

D-843

TEXAS AGRILIFE EXTENSION SERVICE

D-360

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. BlaneK

Month: June 2014

County: Tom Green

Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	Project Selection	106		
2	Office; Livestock and Range Revitalization Program; Livestock Mentor Planning Meeting; Project Selection	123		
3-5 6	TQI work; Site Visits; Office; Fly Bait work Water Star Program; Office	299 53		
7 9-10	TQI work; Project Selection Office; Site Visits	89 120		
11-13 14	Texas State 4-H Roundup-College Station; Site visits; Fly Bait work Project Selection	714 115		
16 17	Office D-7 4-H Horse Show-Sweetwater	39 168		
18 19-21	Steer Validation; Office; Budget Hearings Office; Site Visits; Project Selection; Fly Bait work;	59 386		
23 24	Office; State Fair Lamb and Goat Validation Rangeland Water Conference-Mertzson; TQI work	36 136		
25 26	Office; American Society of Animal Science Meetings; Validation Office; American Society of Animal Science Lunch N Learn; Validation; TGCJLA Sale Comm.	81 109		
27 30	Office; Site Visits; Fly Bait work Office; Site Visits; Finish up Validation	76 100		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2809		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. BlaneK

County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE

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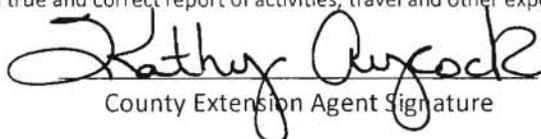
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock
County: Tom GreenMonth: April, 2014
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
04/01/14	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	11		
04/02/14	Met as a member of the Tom Green County EE Association to plan upcoming Spring Gathering (6) Presented program on "Water: The Forgotten Nutrient" to the Wall EE Club	36		
04/03/14	Accompanied Extension Education members to the District 7 TEEA Spring Meeting; Abilene (58-3H)	191	\$15.00	
04/07/14	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (301-16H) Prepared and distributed news article for San Angelo Standard Times	19		
04/08/14	Prepared Project Record Forms and recipes for State 4-H Food Show participant and submitted to District and State offices (3)	8		
04/08/14	Participated in the Tom Green County 4-H Roundup with Share the Fun Activities and Educational Presentations (32-10M)	16		
04/10/14	Presented "Fun and Delicious Cooking" to Christian Women's Job Corp and Diabetes Support Group; prepared Chicken and Broccoli Bake and Apple Cranberry Salad Toss (23-3H,5M)	18		
04/11/14	Met as a member of the Diabetes Task Force to hear committee reports and reports of upcoming activities and events (11-1H,2M)	13		
04/14&22/14	Met as chairman of the District 7 4-H Roundup Committee to review room layouts, technology needs, event fees, and make judging/Superintendent assignments (9-5M)	31	\$12.75	
04/14/14	Met as a member of the District 7 4-H Silver Clover Banquet committee to determine date, time, location and speakers for the August event (3-1M)	11	\$30.89	
04/15/14	Audited BLT-EA program for Rio Concho Manor featuring "Eat Smart, Live Strong - Eat Smart, Spend Less" (14-1M)	Travel Pd. By BLT		
04/16/14	Met with members of the "CRAVE" committee to plan recipes, food preparation tips and entertaining ideas for April edition (3)	10	\$15.09	
04/17/14	Assisted where needed at the "Kid's Marathon" Health Fair w/ Angelo ISD and Shannon Medical Center (216-81H,101M)	12		
04/22&25/14	Participate in BLT Mid Year Review with RPM - Barbara Brown and RPL - Judy Gully; participate in BLT Quarterly Update with State Specialist - Sharon Robinson (33-9H,2M)	21		
4/29-30/14	Assist where needed at the Agriculture Awareness Day - Kids, Kows and More; Tom Green Co. 4-H Building and 4-H annual fund raiser, Petting Zoo at Children's Fair(1798-918H,891M)	78		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		475	\$73.73	

Other Expenses (list): Diabetes Support Group - \$24.28

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy Aycock

Month: April, 2014

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
37	77	91	2251	1	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
05/01/14	Prepare and distribute "Family and Consumer Sciences Connections", bi-monthly newsletter and "Dinner Tonight!" e-mail blast
05/05/14	Host the Tom Green County Texas 4-H Foundation Scholarship Interview workshop for qualifying Senior 4-H members
05/07/14	Meet as a member of the Tom Green County EE Association, Veribest EE Club, Wall EE Club and Liveoak EE Club
05/09/14	Host the Tom Green County Food Protection Management Task Force meeting to evaluate past programs and plan future programs
05/14/14	Advertise and present Tom Green County Food Handlers Class for local and area food service providers, assisted by Concho and Schleicher/Irion Counties
05/17/14	Assist where needed at the annual "Shamrock Shuffle" 4-H fundraiser and silent auction; Wells Fargo Pavilion
05/21/14	Participate in the Tom Green County Extension Education "Spring Gathering", luncheon and Show and Tell program
05/28/14	Meet as a member of the Concho Valley Regional Advisory Board to hear committee reports, review state budget requirements and evaluate staff programming
05/30/14	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports, P.O. and Travel reports for District and State offices

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TEXAS AGRILIFE EXTENSION SERVICE

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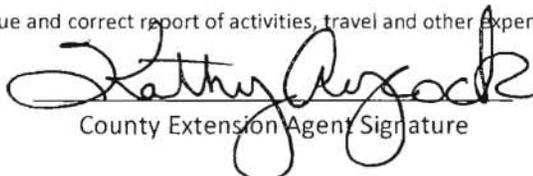
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock
County: Tom GreenMonth: May, 2014
Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
05/01/14	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	11		
05/09/14	Met as a member of the Food Protection Management Task Force to hear committee reports and reports of upcoming activities and events (7-1H,1M) Distributed FCS Newsletter (357-19H)	6	\$9.89	
05/12/14	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (301-16H) Prepared and distributed news article for San Angelo Standard Times	19		
05/13/14	Presented "Water: The Forgotten Nutrient" to Veribest EE Club (9) Met as a member of the 4-H Shamrock Shuffle Planning Committee (9-7M)	17	\$10.29	
05/14/14	Hosted the Tom Green County Food Handlers class (8-3M,4H) Participated in the Cottage Food Industry TTVN conference and the Teaching Public Speaking TTVN training	22		
05/15/14	Met as a member of the Christoval EE Club to tour the Christoval Monastery (8-1M) Participated in the Credit 101 TTVN training w/ State Specialists (11-2M,2H)	16		
05/17/14	Assisted where needed at the Tom Green County 4-H Fund Raiser Shamrock Shuffle; Wells Fargo Pavilion (400-211M, 16H)	32		
05/20/14	Met with members of the "CRAVE" committee to plan recipes, food preparation tips and entertaining ideas for May edition (3)	13	\$13.10	
05/21/14	Hosted the Tom Green County Extension Education Association Spring Gathering that featured a Show and Tell program by members and a covered dish luncheon (9)	16		
05/22/14	Audited BLT-EA program for Disability Connections featuring a recipe demonstration of Breakfast Burritos - "My Plate; Proteins" (11-9M, 3H)	Travel Pd. By BLT		
05/22/14	Met with members of the Tom Green County 4-H Council and Adult Leader's Association to elect 2014-2015 officers and make final arrangements for State 4-H Roundup (44-12M,6H)	21		
05/23/14	Met as a member of the District 7 TEA4-HA planning committee to make final responsibility assignments for the upcoming conference on August 6-8, 2014 (8-4M)	16	\$11.09	
05/28/14	Participated in the Concho Valley Council of Governments Regional Advisory Board meeting (27-8M,9H)	14		
05/29/14	Prepared and distributed BLT Match Time reports, P.O. Forms and Travel reports to District and State offices	11		
05/30/14	Prepared and distributed monthly reports, Travel reports and Monthly check sheet for District and State offices	8		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		222	\$44.37	

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE

D-360

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock

Month: June, 2014

County: Tom Green

Title: CEA- FCS

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
06/02/14	Prepared monthly narrative reports and D-360/D843 for County, District and State offices; prepared BLT on-line reports, P.O. and Travel reports for District and State offices	11		
06/03-05/14	Conducted Tom Green County 4-H Clothing and Textiles Workshop; Tom Green County 4-H Building (27)	48		
06/04/14	Distributed "Dinner Tonight" e-mail blast featuring inexpensive, easy to prepare main dish recipes (301-16H) Prepared and distributed news article for San Angelo Standard Times	19		
06/05/14	Worked with Tom Green County 4-H Leaders 4 Life team to prepare for State 4-H Roundup competition (8-1M)	9		
06/09-13/14	Accompanied 4-H members and parents to State 4-H Roundup to compete in Leaders 4 Life, Nutrition Quiz Bowl, Food Challenge and Show, Ed. Presentations; College Station (40-12M)	597	\$149.18	
06/17-19/14	Conducted Tom Green County 4-H Clothing and Textiles Workshop; Wall Elementary Cafeteria (39)	72		
06/20/14	Hosted the Tom Green County Family and Consumer Sciences/Better Living for Texans Committee meeting (7-1M,1H)	12	\$11.10	
06/23/14	Met with members of the "CRAVE" committee to plan recipes, food preparation tips and entertaining ideas for June edition (3)	13	\$15.09	
06/24/14	Hosted the Tom Green County 4-H Fashion Show to prepare Junior and Intermediate participants for District competition (29-4M)	32		
06/30/14	Prepared and distributed BLT Match Time reports, P.O. Forms and Travel reports to District and State offices	9		
06/30/14	Prepared and distributed monthly reports, Travel reports and Monthly check sheet for District and State offices	11		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		833	\$175.37	

Other Expenses (list):

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County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Kathy Aycock

Month: June, 2014

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
9	84	81	457	1	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
07/01/14	Prepare and distribute "Dinner Tonight!" e-mail blast, FCS News Article for San Angelo Standard Times and Family Consumer Sciences Connections newsletter
07/01/14	Present "MyPlate" nutrition education program to TCLA Pre-K classes emphasizing the importance of getting foods from all five food groups
07/08/14	Participate in District 4-H Planning Meeting and District 4-H Recordbook Judging competition; Tom Green County 4-H Building
07/09/14	Meet as a member of the Tom Green County 4-H Adult Leaders Association to discuss upcoming 4-H Banquet and to select Outstanding Adult Leaders and Friend of 4-H
07/10/14	Prepare and distribute Food Handlers Training flier (August 20) and informational letter and brochure for upcoming Certified Food Manager's Class (September 22 & 23)
07/15/14	Serve as superintendent for the District 7 4-H Fashion Show, Project Show and Fashion Storyboard competition; Grape Creek Baptist Church
07/16/14	Meet with "CRAVE" committee participants to plan upcoming July issue
07/17/14	Host the District 7 TEAFCS summer meeting featuring information on "Duds to Dazzle", BLT Updates and TEAFCS business agenda items
07/22/14	Co-present "Etiquette Training" for State 4-H Council members which will include table etiquette, social introductions, thank you notes and much more; State 4-H Center, Brownwood
07/23&24/14	Co-present "Canning Salsa" program for interested clientele including Egg Plant Salsa, Corn and Black Bean Salsa, Tropical Salsa and Cucumber and Tomato Salsa
07/28/14	Prepare monthly narrative reports and D-360/D843 for County, District and State offices; prepare BLT on-line reports, P.O. and Travel reports for District and State offices
07/29-31/14	Participate in the TEAFCS Annual Conference; Bryan

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TEXAS AGRILIFE EXTENSION SERVICE

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MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Allison Watkins

Month: April 2014

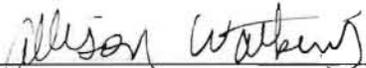
County: Tom Green

Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Master Gardener Training Class EarthKind Landscape School	24		
3 4	Landscape School Plant Sale set up and pre-sale	24		
5 7	Master Gardener Plant Sale Record radio show; site visit	20		
8 9	Newspaper article; MG Executive Committee meeting Horticulture Therapy at Correctional Facilities; MG training class; Landscape School	36		
10 11	Landscape consultations; Landscape School San Angelo Garden Club; Lunch N Learn class	14		
12 14	Garden of Eden project Rainwater Harvesting presentation for 4H club	22		
15	Master Gardener Training Class; Landscape Consultation	12		
16	Horticulture Therapy at Correctional Facilities	12		
17	Horticulture Therapy at Correctional Facilities	12		
18	Landscape Water Conservation presentation for civic club	6		
21	Record radio show; Accessible Gardening for Senior's class	5		
22	Master Gardener Training Class	12		
23	Horticulture Therapy at Correctional Facilities; newspaper article	12		
24	Horticulture Therapy at Correctional Facilities	12		
29	Master Gardener Training Class	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		235		

Other Expenses (list):

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 County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: April 2014

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	70	11	1116	2 (40,000)	1 (260)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
5 6	Record radio show; Accessible Gardening class for seniors
7 8	Horticulture Therapy at Correctional Facilities; newspaper article Horticulture Therapy at Correctional Facilities
9	San Angelo Garden Club; Plant Sale Evaluation meeting
12	Accessible Gardening class for seniors
13	Master Gardener Training Class; Master Gardener general business meeting; Seminar Series program
14	Horticulture Therapy at Correctional Facilities
15	Horticulture Therapy at Correctional Facilities; People/Plant Connection board meeting
16	Lunch N Learn class
20	Record radio show; newspaper article; Master Gardener training class
21	Hort program for Mills Co.
22	Horticulture Therapy at Correctional Facilities; Water Star committee meeting
27	Collect rose data at research plots; Master gardener training class; RWH presentation for Sterling Co.
28	Horticulture Therapy at Correctional Facilities
29	Tree program in Abilene

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

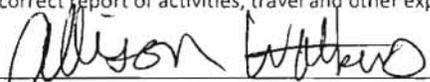
Name: Allison Watkins
County: Tom Green

Month: May
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5 6	Accessible Gardening Class for Seniors; record radio show Master Gardener Training Class	6 12		
7 8	Horticulture Therapy at correctional facility; newspaper article Horticulture Therapy at correctional facility	12 12		
9 12	San Angelo Garden Club meeting; Master Gardener plant sale evaluation meeting Accessible Gardening Class for Seniors	14 4		
13 14	Master Gardener Training Class; Master Gardener business meeting; Water Program Horticulture Therapy at correctional facility	24 12		
15	Horticulture Therapy at correctional facility	12		
16	Lunch N Learn class; Gardening program for Sarah's House			
17	Shamrock Shuffle	20		
20	Record radio show; newspaper article; Master Gardener training class	12		
21	Turf and Soils class for Mills Co.	260		
22	Horticulture Therapy at correctional facility; Water Star planning meeting	14		
23	Gardening program for Sarah's House			
27	Master Gardener Training Class; Rainwater Harvesting class for Sterling Co.	92		
28	Horticulture Therapy at correctional facility; TV spot for Water Star program; gardening program for Air Force Base	26		
29	Tree Disease Management Training - Abilene	180		
	misc miles - getting supplies, site visits, etc	30		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		742		

Other Expenses (list):

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County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: May

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	53	7	740	3 (20,000 ea)	2 (260, 180)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
2	Record radio show
3	City Council meeting; Pest Control training
4	Administrative meeting; newspaper article; landscape plan for A&M Center
5	Horticulture Therapy at correctional facility; San Angelo Garden Club; Set up for Water Star Conference
6 7	Texas Water Star Conference Water Smart Landscape program
10	Master Gardener Executive Committee meeting
11	Horticulture Therapy at correctional facility; newspaper article
12	School Gardening inservice training for teachers
13	Lunch N Learn class
18	Horticulture Therapy at correctional facility
19	Horticulture Therapy at correctional facility
23	Record radio show
25	Horticulture Therapy at correctional facility
26	Horticulture Therapy at correctional facility

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

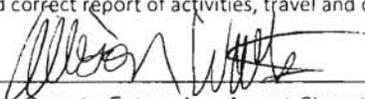
Name: Allison Watkins
County: Tom Green

Month: June
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2	Record radio show; purchase supplies and prepare for Water Star Conference; site visit	25		
4	Agriculture Update meeting; write newspaper article; landscape consultation A&M center	16		
5	Correctional facility program; San Angelo Garden Club meeting; set up Water Star conference	26		
6	Texas Water Star Conference & Trade Show	36		
7	Water Smart Landscape seminar	24		
10	Master Gardener Executive Committee meeting			
11	Correctional facility program	12		
12	School Gardens - teacher inservice, Region XV	6		
13	Lunch N Learn - Waterwise Landscaping			
18	Correctional facility program; write newspaper article	12		
19	Correctional facility program; People/Plant Connection board meeting	18		
20	Record data at Kordes rose trial plots; purchase supplies for landscape project, A&M center	16		
23 26	Record radio show Correctional facility program	12		
28	Landscape work day - A&M Center	16		
30	Prepare and send horticulture newsletter; site visit	18		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		237		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: June

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	68	5	523	2 (40,000)	263

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
1 2	Landscape work day, A&M Center Correctional facility program; write newspaper article; Site visit
3 7	Correctional facility program; write newspaper article Record radio show; Site visit; landscape work day, A&M center; record data at rose research plots; purchase prog. supplies
8	Landscape work day, A&M Center; 4-H Planning meeting; Master Gardener meeting; Oak Wilt seminar
9 9-11	Correctional facility program College Station - Professional Development meeting
15 19	All About Bees program Saturday Seminar - Vegetable Gardening
22	Pest Control training; site visit
23	Correctional facility program; make suckers for 4-H Agent's State Conference
24	Correctional facility program; Tom Green Horticulture Committee meeting
25	Lunch N Learn - plant diagnosis
28	Record data at rose research plots
29	Effective Presentations training, Fort Stockton
30	Correctional facility program; write newspaper article
31	Correctional facility program

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: April, 2014

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	First Step with Morgan, Livestock Board, Photo meetings	57		
2	4-H Shooting Sports Meeting	63		
3	Clean 4-H Building barn side & Reports	78		
4	ASU Wool Judging Contest	85		
7	Educational Presentations at 4-H Building	71		
8	County Roundup at 4-H Building	69		
9	District 7 Wool & Mohair Judging at Sale Pavillion	74		
12	District 7 Rifle Contest at Callahan County	276		
17	District 7 Range Contest at Schleicher County	126		
22	Commissioner Court, 4-H Curriculum interview	79		
24	4-h Range Practice, Reports	60		
25	Egg to Chick Candeling at Holiman and Santa Rita Elem	64		
26	Loading Panels and supplies for Petting Zoo on 27 th	72		
27	Childrens Fair Petting Zoo at Unidad Park	74		
28	Youth Board, Shamrock Shuffle Meetings & KKM set up	81		
29-30	Kid, Kows, & More Programs 3 rd grade SAISD	146		
10,16, 21,23	General	270		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,745	0.00	0.00

Date:	April	Name:	Courtney Redman		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	125	40	3200		1

Major Plans for Next Month	
Date	Activity
2,9	Honey Files & Hatching in the Classroom
3	District 7 4-H Roundup, Tom Green 4-H Whiz Bang Shoot
4	Twin Mountain 4-H and Lonestar 4-H End of year party
13-16	SALE - LE Conference at College Station
17	Shamrock Shuffle, Tom Green 3D 4-H Archery Contest
22	Adult Leaders, County Council Meetings
1,7,8,14, 15, 21,22,28, 29	Leaders 4 life parctice, Quiz Bowl Practice, and Range Practice, Scholarship interviews,

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: May, 2014

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	Range Practice & Budget	62		
2	Honey Files & Hatch Prep & Shooting Sports Ceremonies	129		
3	D7 4-H Roundup & Shotgun Shootout	82		
5	Horse Validation & Food Challenge Quiz Bowl Practice	15		
6	Commissioner's Court & Leaders 4 Life Practice & Hatch Day at Holiman and Santa Rita	81		
7	Interview Workshop for Scholarships	67		
8	Shamrock Shuffle Door Prizes	69		
12-16	SALE-LE Conference @ College Station	757		
17	Shamrock Shuffle	137		
19-20	Leaders 4 Life Practice	137		
21	Extension Education Program in Mertzon & L4L Practice	96		
22	Adult Leaders Meeting & County Council Meeting	76		
23	D7 TAE4-HA Meeting & Sterling Co. 4-H Dance	68		
28	Office Conference, TX 4-H Congress Meeting, L4L	68		
29	TTVN Meeting w/ D7 Council, L4L Practice, Range Practice, Horse Show	86		
30	TAE4-HA Meeting in Christoval	101		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2,031	0.00	0.00

Date: May **Name:** Courtney Redman

Current Months Contacts

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	240	45	1900	1	1

Major Plans for Next Month

Date	Activity
8-13	Texas 4-H Roundup
18	District 7 horse show
20	Steer Validation
23	Sheep and Goat Validation
24	County Fashion Show
24-27	District 7 4-H Leadership Lab
29-2	Horizons and County Camp

Date: June **Name:** Courtney Redman

Current Months Contacts

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	180	28	780		1

Major Plans for Next Month

Date	Activity
29-3	County Camp & Horizons
8	4-H Planning Day, District Record Book Judging
9	Adult Leaders Meeting @ Kenny Blaneks
9-11	Amazing CEA Race @ College Station
15	District 7 Jr Fashion Show
30	TAE4-HA Meeting for conference set-up