

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Steve Floyd  
County Judge

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><i>Last 5 Digits</i> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 053            | Constable Pct 4   | 80470                                    | Capital Equipment          |                        | 1,156.00               |
| 050            | Constable Pct 1   | 70445                                    | Software                   | 289.00                 |                        |
| 051            | Constable Pct 2   | 70445                                    | Software                   | 289.00                 |                        |
| 052            | Constable Pct 3   | 70445                                    | Software                   | 289.00                 |                        |
| 053            | Constable Pct 4   | 70445                                    | Software                   | 289.00                 |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

Transfer to cover Microsoft Office Software on CopSync computers.

*Ray Harris* 8/25/14  
\_\_\_\_\_  
Department Head

AUG 26 2014  
\_\_\_\_\_  
Date Approved by Commissioners' Court

*Stan Hoge*  
\_\_\_\_\_  
County Judge



*Elizabeth McLea*  
\_\_\_\_\_  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Steve Floyd  
County Judge

August 25, 2014

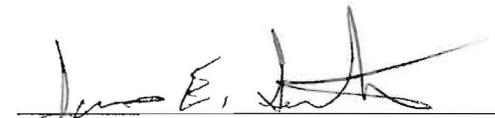
Fund: 0001 General Fund

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><small>Last 5 Digits</small> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 52             | Constable Pct 3   | 70335  | Auto Repair, Fuel          |                        | 300.00                 |
| 53             | Constable Pct 4   | 70335  | Auto Repair, Fuel          | 300.00                 |                        |
|                |                   |  |                            |                        |                        |
|                |                   |  |                            |                        |                        |

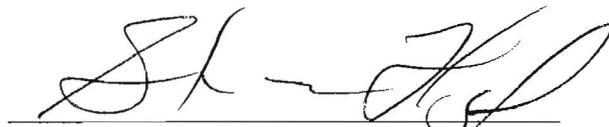
ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

Depleted auto fuel / repair line in Pct 4, needs new windshield in county vehicle

  
 \_\_\_\_\_  
 Department Head

AUG 26 2014  
 \_\_\_\_\_  
 Date Approved by Commissioners' Court

  
 \_\_\_\_\_  
 County Judge



  
 \_\_\_\_\_  
 Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Steve Floyd  
County Judge

August 25, 2014

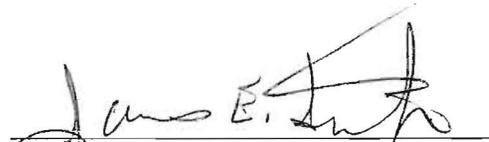
Fund:

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><small>Last 5 Digits</small> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 52             | Constable Pct 3   | 70335  | Auto Repair, Fuel          |                        | 125.00                 |
| 52             | Constable Pct 3   | 70475  | Equipment                  | 125.00                 |                        |
|                |                   |  |                            |                        |                        |
|                |                   |  |                            |                        |                        |

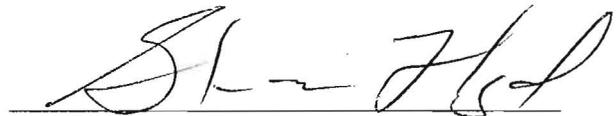
ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

Transfer to cover cost of new departmental badge for new deputy position

  
 \_\_\_\_\_  
 Department Head

**AUG 26 2014**  
 \_\_\_\_\_  
 Date Approved by Commissioners' Court

  
 \_\_\_\_\_  
 County Judge



  
 \_\_\_\_\_  
 Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

August 22, 2014

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u>       | <u>Account #</u><br><i>Last 5 Digits</i> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------------|--|----------------------------|------------------------|------------------------|
| 162            | TDCJ Work Camp          | 70530                                    | Building Repair            |                        | 3,000.00               |
| 130            | J.P. 2                  | 70530                                    | Building Repair            | 500.00                 |                        |
| 144            | Juvenile Justice Center | 70530                                    | Building Repair            | 2,500.00               |                        |
|                |                         |  |                            |                        |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

To replace missing sign at J.P. 2, annual generator maintenance and radiator repair at JJC.

Don Killam 08-22-2014  
Department Head

**AUG 26 2014**

Date Approved by Commissioners' Court

*Stephen Floyd*

County Judge

*Elizabeth McMill*

Attest - County Clerk



# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

August 20, 2014

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><small>Last 5 Digits</small> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 012            | District Courts   | 70301  | Office Supplies            |                        | 1,000.00               |
| 012            | District Courts   | 70428  | Travel & Training          |                        | 1,000.00               |
| 012            | District Courts   | 70435  | Books                      | 2,000.00               |                        |
|                |                   |  |                            |                        |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

To pay for additional legal books necessary this year.

*Ben Woodward*  
\_\_\_\_\_  
Department Head

AUG 26 2014  
Date Approved by Commissioners' Court

*John Hef*  
\_\_\_\_\_  
County Judge



*Elizabeth McCall*  
\_\_\_\_\_  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

August 22, 2014

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><small>Last 5 Digits</small> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 16             | JP2               | 70301  | EQUIPMENT                  | 953.00                 |                        |
| 16             | JP2               | 70428  | TRAVEL & TRAINING          |                        | 953.00                 |
|                |                   |  |                            |                        |                        |
|                |                   |  |                            |                        |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

PURCHASE A SHREDDER TO REPLACE OUR BROKEN ONE JP2 OFFICE

\_\_\_\_\_  
Department Head

AUG 26 2014  
\_\_\_\_\_  
Date Approved by Commissioners' Court



\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Attest - County Clerk



[Return to the previous page](#)

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Staples Strip-Cut Commercial Shredder, 30-Sheet Capacity



Buy Board Best Value

\$952.66 EA/1

(4 reviews)

3.5 of 5 stars

Customer Item # 813795  
Staples Item # 813795  
MFR Item # SPLNSC30A

STAPLES

Description

- ▶ 30 sheet capacity
- ▶ Strip-Cut
- ▶ 36 shreds per page
- ▶ Shred size: 8/32"
- ▶ Security Level 1
- ▶ 25.3 gallon bin
- ▶ 10.43" throat width
- ▶ 53 dBm
- ▶ Recommended Number of Users: Large Office / Shared Space
- ▶ Jam-Resistant Technology
- ▶ Shreds CDs/DVDs, credit cards, paper, staples
- ▶ TAA Compliant: No
- ▶ Features Jam-Resistant Technology, Particle Sweeper, Ultra Quiet Operation, and Auto-Start/Stop
- ▶ Solid Steel Cutting Cylinders
- ▶ Instruction Booklet
- ▶ 10% Post-consumer content, 80% Total recycled content

*Page 2 of 3*

**Specifications**

|                             |   |
|-----------------------------|---|
| Brand Name                  | Staples   |
| Sheet Capacity              | 30 sheets   |
| Cut Type                    | Strip-Cut   |
| Shreds Per Page             | 36  |
| Shred Size                  | 8/32"   |
| Security Level              | Level 1   |
| Bin Capacity                | 25.3 gallon bin                                       |
| Throat Width                | 10.43"  |
| Continuous Shred Time       | 36 minutes on   |
| Noise Level                 | 53 dBm  |
| Recommended Number of Users | Large Office / Shared Space                           |
| Jam Resistance              | Jam-Resistant Technology                              |
| Safety                      | Auto start and stop                                   |
| What It Shreds              | CDs/DVDs, credit cards, paper, paper clips, staples   |
| Auto Oil                    | No  |
| Dimensions                  | 34.92"H x 21.34"W x 18.11"D                           |
| Weight                      | 95.9 lbs.   |
| Warranty                    | 3-year  |
| TAA Compliant               | No  |
| Environmental Attribute     | 10% Post-consumer content, 80% Total recycled content |

**Reviews**

**REVIEW SNAPSHOT®** by PowerReviews

**3.5** (based on 4 reviews)

67% of respondents would recommend this product.

**Pros**

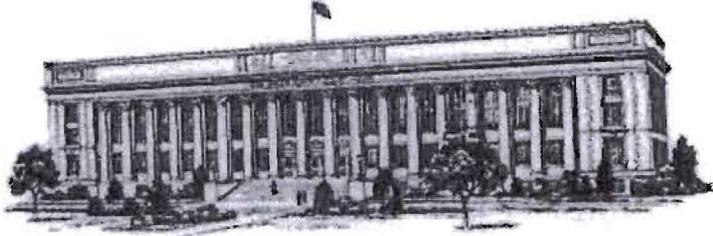
Easy to use (3)

**Cons**

**Best Uses**

*page 3 of 3*

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

August 21, 2014

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u>              | <u>Account #</u><br><small>Last 5 Digits</small> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|--------------------------------|--|----------------------------|------------------------|------------------------|
| 006            | Court Compliance & Collections | 70428  | Travel and Training        |                        | 634.00                 |
| 006            | Court Compliance & Collections | 70475  | Equipment                  | 310.00                 |                        |
| 006            | Court Compliance & Collections | 70301  | Office Supplies            | 324.00                 |                        |
| 078            | Indigent Health Care           | 70428  | Travel and Training        |                        | 3,648.00               |
| 078            | Indigent Health Care           | 70301  | Office Supplies            | 3,338.00               |                        |
| 078            | Indigent Health Care           | 70475  | Equipment                  | 310.00                 |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

To allow offices to replace client chairs, and purchase additional client folders

\_\_\_\_\_  
Department Head

AUG 26 2014  
\_\_\_\_\_  
Date Approved by Commissioners' Court

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Attest - County Clerk



# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line Item Transfer

Steve Floyd  
County Judge

August 19, 2014

Fund: 0001-General Fund

| Dept. # | Dept. Name        | Account #<br><i>Last 5 Digits</i> | Account Description | Budget<br>Increase | Budget<br>Decrease |
|---------|-------------------|-----------------------------------|---------------------|--------------------|--------------------|
| 090     | Extension Service | 70441                             | Facilities          |                    | 300.00             |
| 090     | Extension Service | 70428                             | Travel & Training   | 300.00             |                    |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

To help cover cost for training and travel expenses for 4 agents for balance of the fiscal year.

*Courtney Redman*

\_\_\_\_\_  
Department Head

**AUG 26 2014**

\_\_\_\_\_  
Date Approved by Commissioners' Court

*Steve Floyd*

\_\_\_\_\_  
County Judge

*Elizabeth McBill*

\_\_\_\_\_  
Attest - County Clerk



# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

August 22, 2014

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><small>Last 5 Digits</small> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 136            | Facilities        | 70358  | Safety Equipment           |                        | 925.00                 |
| 136            | Facilities        | 70335  | Auto Repair, Fuel, Etc     | 925.00                 |                        |
|                |                   |  |                            |                        |                        |
|                |                   |  |                            |                        |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

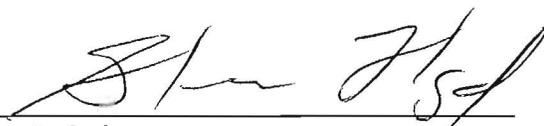
Reason

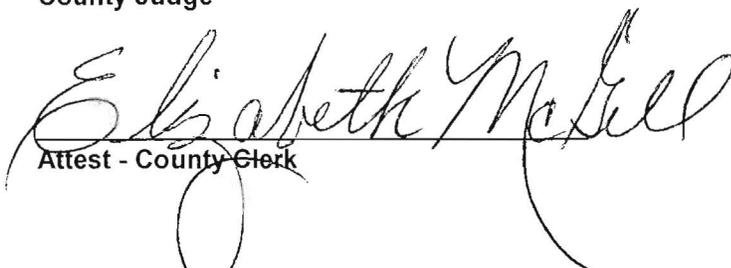
To cover fuel and tire costs.

Don Killam 08-20-2014  
Department Head

AUG 26 2014  
Date Approved by Commissioners' Court



  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

August 25, 2014

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><i>Last 5 Digits</i> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 81             | PARKS             | 70440                                    | UTILITIES                  |                        | \$120.00               |
| 81             | PARKS             | 70391                                    | UNIFORMS                   | \$120.00               |                        |
|                |                   |  |                            |                        |                        |
|                |                   |  |                            |                        |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

TO FINISH OUT THE YEAR FOR THE UNIFORM BALANCE

\_\_\_\_\_  
Department Head

AUG 26 2014  
\_\_\_\_\_  
Date Approved by Commissioners' Court



*Stephen Floyd*  
\_\_\_\_\_  
County Judge

*Elizabeth McNeil*  
\_\_\_\_\_  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Stephen Floyd  
County Judge

August 25, 2014

Fund:

| <u>Dept. #</u> | <u>Dept. Name</u> | <u>Account #</u><br><i>Last 5 Digits</i> | <u>Account Description</u> | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------|-------------------|--|----------------------------|------------------------|------------------------|
| 81             | PARKS             | 70440                                    | UTILITES                   |                        | \$250.00               |
| 81             | PARKS             | 70343                                    | EQUIPMENT PARTS & REPAIR   | \$250.00               |                        |
|                |                   |  |                            |                        |                        |
|                |                   |  |                            |                        |                        |

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

FOR REPAIR AND MAINTENANCE ON WEEDEATERS AND LAWNMOWERS

\_\_\_\_\_  
Department Head

AUG 26 2014  
Date Approved by Commissioners' Court



  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Attest - County Clerk