentation at District office; Scholarship interview training	87		
25	District Rifle Contest @ Baird	281		
26	4-H Petting Zoo @ Children's Fair	60		
27	Set -up for Kid, Kows, & More Program (KKM)	84		
28-29	KKM Program with SAISD 3 rd grades	137		
30	Texas 4-H Scholarship Interview Judge @ Austin	124		
9, 14, 21, 23, 24	General 109,62,56,83,76	386		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2,420	0.00	0.00

Date:	April	Name:	Courtney Redman		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	125	40	3200		1

Major Plans for Next Month	
Date	Activity
1-4	Texas Opportunity Scholarship Interview Judge @ Austin
2	District 7 4-H Roundup, Tom Green 4-H Whiz Bang Shoot
4	Twin Mountain 4-H and Lonestar 4-H End of year party
11-15	SALE - LE Conference at College Station
16	Shamrock Shuffle, Tom Green 3D 4-H Archery Contest
21	Adult Leaders, County Council Meetings
18	Recordbook Training
27	Spring Board Meeting
22	4-H Movie Night at ASU

Date:	May	Name:	Courtney Redman		
Current Months Contacts					
ELT	Telephone	Office	Total Contacts	News Articles	Newsletters
	240	45	1900	1	1

Major Plans for Next Month	
Date	Activity
1	Special Edition Show Meeting w/ Angelo StockShow
8-12	Texas 4-H Roundup
16	District 7 horse show
18	Steer Validation
18	Sheep and Goat Validation
29	County Fashion Show
24-26	District 7 4-H Leadership Lab
29-2	Horizons and County Camp
22	STEM Conference
5	Farm Safety Day

Date: June **Name:** Courtney Redman

Current Months Contacts

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	180	28	780		1

Major Plans for Next Month

Date	Activity
1	County Camp & Horizons
14	4-H Planning Day, District Record Book Judging
8	Adult Leaders Meeting @ Kenny Blaneks
15	Club Charters
19-22	TCAAA Conference
27	Sheep & Goat Camp

D-843

TEXAS AGRILIFE EXTENSION SERVICE

D-360

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock
County: Tom GreenMonth: April, 2015
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
04/01/15	Met as a member of the Tom Green County EE Association to plan upcoming District 7 TEEA Spring Meeting (5) Assisted with program presentation for Liveoak EE Club (7)	36		
04/02/15	Prepared Texas Data monthly reports, BLT Match Time Reports and D360 reports for County, District and State offices	11		
04/07/15	Accompanied 4-H members and agent to the District 7 Duds to Dazzle contest (101-21H,12M) and Consumer Decision Making competition (219-16H,101M); Coleman	138	\$12.80	
04/08/15	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (251-11H) Prepared and distributed news article for San Angelo Standard Times	19		
04/09/15	Hosted the District 7 TEEA Spring Meeting with local and district Extension Education members and officers (96-2H,2B,3M)	32	\$15.00	
04/09/15	Assisted where needed at the "Kid's Marathon" Health Fair w/ Angelo ISD and Shannon Medical Center (261-99H,101M)	10		
04/10/15	Met as a member of the Diabetes Task Force to hear committee reports and reports of upcoming activities and events (12-1H,2M)	8		
04/13/15	Participated in the Tom Green County 4-H Roundup with Share the Fun Activities and Educational Presentations (62-7H,19M)	16		
04/14,15 &28/15	Audited BLT-EA program for Wall Senior Citizens and CPS Clientele featuring "Dining at the Dollar Store" and "Back to Basics - Keeping Your Food Safe" (25-7H,4M)	Travel Pd. By BLT		
04/22/15	Hosted the Tom Green County Food Handlers class for interested food service providers (7-4H,2M) Hosted the Tom Green County 4-H Scholarship Interview workshop (32-8M,16Y)	32	\$8.89	
04/23/15	Met as chairman of the District 7 4-H Roundup Committee to review room layouts, technology needs, event fees, and make judging/Superintendent assignments (9-5M)	16	\$97.11	
04/24/15	Prepared Project Record Forms and recipes for State 4-H Food Show participant and submitted to District and State offices (3)	10		
04/27/15	Met as a member of the District 7 4-H Silver Clover Banquet committee to determine date, time, location and speakers for the August event (3-1M)	12	\$50.16	
04/9&30/14	Participate in BLT Mid Year Review with RPM - Barbara Brown and RPL - Judy Gully; participate in 2015/2016 BLT Update with State Specialist - Jenna Anding (33-9H,2M)	21		
4/28&29/15	Assisted where needed at the Agriculture Awareness Day - Kids, Kows and More; Tom Green Co. 4-H Building (1001-517H,509M)	38		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		399	\$183.96	

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy Aycock

Month: April, 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
25	81	99	2017	1	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
05/01/15	Prepare and distribute "Family and Consumer Sciences Connections", bi-monthly newsletter and "Dinner Tonight!" e-mail blast
05/05/15	Monitor BLT Extension Assistant programs for Child Protective Services clientele
05/06/15	Meet as a member of the Tom Green County EE Association, Veribest EE Club, Wall EE Club and Liveoak EE Club
05/014/15	Host the Tom Green County Food Protection Management Task Force meeting to evaluate past programs and plan future programs
05/15&16/15	Assist where needed at the annual "Shamrock Shuffle" 4-H fundraiser and silent auction; Wells Fargo Pavilion
05/21/14	Assist where needed at the Tom Green County 4-H Council and Adult Leaders meeting, Tom Green County 4-H Building
05/27/15	Participate in District 7 Administrative Meeting and TCFF Update Training; Texas A&M AgriLife Research and Extension Center
05/27/15	Meet as a member of the Concho Valley Regional Advisory Board to hear committee reports, review state budget requirements and evaluate staff programming
05/29/15	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports, P.O. and Travel reports for District and State offices

D-843

TEXAS AGRILIFE EXTENSION SERVICE

D-360

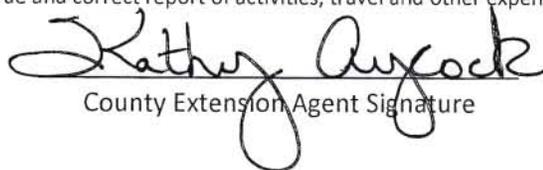
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy AycockMonth: May, 2015County: Tom GreenTitle: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
05/01/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	11		
05/02/15	Served as chairman of the District 7 4-H Roundup Committee and hosted 4-H members, parents and leaders at annual event; West Texas Training Center (241-133M,27H)	16		
05/05/15	Distributed FCS Newsletter (347-19H) and "Dinner Tonight" e-mail blast featuring inexpensive main dish recipes (256-13H) Prepared/submitted news article for San Angelo Standard Times	10		
05/06/15	Met as a member of the Tom Green County Extension Education Association to hear committee reports, organize monthly club meetings and plan upcoming activities (6)	7		
05/14/15	Participated in state-wide "Walk Across Texas" WebEx update training with State Specialist; Alice Kirk	12		
05/15/15	Reported Better Living for Texans pre-test, post-test and three month follow-up evaluation series on Texas A&M AgriLife Extension Service web-site for analysis (79-31M,44H,8B)	10		
05/16/15	Assisted where needed at the Tom Green County 4-H Fund Raiser Shamrock Shuffle; Wells Fargo Pavilion (389-201M, 19H)	32		
05/19&26/15	Audited BLT-EA program for Senior Companions and Adult Enrichment Center featuring a recipe demonstration of Green Bean Salad - "My Plate; Vegetables" (27-7M, 4H)	Travel Pd. By BLT		
05/22/15	Met with members of the Tom Green County 4-H Council and Adult Leader's Association to elect 2015-2016 officers and make final arrangements for State 4-H Roundup (34-17M,4H)	16		
05/22/15	Participated in the May "4-H Happenings" LYNC conference which featured upcoming State 4-H Roundup (37-14M,3H)	9		
05/26/15	Participated in the "IT Tuesdays" WebEx meeting which featured various aspects of Word Press (41-19M,5H)	11		
05/27/15	Attended the Spring District 7 Administrative Meeting; Texas A&M AgriLife Research and Extension Center - Texas Data, TCFF Issue Identification and State 4-H Expectations for 2016	16		
05/28/15	Met as a member of the Texas Hunger Initiative; Growing Healthy Texas Conference planning committee (17-1M,2H)	14		
05/29/15	Prepared and distributed BLT Match Time reports, P.O. Forms and Travel reports to District and State offices	11		
05/30/15	Prepared and distributed monthly reports, Travel reports and Monthly check sheet for District and State offices	8		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		183		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy Aycock

Month: May, 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
106	72	89	1517	1	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
06/01/15	Prepare and distribute "Dinner Tonight!" e-mail blast, FCS News Article for San Angelo Standard Times and Better Living for Texans newsletter; Audit BLT-EA program for Sara's House
06/2-4/15	Host the three-day Tom Green County 4-H Clothing and Textiles mini-camp for interested 4-H members and emphasize clothing construction, sewing machine use and fashion accessorizing; 4-H Building
06/8-12/15	Assist where needed at the State 4-H Roundup contests (Nutrition Quiz Bowl, Fashion Show, Consumer Decision Making, Food Challenge, Food Show and Educational Presentations); College Station
06/15/15	Assist 4-H members and parents with preparing and submitting 4-H Recordbooks
06/16-18/15	Host the three-day Tom Green County 4-H Clothing and Textiles mini-camp for interested 4-H members and emphasize clothing construction, sewing machine use and fashion accessorizing; Wall ISD Elementary Cafeteria
06/19/15	Meet as a member of the Family and Consumer Sciences/Better Living for Texans committee to evaluate past programs and plan future events and activities
06/23&25/15	Audit BLT/EA program and recipe demonstration for Senior Companion and Foster Grandparent programs
06/29/15	Host the Tom Green County 4-H Fashion Show to select members to advance to District competition; 4-H Building
06/30/15	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports, P.O. and Travel reports for District and State offices
06/30/15	Participate in District 7 Administrative WebEx meeting with RPL's; Judy Gully and Marvin Ensor and DEA; Marty Gibbs

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

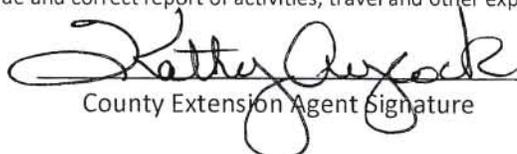
Name: Kathy Aycock
County: Tom Green

Month: June, 2015
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
06/01/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	11		
06/02-04/15	Conducted Tom Green County 4-H Clothing and Textiles Workshop; Tom Green County 4-H Building (17)	48		
06/03/15	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (265-12H) Prepared and distributed news article for San Angelo Standard Times	19		
06/05/15	Assisted where needed at the multi-county Progressive Farmer Safety Day Camp; Tom Green County 4-H Building (66-9H,37M)	32		
06/08-12/15	Accompanied 4-H members and parents to State 4-H Roundup to compete in Consumer Dec. Making, Food Challenge and Show, Ed. Presentations; College Station (861-27H,303M)	597	\$313.44	
06/16-18/15	Conducted Tom Green County 4-H Clothing and Textiles Workshop; Wall Elementary Cafeteria (31)	72		
06/19/15	Assisted Tom Green County Extension Agents in representing the Extension office at the annual Commissioners Court budget hearings (10-8M)	12		
06/22/15	Worked with 4-H members and parents to prepare for upcoming Tom Green County 4-H Fashion Show (12-1M) Prepared paperwork for entry into the District 7 4-H Fashion Show	13		
06/23/15	Audited BLT Extension Assistant program at Concho Valley Council of Governments for monthly Caregiver Training (13-1M,4H)	Travel Pd. By BLT		
06/24/15	Audited BLT/EA program at Baptist Memorial (5) Prepared and distributed BLT Match Time reports, P.O. Forms and Travel reports to District and State offices	Travel Pd. By BLT		
06/29/15	Hosted the Tom Green County 4-H Fashion Show to prepare Junior and Intermediate participants for District competition (33-3M)	33		
06/30/15	Participated in District 7 WebEx meeting (28-10M) Prepared and distributed monthly reports, Travel reports and Monthly check sheet for District and State offices	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		849	\$313.44	

Other Expenses (list):

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County Extension Agent Signature

D-843

TEXAS AGRILIFE EXTENSION SERVICE

D-360

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy AycockMonth: June, 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
29	81	74	1407	1	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
07/06/15	Prepare and distribute "Dinner Tonight!" e-mail blast, FCS News Article for San Angelo Standard Times and Family Consumer Sciences Connections newsletter
07/07/15	Assist District 7 4-H Program Specialist with District 4-H Recordbook Judging, District 7 4-H Fashion Show and District 7 4-H Silver Clover Banquet
07/08/15	Meet as a member of the Tom Green County 4-H Adult Leaders Association to discuss upcoming 4-H Banquet and to select Outstanding Adult Leaders and Friend of 4-H
07/09/15	Prepare Tom Green County TEEA Yearbook for distribution at the annual Rally Day in September; Prepare and distribute Summer Food Protection Management newsletter to local interested persons
07/10/15	Meet as a member of the "Jazz Up Your Health and Wellness Policy" committee to finalize plans for the upcoming Region 15 Education Service Center program
07/14/15	Participate in District 7 4-H Planning Meeting and District 7 4-H Recordbook Judging competition; Tom Green County 4-H Building
07/15/14	Host the Tom Green County Food Handlers class; Tom Green County 4-H Building
07/16/15	Meet as a member of the District 7 TEAFCS summer meeting in Llano featuring educational tours, BLT Updates and TEAFCS business agenda items
07/17/15	Meet with 4-H members and parents to prepare for the upcoming District 7 4-H Fashion Show; Grape Creek Baptist Church
07/21/15	Serve as superintendent for the District 7 4-H Fashion Show, Project Show and Fashion Storyboard competition; Grape Creek Baptist Church
07/22/15	Host the "Jazz Up Your Health and Wellness Policy" multi-county workshop at Region 15 Education Service Center
07/23/15	Assist where needed at the Texas Sheep and Goat Raisers Annual Convention and reception; Fredericksburg
07/30/15	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports, P.O. and Travel reports for District and State offices

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

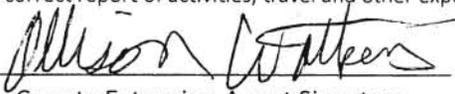
Name: Allison Watkins
County: Tom Green

Month: April 2015
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Womens Correctional facility program Men's correctional facility program	12 12		
6 7	Record radio show Master Gardener training class; TV interview;	20		
8 9	Women's correctional facility program; newspaper article Men's correctional facility program; Tom Green Hort. Committee meeting; TV interview	12 18		
10	San Angelo Garden Club; Set up for MG Plant sale	32		
11	Master Gardener Plant Sale	12		
13	Ozona Garden Club Program	166		
14	Master Gardener training class; Master Gardener EC meeting; site visit	16		
15	Women's correctional facility program	12		
16 17	Men's correctional facility program; People/Plant Connection board meeting Lunch N Learn class	16		
20 21	Record radio show; Site visits; Master Gardener training class; Backyard Basics seminar	16 24		
22 23	Women's correctional facility program; newspaper article; site visit Mens correctional facility program	16 12		
24	site visit	10		
28	Site visits; Master Gardener training class	18		
29-1	Horticulture Agent planning conference - College Station	600		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1024		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: April 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	90	7	1129	2 (40,000)	1 (300)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
4	Record radio show
5	Master Gardener training class
6	Horticulture Training meeting
7	Men's correctional facility program; site visit
8	San Angelo Garden Club
11	Professional development training
12	Master Gardener training class; Master Gardener business meeting
13 14	TV interview Men's correctional facility program; Program for elderly group (AAA)
15 16	Lunch N Learn; site visit Shamrock Shuffle fundraiser
18	Record radio show; Senior Gardening seminar
19	Master Gardener training class; Backyard Basics seminar
20 21	Women's correctional facility program; newspaper article; collect data at rose research plots Men's correctional facility program; newspaper article
May 25 - June 2	Attend World Federation of Rose Societies Convention in Lyon, France

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

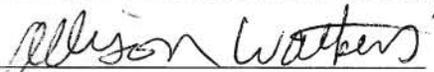
Name: Allison Watkins
County: Tom Green

Month: MAY
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4	Record radio show			
5	Master Gardener Training Class	12		
6	Conduct horticulture training for ag agents; newspaper article	18		
7	Correctional Facility Program - mens; site visit	20		
8	San Angelo Garden Club program - EarthKind Landscaping			
11	Professional development seminar - creating educational videos	18		
12	Creating video seminar cont.; Master Gardener training class; Master Gardener meeting	30		
13	Lily Fest meeting; TV interview			
14	Correctional facility program - mens; Program for Area Agency on Aging "Horticulture Therapy"	20		
15	Lunch N Learn - Edible Landscaping; site visit	6		
16	Shamrock Shuffle	20		
18	record radio show; site visit	8		
19	Site visit; Master Gardener training class; Backyard Basics seminar, fruit trees	30		
20	Correctional facility program - womens; newspaper article; collect data at rose research plots	20		
21	Correctional facility program - mens; newspaper article	12		
May 25 - June 2	World Federation of Rose Societies Convention - Lyon, France			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		214		

Other Expenses (list):

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County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: _____

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	82	4	625	2 (40,000)	1 (300)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
12	TV interviews
15	Record radio show
16	Backyard Basics seminar - aquaponics
17	Correctional Facility program - womens; newspaper article
18	Correctional Facility program - mens; People/Plant Connection board meeting
19	Lunch N Learn - Rainwater Harvesting
22	Presentation for Region 15 STEM event
23	Landscaping program for Sterling Co.
24	Correctional facility program - womens
25	Correctional facility program - mens; program for Kiwanis club
29	Record radio show

D-843

D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Allison Watkins

Month: June 2015

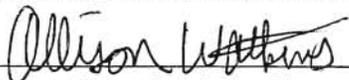
County: Tom Green

Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	EarthKind research presentation at World Federation of Rose Societies convention, Lyon France			
10 11	Women's correctional facility program Men's correctional facility program; site visit, Christoval monastery	12 92		
12 15	12pm and 5pm television interviews; collect data at rose research plots Record radio show	20		
16 17	Backyard Basics seminar Women's correctional facility program; newspaper article	12 12		
18	Men's correctional facility program	12		
19	Lunch N Learn - rainwater harvesting			
22	Presentation for STEM Expo at Region XV Center; site visit	16		
23	Edible Landscaping program for Sterling Co.	90		
24	Women's correctional facility program	12		
25	Men's correctional facility program; program for Kiwanis club; evaluate trees at Pugh Park	56		
26	Site visit	4		
29	Record radio show	4		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		342		

Other Expenses (list):

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County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: June 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	67	9	872	2 (40,000)	1 (303)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
1	Correctional facility program; newspaper article; rose data
2	Correctional facility program; site visit
6 8	Record radio show Correctional facility program; newspaper article
9	Correctional facility program; Horticulture Committee meeting
12-15	Texas Pecan Grower's conference
16	Correctional facility program; TV interview; program for Christian Village
17	Lunch N Learn; TV interview
18	Saturday Seminar - Fall Vegetable Gardening
19-22	TCAAA - Extension Agent conference, Corpus Christi
23	Correctional facility program; People/Plant Connection board meeting
27	Record radio show
29	Correctional facility program; newspaper article
30	Correctional facility program

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek
County: Tom Green

Month: April 2015
Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1-3 6	Office; Site Visits Office; Site Visits	160 58		
7 8	Office; Site Visits; TGCJLA Board Meeting; Meet IPM to plan demonstration work Office; Site Visits; Vector Abatement Control Workshop	94 33		
9 10	Annual Leave ASU Livestock Judging Contest; Office	46		
11 13-14	Texas Tech Livestock Judging Contest; Project Selection Annual Leave	425		
15-16 17	Office; Site Visits Project Selection	95 187		
20 21	Office; Shamrock Shuffle Planning Meeting Office; TCAAA Professional Development Planning Meeting	49 52		
22 23	Office; Early Career Agent Training - Presenter (Marketing Extension Programs) Office; Wheat Field Day-Melvin	56 15		
24-25 27	Project Selection Office	396 61		
28 29	Office; Career Lader Training-Garden City; Project Selection Office; TCAAA Professional development Planning Meeting	354 39		
30	Office	1		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2121		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek
County Extension Agent Signature

Digitally signed by Joshua W. Blanek
DN: cn=Joshua W. Blanek, o=Texas AgLife Extension Service, ou=Tom Green County
Date: 2015.04.28 10:28:02 -0500

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek
County: Tom Green

Month: May 2015
Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Office; Site Visits District 7 4-H Roundup; Tom Green County 4-H Shotgun Shoot	1 32		
4-5 6	Office; Site Visits Office; Site Visits; Meeting with Dr. Drake and Dr. Redden	95 63		
7 8	Office; Site Visits; Shamrock Shuffle Planning Meeting; Rick Minzenmayer Retirement West Region Crops Team Meeting; Quail Symposium Meeting; Private Applicator Training	72 24		
11-12 13	Office; Utilizing Video Training; Site Visits; Meeting with Matt Lewis Office	121 34		
14 15	Office; Site Visits; Field Crops Committee Meeting Office; Prep for Shamrock Shuffle	34 64		
16 18	Shamrock Shuffle Office; Justin Klinksiek Internship started; Project Selection	206		
19 20	Office; TCAAA Professional Development Planning Meeting Office;	23 42		
21 22	Office; Meet with Dr. Tomecek; Sheep/Goat Planning Meeting; Internship Orientation Office; Site Visits; Adult Leaders and Roundup Planning Meeting	33 102		
26 27	Office; Plant Cotton Demonstration Plot	46 29		
28 29	Office; Summer Internship Conference Call Office; Site Visits	65 81		
30	Project Selection	164		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,331		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek CEA, Ag/Nr, Extension Agent, Tom Green County, Texas A&M University System
County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek
County: Tom Green

Month: June 2015
Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Office; Site Visits TQI; Crops Training	164 75		
3 4	Crops Training; Office TQI; Office	85 51		
5 6	Office; Site Visits; Farm Safety Day Camp Project Selection	58 111		
8 9	Office; Site Visit TQI; Project Selection; Office	53 59		
10 11-12	Office; Round Up: College Station Round Up: College Station	374 341		
13 15	Project Selection Office	160 46		
16 17	District Horse Show: Llano Office; Rate Prickly Pear	296 50		
18 19	Validation Office; Budget Hearing	59 19		
20 22	Project Selection Office; Plant Small Plot Variety Cotton	201 50		
23 24	Office; Site Visits Office	69 23		
25 26	Validation; Office Project Selection; Office	59 56		
27 29	Site Visits Validation; Office	35 112		
30	Sheep and Goat Project Training; Turn Row Meeting	77		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,331		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek
County Extension Agent Signature

Texans Agrilife Extension Service
Dr. Frederick W. Mendenhall, County Extension Agent
2015-2016 Annual Report
June 2015

