

D-843  
D-360

TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy Aycock

Month: March, 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
41	80	94	1079	1	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
04/01/15	Meet as a member of the Tom Green Extension Education Association and distribute monthly newsletter detailing upcoming programs and events
04/06/15	Prepare and distribute "Dinner Tonight!" e-mail blast and FCS News Article for San Angelo Standard Times
04/07/15	Conduct judges orientation for District 7 4-H Duds to Dazzle contest, Coleman and serve as Intermediate Group Leader at District 7 4-H Consumer Decision Making contest; Coleman
04/08&9/15	Host the District 7 Texas Extension Education Association meeting with Regional Program Leader, Judy Gully and District TEEA Director, Lynda French
04/09/15	Present Better Living for Texans marketing booth at annual Kid's Marathon featuring "MyPlate" information, recipes and give-aways
04/13/15	Meet as a member of the West Region School Wellness Policy committee to plan summer programming with Region 15 Education Service Center via LYNC
04/15,28&30/15	Monitor BLT Extension Assistant programs at Child Protective Services and HUD Housing presented on "Get the Facts"
04/13/15	Assist where needed at the Tom Green County 4-H Roundup with Educational Presentations, Share-the-Funs and Public Speaking events
04/14&16/15	Meet as a member of the Wall and Liveoak Extension Education clubs to assist with monthly programming
04/22/15	Host the quarterly Food Handlers class for interested food service clientele with Sandy Taylor; CEA-FCS Runnels County Meet with Concho Valley Electric Cooperative representative to plan August's District 7 4-H Silver Clover Banquet
04/22/15	Host the 4-H Scholarship Interview workshop with Garry Branham; District 4-H and Youth Specialist to prepare our Senior 4-H members for upcoming interviews
04/23/15	Meet as a member of the District 7 4-H Roundup Committee to make room assignments, judging recommendations and superintendent designations for the May 2nd event
04/28&29/15	Assist where needed at the Tom Green County Ag Awareness event, "Kids, Kows and More" for Angelo ISD Third graders
04/30/15	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports and P.O./Travel reports

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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

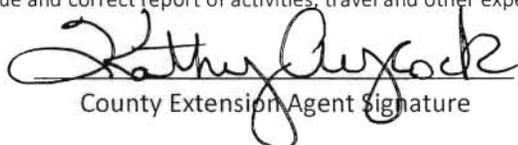
Name: Kathy Aycock  
County: Tom Green

Month: March, 2015  
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
03/03/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	10		
03/03/15	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (252-14H) Prepared and distributed news article for San Angelo Standard Times	16		
03/04/15	Met as a member of the Tom Green Extension Education Association and distributed monthly newsletter (30) Distributed bi-monthly FCS newsletter featuring National Nutrition Month (355)	12		
03/06/15	Met as a member of the District 7 Health & Wellness Committee to initiate plans for the "Jazz Up Your School Wellness Plan" workshop with Region 15 Education Service Center (8)	11		
03/09/15	Assisted where needed at the "Do Well, Be Well With Diabetes" workshop with Rust Street Ministries (4-1H)	11		
03/09/15	Hosted the initial meeting of the "4-H Duds to Dazzle" contest presented by Sandy Taylor (24) Met as a member of the Bluebonnet 4-H Club to hear educational presentations (26-9H,11M)	32		
03/10&19/15	Met as a member of the Veribest and Liveoak Extension Education clubs to hear educational programs presented by State Delegate Representatives (16)	55		
03/12/15	Presented "Cooking Well With Diabetes" lesson for Diabetes Support Group with recipes: Chicken with Wild Rice, Spinach and Strawberry Salad and Easy Pineapple Cake (13-3M,2H)	18		
03/18&20/15	Hosted the Better Living for Texans/Family Consumer Sciences Committee meeting and Food Protection Management Task Force meeting to plan future programs (12-2M,2H)	15	\$7.90	
03/23/15	Met as a member of the Shamrock Shuffle Committee to plan the upcoming 4-H fund raiser set for Saturday, May 16th in the Wells Fargo Pavilion (7-4M)	11	\$10.11	
03/23/15	Hosted the 2015 Tom Green County Texas Community Futures Forum with local representatives from the AG, FCS, 4-H and Youth and Horticulture sectors (31-2H,14M,3Y)	16	\$23.90	
03/24/15	Assisted where needed at the Irion County "Sewing With Friends" workshop to teach basic clothing construction skills by making wool/mohair shawls and cotton laundry bags (9-2Y)	54		
03/26/15	Presented educational marketing booth at the annual West Texas Hunger Summit with Texas Hunger Initiative and Region 15 Education Service Center (149-49H,16M,37M)	26	\$10.00	
02/26&27/15	Assisted where needed at the District 7 4-H Leaders 4 Life Contest; Grape Creek Baptist Church (77-12H,34M)	20		
03/30&31/15	Presented the Certified Food Managers class for Food Protection Management entitled "Food Safety; It's Your Business" and administered the ServSafe test (55-21M,26H,4B,4A)	52	\$16.88	
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		359	\$68.79	

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
County Extension Agent Signature

D-843  
D-360

**TEXAS AGRILIFE EXTENSION SERVICE**  
**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D**

Name: Kathy Aycock

Month: February, 2015

<b>NUMBER OF CURRENT MONTHS CONTACTS</b>					
<b>BLT</b>	<b>TELEPHONE</b>	<b>OFFICE</b>	<b>TOTAL CONTACTS</b>	<b>NEWS ARTICLES</b>	<b>NEWSLETTERS</b>
28	88	96	1197	1	2

<b>MAJOR PLANS FOR NEXT MONTH</b>	
<b>DATE</b>	<b>ACTIVITY</b>
03/03/15	Prepare and distribute "Dinner Tonight!" e-mail blast and FCS News Article for San Angelo Standard Times
03/04/15	Meet as a member of the Tom Green Extension Education Association and distribute monthly newsletter detailing upcoming programs and events
03/05/15	Prepare and distribute "Family and Consumer Sciences Connections" bi-monthly newsletter which will feature March as Nutrition Month and Fruit and Vegetable recipes
03/06/15	Meet as a member of the West Region Health and Wellness Symposium committee to plan summer programming with Region 15 Service Center
03/09/15	Host the Tom Green County 4-H Duds to Dazzle workshop for interested 4-H members and leaders; this is a new Clothing and Textiles contest fashioned after the Food Challenge format
03/10&19/15	Meet as a member of the Veribest and Liveoak EE Clubs and assist with programming for both organizations
03/11&24/15	Monitor BLT Extension Assistant programs at Baptist Memorial and Adult Enrichment Center presented on Eat Smart, Stay Strong
03/10,17&24/15	Assist where needed at the Tom Green County 4-H Consumer Decision Making team practices and Leaders 4 Life team practices
03/23/15	Host the Tom Green County Texas Community Futures Forum to allow key community leaders to identify long range programming issues for the Texas A&M AgriLife Extension Service staff (2015-2020)
03/24/15	Assist where needed at the West Region Cotton Conference; McNease Convention Center and assist where needed at the Irion County "Sewing With Friends" workshop; Irion County Extension office
03/25/15	Meet as member of the Concho Valley Council of Governments Regional Advisory Board; Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports and P.O./Travel reports
03/26/15	Participate in the West Texas Hunger Summit in conjunction with the Texas Hunger Initiative and the Laura W. Bush Institute for Women's Health
03/27/15	Assist where needed at the District 7 Leaders 4 Life contest with two Junior and Senior teams from Tom Green County; Grape Creek Baptist Church
03/30-31/15	Host the Spring two-day Tom Green County Certified Food Managers Training with Concho, Runnels and Schleicher/Irion counties assisting

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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock  
County: Tom Green

Month: February, 2015  
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
02/02/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	10		
02/03/15	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (252-14H) Prepared and distributed news article for San Angelo Standard Times	16		
02/04/15	Met as a member of the Tom Green Extension Education Association and distributed monthly newsletter (34)	12		
02/04/15	Host the Tom Green County Food Handlers class with Runnels County; Tom Green County 4-H Building (7-3H,1B)	16		
02/05/15	Participated in "Step Up to Scale Down" Webmeeting; learned new updated information for 2015-2016 (33-4H,1M)	11		
02/10/15	Presented programs for the the monthly meetings of the Veribest and Wall EE Clubs on "Fun and Fancy Folds and More" (18)	32		
02/11-12/15	Met as member of the State Dossier Peer Review Committee; Bryan; reviewed and evaluated 24 State Extension Dossiers and made recommendations for advancement (16-10M)	Travel Pd. By State		
02/13/15	Participated in District 7 Food Protection Management Update meeting with Regional Program Leader via LYNC (7)	8		
02/17-19/15	Accompanied BLT Extension Assistant to Fredericksburg to participate in West Region BLT/FCS Retreat (98-10H,3B,1M)	287	\$39.07	
02/18/15	Met as a member of the District 7 Health and Wellness Planning Committee to brainstorm ideas and delegate responsibilities for the Fall Symposium (11-1H)	6		
02/20/15	Met as a county staff and conducted 2014 Performance Appraisal with District Extension Director, Marty Gibbs (9-2M)	11		
02/24/15	Assisted where needed at the Wether Goat Show, San Angelo Livestock Show Sheep and Goat Building (532-28H,367M)	32		
02/26/15	Served as judge for the San Angelo Stockshow Ag Speaking Contest (28-1H,13M) Monitored BLT Extension Assistant program at William's House (18-10H,2B,18M)	26		
02/26&27/15	Assisted where needed at the Tom Green County 4-H Consumer Decision Making team practice (9-1M)	16		
02/27/15	Served as Junior group leader for the San Angelo Stockshow Consumer Decision Making Contest; Spur Arena (51-24M,9H)	16	\$7.28	
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		499	\$46.35	

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
County Extension Agent Signature

D-843  
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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy Aycock

Month: January, 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
48	71	80	932	1	3

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
02/01/15	Prepare and distribute "Dinner Tonight!" e-mail blast and FCS News Article for San Angelo Standard Times
02/03/15	Assist where needed at the Tom Green County 4-H Consumer Decision Making team practices and Leaders 4 Life team practices
02/04/15	Meet as a member of the Tom Green Extension Education Association and distribute monthly newsletter detailing upcoming programs and events
02/04/15	Host the Tom Green County Food Handlers Class with Sandy Taylor; Runnels County FCS to teach basic safe food handling techniques, temperature danger zones and recommended personal hygiene for food handlers
02/05/15	Participate in webmeeting on "Step Up to Scale Down" and learn new information concerning 2015-2016 curriculum
02/10/15	Meet as a member of the Veribest and Wall EE Clubs and present program on "Fun and Fancy Folds and More"
02/11-12/15	Serve on the State Peer Review committee; College Station
02/17-18/15	Participate in the West Region Family and Consumer Sciences Retreat; Fredericksburg
02/20/15	Assist Senior 4-H members in preparing and submitting Texas Extension Education Association scholarship application
02/23/15	Serve as Public Speaking judge for the San Angelo Livestock Show event; Spur Area
02/24/15	Assist where needed at the San Angelo Livestock Show Wether Goat Show; Livestock Arena
02/26/15	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports, P.O. and Travel reports for District and State offices
02/27/15	Prepare Junior Nutritious Snacks scenario and placings for the District 7 Consumer Decision Making Contest; Serve as Group Leader for the District 7 Consumer Decision Making Contest; Spur Arena

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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock  
County: Tom Green

Month: January, 2015  
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
01/05/15	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	10		
01/05/15	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (301-16H) Prepared and distributed news article for San Angelo Standard Times	16		
01/06&22/15	Monitored BLT Extension Assistant program at Pregnancy Help Center and San Angelo Public Housing Authority (48-16H,2B,5M)	Travel Pd. By BLT		
01/07/15	Met as a member of the Tom Green Extension Education Association and distributed monthly newsletter (29) Distributed b-monthly FCS Newsletter featuring "Texas Pecans" (289-16H)	9		
01/12&19/15	Provided leadership for the Do Well, Be Well With Diabetes class hosted by Rust Street Ministries (6-1M,2H)	11		
01/13&27/15	Assisted where needed at the Tom Green County 4-H Consumer Decision Making team practices (12-3M)	32		
01/14/15	Met as a member of the District 7 Health and Wellness Planning Committee to brainstorm ideas and delegate responsibilities for the Fall Symposium (5)	16		
01/15/15	Hosted the monthly meeting of the Liveoak EE Club and presented program on "Fun and Fancy Folds and More" (8)	9	\$12.65	
01/15-17/15	Organized and worked at Tom Green County Youth Project Show; 319 entries in four age divisions (127-63M,19H)	68	\$31.05	
01/20/15	Assisted where needed at the Tom Green County 4-H Leaders 4 Life practice sessions for Juniors and Seniors (12-5M)	16		
01/20/15	Participated in Do Well, Be Well With Diabetes; Part 1 Webmeeting; learned new updated information for 2015-2016	11		
01/21&28/15	Assisted 4-H Adult Leaders and Senior 4-H members with 4-H Opportunity Scholarship applications (9-1M)	32	\$16.08	
01/22&23/15	Participated in District 7 BLT Update w/ RPM and RPL via LYNC and participated in State BLT Update on "Sodium in Your Diet" w/ State Specialist via Webmeeting (70-8H,1M)	10		
01/27/15	Participated in "Texas Data Training" via Webmeeting (44-23M,4H) and District 7 TEEA Spring Conference Planning meeting w/ District Director - Lynda French (8)	26		
01/28/15	Met as a member of the Concho Valley Council of Governments Regional Advisory Board (22-6M,3H)	13		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		279	\$59.78	

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: March 2015

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	76	8	693	2 (40,000)	1 (300)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
1	Correctional Facility Horticulture Therapy class
2	Correctional Facility Horticulture Therapy class
6	Record radio show; Backyard Basics press release
7	Master Gardener class; KLST news spot for Backyard Basics
8	Correctional Facility Horticulture Therapy class; newspaper article; assess trees at Pugh Park
9	Correctional Facility Horticulture Therapy class; Tom Green Horticulture Committee meeting; KSAN Spot for programs
10	San Angelo Garden Club meeting; set up for plant sale
11	Master Gardener Plant Sale
13 14	Program for Ozona Garden Club Master Gardener training class; Master Gardener Executive Committee meeting
15 16	Correctional Facility Horticulture Therapy class Correctional Facility Horticulture Therapy class; People/Plant Connection board meeting
17 20	Lunch N Learn - Best Plants Record radio show
21 22	Master Gardener Class - Vegetables; Backyard Basics seminar Correctional Facility Horticulture Therapy class; newspaper article
23 27	Correctional Facility Horticulture Therapy class Collect data at rose research plots; Concho Valley Horticulture Update newsletter
28 29 - 1st	Master Gardener training class Horticulture Agent Planning Conference, College Station TX

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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

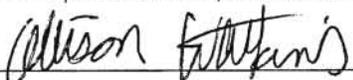
Name: Allison Watkins  
County: Tom Green

Month: March 2015  
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Master Gardener training class; Master Gardener Executive Committee Meeting	24		
4	Correctional Facility Horticulture Therapy class; Program at Winters, TX Library	112		
9	Record radio show; Program for Rolling Hills Garden Club	10		
10	Master Gardener Training Class; Master Gardener business meeting	24		
11	Correctional Facility Horticulture Therapy class; newspaper article	12		
12	Correctional Facility Horticulture Therapy class	12		
13	San Angelo Garden Club meeting; Program at Breckenridge Garden Club meeting	300		
17	Pick up supplies for Master Gardener class; Master Gardener training class;	20		
18	Correctional Facility Horticulture Therapy class; plant sale press release	12		
19	Correctional Facility Horticulture Therapy class	12		
20 21	Lunch N Learn class - Old Fashioned Plants Home and Garden Show	8		
23 24	Record radio show; get cannas from City Parks Dept; TCFF meeting Master Gardener training class	24 12		
25 26	Correctional Facility Horticulture Therapy class; newspaper article; site visit Correctional Facility Horticulture Therapy class; People/Plant Connection board meeting	28 16		
30	Collect data at rose research plots; Concho Valley Horticulture Update newsletter	5		
31	District web conference; Master Gardener training class	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		643		

Other Expenses (list):  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
\_\_\_\_\_  
County Extension Agent Signature

36	5	482	2 (40,000)	2 (300)
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- |    |                                                                                            |
|----|--------------------------------------------------------------------------------------------|
| 3  | Master Gardener Training Class; Master Gardener task force meeting                         |
| 4  | Horticulture Therapy class at correctional facility; program for Winters, TX               |
| 5  | Horticulture Therapy class at correctional facility                                        |
| 6  | Site visits                                                                                |
| 9  | Record radio show; program for Rolling Hills Garden Club                                   |
| 10 | Master Gardener training class; Master Gardener regular business meeting                   |
| 11 | Horticulture Therapy class at correctional facility; newspaper article                     |
| 12 | Horticulture Therapy class at correctional facility                                        |
| 13 | San Angelo Garden Club meeting; program for Breckenridge Garden Club                       |
| 17 | Master Gardener training class                                                             |
| 18 | Horticulture Therapy class at correctional facility                                        |
| 19 | Horticulture Therapy class at correctional facility; People/Plant Connection board meeting |
| 20 | Lunch N Learn                                                                              |
| 21 | Home & Garden Show                                                                         |
| 23 | Record radio show; Futures Forum meeting                                                   |
| 24 | Master Gardener training class                                                             |
| 25 | Horticulture Therapy class at correctional facility; newspaper article                     |
| 26 | Horticulture Therapy class at correctional facility                                        |
| 30 | Record data at rose research plots                                                         |
| 31 | Master Gardener training class                                                             |

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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

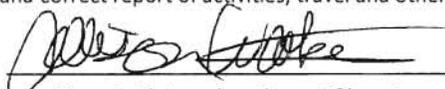
Name: Allison Watkins  
County: Tom Green

Month: February 2015  
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Presentation for Last Chance CEU's event	16		
4	Horticulture Therapy class at correctional facility; site visit	20		
5	Horticulture Therapy class at correctional facility	20		
9	Record radio show; prep for Master Gardener training class			
10	Master Gardener Executive Committee Meeting			
11	Horticulture Therapy class at correctional facility; newspaper article	12		
12	Horticulture Therapy class at correctional facility; purchase supplies for Master Gardener class	22		
13	San Angelo Garden Club			
17	Master Gardener training class	12		
18	Horticulture Therapy class at correctional facility; site visit	16		
19	People/Plant Connection board meeting	6		
20	Lunch N Learn - "Spring Forward"			
24	Master Gardener training class	12		
25 26	Record radio show; Horticulture Therapy class at correctional facility; newspaper article Horticulture Therapy class at correctional facility	12 12		
28-1st	Neil Sperry Landscape School - design consultations, Dallas	540		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		700		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: \_\_\_\_\_

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	40	6	443	2 (40,000)	1 (280)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
3	Last Chance CEU's program for pesticide applicators
4	horticulture therapy at correctional facilities
5	horticulture therapy at correctional facilities
9	Record radio show
10	Master Gardener executive committee meeting
11	horticulture therapy at correctional facilities; newspaper article; prepare Master Gardener training class
12	horticulture therapy at correctional facilities
13	San Angelo Garden Club
16-17	Landscape School; Master Gardener training class
18 19	horticulture therapy at correctional facilities horticulture therapy at correctional facilities; People/Plant Connection board meeting
20	Lunch N Learn
23-24	Landscape School; Record radio show
25	Landscape School design consultations
26	horticulture therapy at correctional facilities

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MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

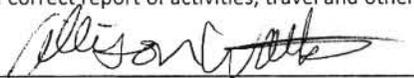
Name: Allison Watkins  
County: Tom Green

Month: January '15  
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5th-6th	Vice Chancellor's Awards, College Station	576		
7th	Record radio show; horticulture therapy at correctional facilities; assist with program at A&M center	30		
8th	horticulture therapy at correctional facilities; assist with program at A&M center	28		
9th	Lunch N Learn - Composting and Vermiculture			
13th	Master Gardener Business Meeting	12		
14th	horticulture therapy at correctional facilities; newspaper article	12		
15th	horticulture therapy at correctional facilities; People/Plant Connection board meeting	14		
16th	TGC Stock Show	16		
21st	Meeting at Library for Non-Profit organizations			
26th	record radio show; release horticulture newsletter			
27th	Garden planning meeting, West Branch Library	8		
28th	horticulture therapy at correctional facilities; newspaper article	12		
29th	horticulture therapy at correctional facilities	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		720		

Other Expenses (list):  
\_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature



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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek  
County: Tom Green

Month: March 2015  
Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Site Visits Office; Site Visits	56 84		
3 4-6	Office; Quail Symposium Conference Call Planning Meeting; Site Visits Office; Site Visits	40 127		
7-8 9-14	Site Visits; Prep for Houston Houston Livestock Show and Rodeo	127 992		
15 16-17	Site Visits; Prep for Austin Star of Texas Livestock Show	89 542		
18 19-20	Office; Site Visits Office; Project Selection	57 571		
21 22	Office-Prep for Cotton Conference Site Visit	16 22		
23 24	Office; Shamrock Shuffle Planning Meeting; Spring LAB and TCFF meeting Concho Valley Cotton Conference (235 participants)	54 19		
25-26 27	4-H Building Spring Cleaning and Maintenance; Site Visits Star of Texas Livestock Sale	52 Personal		
30-31	Office; Site Visits	106		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2958		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek  
Expenses Reported by Joshua W. Blanek  
 03/31/2015 08:58 AM - 03/31/2015 08:58 AM  
 03/31/2015 08:58 AM - 03/31/2015 08:58 AM  
 Date: 03/31/2015 10:00:00 AM  
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 County Extension Agent Signature



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TEXAS AGRILIFE EXTENSION SERVICE  
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek  
County: Tom Green

Month: February 2015  
Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Fort Worth Stock Show Lamb and Goats Office; Site Visits	229 78		
3 4-5	Last Chance CEU Program (80 participants) Office; Site Visits	65 160		
6-7 8	Office; Fort Worth Stock Show Site Visits	481 58		
9-11 12	Office; Site Visits Wildlife Specialist Interview; Office; Site Visits	81 118		
13 14-15	TCAAA Professional Development Planning Meeting; Site Visits (Cal Hendrick) San Angelo Stock Show Breeding Gilts; Site Visits	63 65		
16 17-19	San Angelo Stock Show; Prep for San Antonio Sheep/Goats; San Antonio Sheep/Goat Show San Antonio Stock Show Sheep/Goats/Heifers	250 238		
20 21-24	Office; Year End Conference; San Angelo Stock Show Heifers/Breeding Sheep San Angelo Stock Show Heifers/Breeding Sheep/Lambs/Goats; Site Visits	27 165		
25 26	Site Visits Office; San Antonio Stock Show	26 479		
27 28	Site Visits San Angelo Stock Show	20 37		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2640		

Other Expenses (list):  
\_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek  
\_\_\_\_\_  
County Extension Agent Signature

Digitally signed by Joshua W. Blanek  
DN: cn=Joshua W. Blanek, o=Texas A&M University System, ou=Tom Green County, email=jwb@tgs.tamu.edu, c=US  
Date: 2015.02.05 10:56:05 -0500



D-843  
D-360

**TEXAS AGRILIFE EXTENSION SERVICE**  
**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

Name: Joshua W. Blanek  
County: Tom Green

Month: January 2015  
Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2-3 4	Sandhills Stock Show-Odessa Lone Star 4-H Meeting; Site Visits	33 58		
5 6	Office; Site Visits Office; Site Visits; TGCJLA Board Meeting	105 68		
7 8-11	Office; Office; Site Visits; Burnet County; Irion County	29 482		
12 13	Prep for County Show; Shear Sheep and Goats Prep for County Show; Shear Sheep and Goats; Field Crops Committee Meeting	72 31		
14 15-17	Prep for County Show Prep for County Show; Wall ISD Show; Tom Green County Jr Livestock Show	43 132		
20 21	Office; Site Visits Office; Farm Bill Program; Site Visits	76 38		
22-23 24-25	Office Site Visits	50 50		
26 27	Wheat Tour Planning Meeting; Office; Site Visits Office; CVCC planning Meeting; Site Visits	122 131		
28 29-31	Prep for Fort Worth Fort Worth Stock Show Sheep and Goat Show	54 266		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		1835		

Other Expenses (list):  
\_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek  
\_\_\_\_\_  
County Extension Agent Signature

Digitally signed by Joshua W. Blanek  
DN: cn=Joshua W. Blanek, o=Texas Agrilife Extension Service, ou=Tom Green County,  
email=jwb@tgcjla.com, c=US, #1.3.6.1.5.5.4.1.1  
Date: 2015.01.29 15:00:25 -0500

**Date:** March **Name:** Courtney Redman

Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	185	45	1900		1

Major Plans for Next Month	
Date	Activity
7	Livestock Board Meeting; District Dudz to Dazzle and Consumer Contest at Coleman
6	County Council and Adult Leaders Meeting
1-3	Texas 4-H Scholarship Judge @ College Station
10	ASU Wool Contest
13	County Roundup
8	District Wool/Mohair Judging
25	District Rifle Contest at Baird
15	District Range Contest at Eldorado; District Meats Judging at ASU
30	Texas 4-H Scholarship Interview @ Austin
16	Christoval EE Club Presenter
26	San Angelo Children's Fair
27-29	Kid, Kows, & More, Youth Board Meeting, Shuffle Meeting

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
The Texas A&M University System

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Courtney Redman	<b>Title:</b> CEA 4-H & YD
<b>County:</b> Tom Green	<b>Month:</b> March, 2015

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3,9,10, 13,17, 20,24, 25,26	Leaders 4 Life Practices	67		
2	Christoval 4-H Meeting @ Christoval - Recordbooks	89		
8	Rifle 4-H Club Meeting and Practice	83		
9	Dudz to Dazzle Workshop	89		
10-12	Food Challenge and Broilers @ Houston	1015		
16	Dudz to Dazzle practice	72		
17	Shooting Sports meeting	83		
20	Angelo Stockshow Shotgun Shootout	68		
23	LAB & TCFF Meetings; Shamrock Shuffle Meeting	82		
24	Cotton Conference	80		
25	Annual 4-H Building Clean-up	139		
26	County Photography Judging	110		
27	L4L District Contest @ grapecreek	74		
30-31	State 4-H Scholarship Judging	280		
4,5,6,18 19,22, 28	General	416		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2,747	0.00	0.00

<b>Date:</b>	February	<b>Name:</b>	Courtney Redman		
<b>Current Months Contacts</b>					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	75	25	945		1

<b>Major Plans for Next Month</b>	
Date	Activity
3,9,10,13 ,17,20,23 ,24,26	Leaders 4 Life Practices
9-13	Houston Stock Show & Food Challenge at Houston
20	Shotgun Shutout San Angelo Stock show
21	Archery Match at Graham
22	Dudz to Dazzle meeting
23	TCFF/LAB Meeting
24	Cotton Conference
25	4-H Day at Capital and 4-H Building clean-up
27	District 7 Leaders 4 Life contest at Grape Creek
30-April 3	College Station Scholarship Committee

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
The Texas A&M University System

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b>	Courtney Redman	<b>Title:</b>	CEA 4-H & YD
<b>County:</b>	Tom Green	<b>Month:</b>	February, 2015

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3,10,	Leaders 4 Life	165		
9,16,23	Meats Judging Practice			
2,3,9,10 ,26,27	Consumer Judging and Consumer committee meeting	219		
13	District Consumer Committee meeting @ D7	89		
14-15	Gilt check in & show at Angelo	67		
16	Steer check in @ Angelo	70		
17	Barrow check in & Steer Show at Angelo	89		
18-19	Barrow Show at Angelo	161		
20	Breeding Sheep & Rabbit Show at Angelo	75		
23-24	Lamb & Goats check in / show at Angelo	125		
25	Ag Mechanics show at Angelo	65		
12,11,6, 5,4		332		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,457	0.00	0.00

**Date:** January **Name:** Courtney Redman

**Current Months Contacts**

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	95	35	950		1

**Major Plans for Next Month**

Date	Activity
2,3,9,10,26	Consumer Judging Practices
6	4-H Scholarships
16-28	San Angelo Stockshow
27	D7 Consumer Contest
12	Food Challenge at San Antonio
21	Consumer Contest at San Antonio

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b>	Courtney Redman	<b>Title:</b>	CEA 4-H & YD
<b>County:</b>	Tom Green	<b>Month:</b>	January 2015

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
6	Leaders 4 Life Practice, Consumer Practice, Rabbit Validation, Livestock Board Meeting	82		
8	Showworks Meeting & Dr. Edmonston at D7 Meeting	89		
10	Tom Green County Horse Show	86		
12	TG Stockshow Awards, Banners, Broiler Set ups	116		
13	L4L Practice, Consumer Judging, Fairgrounds set ups	76		
16	Tom Green Special Edition Show, Tom Green Livestock Show and Creative Art Show	78		
17	Tom Green Livestock Show and Sale	55		
20	Commissioner's Court, Consumer Judging, L4L practice	91		
21	Wool Judging Meeting	78		
22	4-H Scholarship tips, Robotics, Horse Club judging	81		
27	L4L, Consumer Judging, Wool Judging, Range Judging	79		
28	TEXES Reporting, Commissioner Reports	60		
5,7,9,14, 15, 23,26, 29,30	General (Consumer Judging, Robotics, Stockshow stuff, Wool Judging, etc.)	699		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>1,670</b>	<b>0.00</b>	<b>0.00</b>