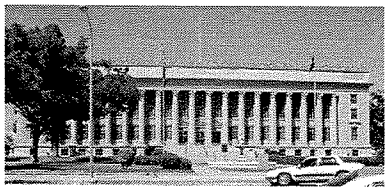
# TOM GREEN COUNTY



***RITA GUTHRIE***

***CRISIS INTERVENTION UNIT***

## *DONATION FORM*

**DATE:** 9/3/14

**$**_____ **CASH BY** _____

**$**_____ **CASH BY** _____

**$**_____ **CASH BY** _____

**$**_____ **CASH BY** _____

**$**_____ **CASH BY** _____

**$**100.00 **CHECK BY** Concho Valley Electric Cooperative

**$**100.00 **CHECK BY** Chris Myers

**$**_____ **CHECK BY** _____

**$**_____ **CHECK BY** _____

**$**200.00 **TOTAL DEPOSIT**

**LINE ITEM: 0021 3900 43903**

Rita Guthrie

**(SIGNATURE)**