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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: January 2014

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3,14,15,	4H Consumer Judging Practices	243		
6	Rabbit Validation	69		
7-9	State Conference Meeting at College Station	121		
10	TAE4-HA Meeting	33		
11	Tom Green Horse Show	76		
16-18	Tom Green County Stock Show	241		
21	Performance Appraisal	64		
22	Goodfellow AFB Meeting	83		
28	TAE4-HA Meeting with Visitor Center	58		
29	TAE4-HA Association meeting at Ballinger	142		
2,13,20, 23,24, 27,30, 31	General	584		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,714	0.00	0.00

Date:	February	Name:	Courtney Redman		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	95	35	950		1

Major Plans for Next Month	
Date	Activity
3-4	Fuel up to Play 60 meeting in Fredericksburg
6,10,	Consumer Judging Practices
7	4-H Scholarships
14-26	San Angelo Stockshow
28	D7 Consumer Contest

Date:	February	Name:	Courtney Redman
Current Months Contacts			
BLT	Telephone	Office	Total Contacts
	75	25	945
			News Articles
			1
			Newsletters

Major Plans for Next Month	
Date	Activity
4,9,11,18 23,25	Leaders 4 Life Pracice
12-14	Houston Stock Show
19	District County Council meeting in Coleman
18	District 4-H PDC
30	County Council and Adult Leader Meeting - child's fair
21	Power of wind with Goodfellow AFB

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: March, 2014

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4, 9, 11, 12, 18, 23, 25, 26, 28	Leaders 4 Life and Range Programs	427		
1	District 7 Horse Judging Contest; San Angelo Stockshow Livestock judging and Wool/Mohair judging	71		
5	Shamrock Shuffle Meeting	55		
6	Archery Club meeting at Outdoorsman	70		
8	Regional Shooting Sports Coach Training	77		
19	District 7 Council Meeting at Coleman	107		
24	PDC Meeting at District 7	93		
25	Performance Review, Office Conference, Leaders 4 Life Practice	138		
26	Leadership Advisory Board Meeting	79		
27	Ag Day with Farm Bureau	65		
28	D7 Leaders 4 Life training	83		
30	County Council and Adult Leaders Meeting	64		
31	Commissioner and TeXes reporting	63		
3, 7, 10, 13, 17, 20, 21,	General	406		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,798	0.00	0.00

Date:	March	Name:	Courtney Redman		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	185	45	1900		1

Major Plans for Next Month	
Date	Activity
1	Livestock Board Meeting & Shooting Sports Promotional Meeting
2	Shooting Sports meeting with all disciplines
3	Archery Meeting at CVAA
4	ASU Wool Contest
8	County Roundup
9	District Wool/Mohair Judging at SALE
12	District Rifle Contest at Baird
17	District Range Contest at Eldorado
18	District Meats Judging at ASU
23	Judges and Commissioner Conference
27	San Angelo Children's Fair
28-30	Kid, Kows, & More, Youth Board Meeting, Shuffle Meeting, Exit Review

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Allison Watkins

Month: January 2014

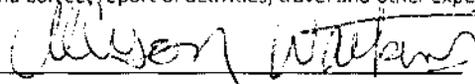
County: Tom Green

Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2 6	Water Action Committee Meeting Record radio show	4 4		
7-9	State staff conference, College Station	576		
10 11	Lunch N Learn class - plant propagation Rainwater Harvesting seminar	4		
14	Water Action Committee Meeting; site visits; Master Gardener business meeting; Tree pruning class	34		
15 16	Correctional facility program; newspaper article Correctional facility program; People/Plant Connection board meeting	12 20		
17	Project fair at county stock show	7		
21	Water Star PAC meeting	12		
22	Correctional facility program	12		
23	Correctional facility program	12		
24	Write radio programming			
27	Record radio show; horticulture newsletter			
29	Correctional facility program; write newspaper article	12		
30	Correctional facility program	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		721		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: January

NUMBER OF CURRENT MONTHS CONTACTS

BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	42	7	451	2 (20,000)	1 (262)

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
3 4	Teacher training - Creating a school garden Site visit; Presentation at Last Chance CEU program
5 6	Correctional facility program; Bee program for Junior Master Gardener club Correctional facility program; site visit
7 10	Write radio programming Record radio show
11	Master Gardener executive committee meeting
12	Correctional facility program; newspaper article
13	Correctional facility program
19	Correctional facility program
20	Correctional facility program; People/Plant connection board meeting
21	Lunch N Learn class
24	Record radio show; horticulture newsletter
26	Correctional facility program; newspaper article
27	Correctional facility program

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

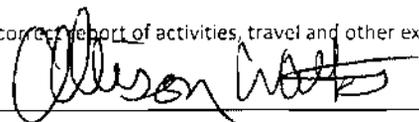
Name: Allison Watkins
County: Tom Green

Month: February 2017
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Teacher inservice training, school gardens	15		
4	Site Visit, presented program for Last Chance CEU's event	38		
5	Correctional facility horticulture therapy program; Bee program for Junior Master Gardener club	32		
6 10	Correctional facility horticulture therapy program; site visit Record radio show	42		
12	Correctional facility horticulture therapy program; newspaper article	12		
13	Correctional facility horticulture therapy program	12		
14	San Angelo Garden Club meeting			
18	Master Gardener Executive Committee Meeting			
19	Correctional facility horticulture therapy program	12		
20	Correctional facility horticulture therapy program; People/Plant connection board meeting	20		
21	Lunch N Learn class - Spring Forward			
24	Record radio show	6		
25	Prepare for Master Gardener class and purchase supplies	32		
26	Correctional facility horticulture therapy program; newspaper article	12		
27	Correctional facility horticulture therapy program	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		245		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: _____

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	28	8	471	2 (x20,000)	1 (x241)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
3	Accessible Gardening class for Seniors; finish preparing Master Gardener class
4	Master Gardener class
5 6	Correctional facility horticulture therapy program Correctional facility horticulture therapy program
10	Record radio show; Accessible Gardening class for Seniors
11	Master Gardener class; presentation for ladies club; Master Gardener meeting; "Plants and Weather" program for public
12	Correctional facility horticulture therapy program; newspaper article
13	Correctional facility horticulture therapy program; press release for Master Gardener plant sale
17 18	Accessible Gardening for Seniors class Master Gardener class
19 20	Correctional facility horticulture therapy program Rainwater Harvesting class for Paint Rock
21	Lunch N Learn class - Vegetables
24	Record radio show; Accessible Gardening Class for Seniors
25 26	Master Gardener class; Rainwater Harvesting class for Ballinger Correctional facility horticulture therapy program; newspaper article
27	Correctional facility horticulture therapy program; Water Star program area committee meeting
28	Record data from Kordes Rose research

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

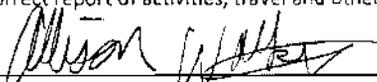
Name: Allison Watkins
County: Tom Green

Month: March
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3 4	Accessible Gardening class for seniors Master Gardener Training Class	6 12		
5 6	Correctional Facility Horticulture Therapy - Women's Correctional Facility Horticulture Therapy - Men's	12 12		
10 11	Accessible Gardening class for seniors Record radio show; MG training class; program for ladies club; MG meeting; seminar series	6		
12 13	Correctional Facility Horticulture Therapy - Women's; newspaper article; site visits Correctional Facility Horticulture Therapy - Men's	54 12		
14	San Angelo Garden Club	4		
17	Accessible Gardening class for seniors	6		
18	Master Gardener training class	12		
19	Correctional Facility Horticulture Therapy - Women's	12		
20	Rainwater Harvesting program for Paint Rock	64		
21	Lunch N Learn - vegetables			
24	Record radio show; Accessible Gardening class for seniors	6		
25	Rainwater Harvesting class for Ballinger; Master Gardener training class	84		
26	Correctional Facility Horticulture Therapy - Women's; newspaper article; LAB meeting	24		
27	Correctional Facility Horticulture Therapy - Men's; Water Star PAC meeting; site visit	34		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		360		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: March

NUMBER OF CURRENT MONTHS CONTACTS

BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	46	8	537	2 (20,000 ea)	1 (249)

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
1 2	Master Gardener training class Landscape School
3 4	Landscape School Master Gardener Plant Sale
5 7	Master Gardener Plant Sale Record radio show; collect data from rose trials
8 9	Newspaper article; Master Gardener executive committee meeting Correctional Facility Horticulture Therapy; Master Gardener training class; Landscape School
10 11	Landscape Consultations; Landscape School Lunch N Learn
14 15	Rainwater Harvesting program for 4H club Master Gardener training class
16 17	Correctional Facility Horticulture Therapy Correctional Facility Horticulture Therapy; People/Plant Connection board meeting
18	Program for civic club
21	Record radio show; Accessible Gardening class for seniors
22	Master Gardener class
23	Correctional Facility Horticulture Therapy; article
24	Correctional Facility Horticulture Therapy; TGC Horticulture committee meeting
28	Horticulture newsletter; collect data from rose trials
29	Master Gardener training class

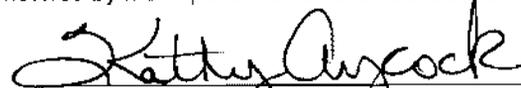
TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	January, 2014

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1/6	Prepared monthly reports for District and State offices	8		
1/6	Prepared and distributed bi-monthly newsletter featuring "January Goes Pop", popcorn ideas and recipes (356-18H)	9		
1/7-9	Traveled to and participated in Texas A&M AgriLife Extension Staff Conference; Hilton Inn, College Station	Travel Pd. By State	\$8.90	Lodging Pd. By State
1/9	Distributed Tom Green County Extension Education Association newsletter consisting of committee reports, planned activities and upcoming events (29)	9		
1/13	Participated in "Income Tax Update" via WebMeeting presented by State Specialist (9)	6		
1/14	Met as a member of the Veribest EE Club (7)	28		
1/14	Met as a member of the Wall EE Club (7)	22		
1/15	Prepared and distributed Food Handler's flyer and Food Protection Management letter and brochure (216-77M,45H)	10		
1/15	Met to plan and submit articles and pictures for "CRAVE" newsletter on gosanangelo.com (3)	3	\$12.90	
1/15	Prepared and submitted newsarticle to San Angelo Standard Times	7		
1/16	Met as a member of the Liveoak EE Club and heard State Delegate Program on "Google Goggles" (6)	36		
1/16-18	Assisted where needed at the Tom Green County Youth Project Show (379-107H,116M)	64	\$17.35	
1/21	Prepared for and participated in District 7 Performance Appraisal for 2013(4)	10		
1/22	Met as a member of the Concho Valley Council of Governments Regional Advisory Board (30-6H,8M)	11	\$7.87	
1/23	Audited EA BLT program for Disability Connections clientele on "Eat Smart, Live Strong" (14-3H,10M)	Travel Pd. By BLT		
1/28	Audited EA BLT program for Adult Enrichment clientele on "MyPlate; Protein" (19-3M,7H)	Travel Pd. By BLT		
1/28	Assisted where needed at the Tom Green County 4-H Consumer Decision Making practices for Junior, Intermediate & Senior 4-H members (21-1H,4M)	16		
1/29	Prepared BLT Match Time and Travel reports to submit to District and State offices	8		
1/29	Participated in Webinar on "Food Safety" with FPM/CEU hours	10		
1/30	Prepared and submitted BLT reports, monthly narratives and D-360 reports for District and State offices	9		
1/30	Audited EA BLT program for Public Housing Authority clientele on "Eat Smart, Live Strong" (9-1M,3H)	Travel Pd. By BLT		
	Work with 4-H members, parents and leaders to complete and submit "Texas 4-H Foundation Scholarship Applications" (16-8M)	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		278	47.02	0.00

Other Expenses (list)

I hereby certify that this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	February, 2014

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2/3&4	Participated in the Fuel Up to Play 60 Training with Dairy Max representatives; Fredericksburg (31-6H,4M)	Travel Pd. By FPM	\$36.44	Lodging Pd. By FPM
2/5	Met as a member of the Tom Green County Extension Education Association to hear committee reports and plan upcoming events (5)	10		
2/6	Distributed Tom Green County Extension Education Association newsletter consisting of committee reports, planned activities and upcoming events (30)	8		
2/6	Assisted Senior 4-H members and leaders with 4-H Opportunity Scholarship Application (8)	11		
2/6	Prepared FCS news article for San Angelo Standard Times	9		
2/7	Completed and submitted monthly reports and D360 for District and State offices.	9		
2/10	Developed and distributed "Dinner Tonight" e-mail blast announcing recent videos (301-16H)	7		
2/11	Presented "Water: The Forgotten Nutrient" program for Veribest and Wall EE Club (17)	64		
2/12	Completed and submitted District 7 4-H Consumer Decision Making Junior category, scenario and justification	8		
2/12	Conducted Food Handlers Class utilizing the State provided curriculum; "Food Safety; It's in Your Hands" (8-4H,1M)	16	\$8.90	
2/13	Served as chairman of the District 7 4-H Roundup Planning Committee (4-2M)	16		
2/18	Assisted where needed at the San Angelo Livestock Show Wether Goat Show (317-170M,13H)	18	\$15.14	
2/19	Met as a member of the "CRAVE" e-newsletter committee to make arrangements and assignments for the March issue (3)	11	\$8.79	
2/20	Presented "Water: The Forgotten Nutrient" program for Liveoak EE Club (10)	33		
2/21	Participated in State BLT Webmeeting on "Family Nutrition for Tweens and Teens" by Sharon Robinson (31-9H,3M)	9		
2/24	Hosted the Tom Green County Food Protection Management Task Force meeting to plan upcoming events and activities (6-1H,1M)	10	\$7.45	
2/25	Completed and submitted monthly BLT travel forms, Match Time reports and B-15 forms	12		
2/25	Participated in IT Tuesday Webmeeting "Protecting Your Data" with Jim Segers (18-3M)	8		
2/26	Completed and submitted monthly reports and D360 for District and State offices.	10		
2/27	Participated in Virtual 4-H Volunteer Conference by attending various subject matter sessions (52-28M,6H)	9		
2/28	Served as a group leader at the District 7 4-H Consumer Decision Making Contest, Spur Arena (131-20M,17H)	16	\$11.16	
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		294	87.88	0.00

Other Expenses (List) District 7 4-H Consumer Decision Making Contest supplies - \$10.17

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent

Kathy Aycock

Date:	March, 2014	Name:	Kathy Aycock
Current Months Contacts			
BLT	Telephone	Offices	Total Contacts
16	86	80	878
			News Articles
			1
			Newsletters
			3

Major Plans for Next Month	
Date	Activity
3/3&4	Present "Food Safety; It's Your Business" to interested food service employees and managers
3/5	Participate in Extension Education Association Council meeting and Spring Gathering Committee Meeting
3/5	Meet as a member of the 4-H Shamrock Shuffle Planning committee
3/5	Attend and participate in Concho Valley Lands Expo Committee meeting
3/6	Prepare and distribute "Dinner Tonight" e-mail blast announcing latest healthy cooking video
3/6	Prepare and distribute monthly Extension Education newsletter update
3/7	Prepare and distribute monthly reports for District and State offices
3/7	Prepare and distribute bi-monthly newsletter "Home and Family Connections"
3/10	Prepare and submit monthly news article for San Angelo Standard Times
3/11	Meet with CRAVE committee to plan April's online newsletter
3/13	Work with 4-H members to submit District Photography entries
3/18	Audit BLT Extension Assistant's program for CVCOG Senior Companion Program participants
3/19	Meet as a member of the Concho Valley Council of Governments Regional Advisory Committee
3/20	Audit BLT Extension Assistant's program for CVCOG Foster Grandparent Program participants
3/21	Meet with Tom Green County Family and Consumer Sciences Committee to plan upcoming educational programs
3/21	Participate in State BLT Webmeeting on "Nutrition Trends - Implications for Agents"
3/25	Assist where needed at the Leadership Advisory Board meeting
3/26	Prepare and distribute quarterly BLT reports and travel forms
3/26	Participate in District 7 4-H Recordbook Training, Tom Green County 4-H Building
3/26	Prepare and distribute monthly reports for District and State offices
3/27	Assist where needed at the Tom Green County Hunger Summit
3/28	Serve as judge at the District 7 4-H Leaders 4 Life Contest, Grape Creek

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock	Title: County Extension Agent - FCS
County: Tom Green	Month: March, 2014

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3/3&4	Presented Food Protection Management Certified Food Managers Training for interest local and area food service providers (29-14H,6M)	32		
3/5	Hosted the Tom Green County Extension Education Council meeting and Cultural Arts Committee meeting (6)	6		
3/5	Met as a member of the Tom Green County 4-H Shamrock Shuffle Committee to plan the upcoming event (6-3M)	10	\$10.10	
3/6	Prepared and submitted monthly reports for District and State offices	8		
3/7	Prepared and distributed FCS Newsletter featuring "Family Meals Matter" (353-27H)	9		
3/13	Distributed "Dinner Tonight!" e-mail blast to interested clientele (353-27H)	10		
3/14	Worked to construct "Crave" e-newsletter with articles on Living Light, Dining for the Diabetic, Easy Entertaining and Gadget Magic (3)	13	\$13.62	
3/17	Prepared and submitted news article for San Angelo Standard Times	9		
3/18	Monitored BLT Extension Assistant program on "Eat Smart, Live Strong" to Concho Valley Senior Companions; Concho Valley Council of Governments Training Center (39-12H,6B,3M)	Travel Pd. By BLT		
3/18	Assisted where needed at the Tom Green County 4-H Leaders 4 Life contest practice session (20-1H,4M)	16		
3/19	Met as a member of the Concho Valley Council of Governments Regional Advisory Board (25-3H,7M)	10	\$9.79	
3/20	Monitored BLT Extension Assistant program on "Eat Smart, Live Strong" to Concho Valley Foster Grandparents; Concho Valley Council of Governments Training Center (50-13H,6B,10M)	Travel Pd. By BLT		
3/20	Worked with Senior 4-H Member to prepare paperwork for State 4-H Food Show (2)	10		
3/21	Participated in "Newsletter Basics" training by Steve Byrns; Communications Specialist via LYNC (13)	8		
3/21	Participated in "Nutrition Trends and Issues - Implications for Agents" webmeeting presented by Sharon Robinson; Nutrition Specialist (36-9H,1M)	6		
3/25	Prepared and submitted monthly and quarterly BLT reports for District and State offices	8		
3/26	Met as a member of the Tom Green County Leadership Advisory Board (13-1H,6M)	16		
3/26	Met as a member of the Family and Consumer Sciences Committee Meeting (8-1H,1M)	8		
3/27	Participated in the "West Texas Hunger Summit" presented by the Texas Hunger Initiative (136-16H,26M)	9	\$10.00	
3/28	Assisted where needed at the District 7 4-H Leaders 4 Life contest; Grape Creek Baptist Church (91-6H,27M)	40	\$12.16	
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		228	55.67	0.00

Other Expenses (list) \$31.18 Leadership Advisory Board Meeting

I hereby certify that this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Kathy Aycock
County Extension Agent

Date:	April, 2014	Name:	Kathy Aycock; CEA-FCS		
Current Months Contacts					
BLT	Telephone	Office	Total Contact	News Articles	Newsletters
97	72	85	816	1	2

Major Plans for Next Month	
Date	Activity
4\2	Host the Tom Green County Extension Education Association meeting
4\2	Prepare and distribute monthly travel and narrative reports to District and State offices
4\2	Prepare and distribute Tom Green County EE Newsletter
4\3	Accompany EE members to annual TEEA Spring Meeting, Abilene
4\7	Prepare and submit news article for San Angelo Standard Times
4\8	Participate in Tom Green County 4-H County Roundup
4\8	Meet as a member of the Wall EE Club
4\9	Meet with Electric Cooperative representatives to plan upcoming 4-H Silver Clover Banquet
4\10	Present "Fun and Delicious Cooking" to Diabetic Support Group members
4\10	Present "Fun and Delicious Cooking" to participants in the Christian Women's Job Corp program
4\11	Meet with "Crave" e-newsletter committee to plan and organize April issue
4\14	Submit entries for State 4-H Food Show participants to State Foods and Nutrition office
4\15	Assist where needed at the Scheicher County Do Well, Be Well With Diabetes class
4\16	Prepare and distribute Spring Food Protection Management Newsletter
4\17	Participate in the "Kid's Marathon" Health Fair; Angelo ISD Stadium
4\21	Meet with West Texas Training Center representatives to make final arrangements for District 7 4-H Roundup
4\22	Serve on District 7 4-H Roundup planning committee
4\22	Participate in Regional BLT Mid Year Review with West Region RPM and RPL
4\23	Assist where needed at the West Texas Judges and Commissioner's Conference; McNease Convention Center
4\24	Meet as a member of the District 7 TEAFCS, Burnet
4\25	Attend State BLT Quarterly Update, "Family Nutrition for Aging Boomers and the Elderly"
4\27	Assist where needed at the 4-H Fund Raiser Petting Zoo in conjunction with the Children's Fair
4\28	Prepare and district monthly reports and BLT reports for District and State offices
4\29&30	Assist where needed at the annual interpretative event, "Kids, Kows and More"

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek
County: Tom Green

Month: January 2014
Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1-5 6	SandHills (Odessa) Stock Show -Lambs, Goats, Steers; Site Visits Office; Site Visits	651 58		
7-9 10	Extension Staff Conference - College Station; Site Visits; TGCJLA Meeting Site Visits; Office	619 374		
11-12 13-16	Site Visits; TGCJLS Horse Show Prepare for TGCJLS	86 251		
17-18 20	Tom Green County Jr Livestock Show Site Visits	72 41		
21 22-23	Office; Year End Conference; Water Star Planning Meeting Office; Judge Ward County Goat Show	21 463		
24 25	Office Site Visits	45 66		
27-29 30-31	Site Visits; Office Work; Concho Valley Agri Business Council Meeting Fort Worth Stock Show - Lamb and Goat Show	124 245		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		3160		

Other Expenses (list): _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek
County Extension Agent Signature

D-843

D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek

Month: February 2014

County: Tom Green

Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1-2 3	Fort Worth Stock Show -Lambs, Goats, Wheat Tour Planning Meeting - Melvin; Office; Site Visits; Prep for CEU Training	262 170		
4 5 9	Annual Last Chance CEU Training Site Visits; Office	47 332		
10-13 14	San Antonio Stock Show - Lambs and Goats Prepare for San Angelo Stock Show; Site Visits	519 72		
15-25 26	San Angelo Stock Show - Lambs, Goats, Does, Breeding Sheep, Gills, Steers, Barrows Office; Concho Valley Agri-Business Council Executive Board Meeting; Site Visits	625 18		
27-28	Office; Site visits	144		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2216		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek
County Extension Agent Signature

D-843

D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. Blanek

Month: March 2014

County: Tom Green

Title: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1-3 4-9	Star of Texas (Austin) Stock Show -Lambs, Goats, Office; Site Visits; Shamrock Shuffle Planning Meeting (3-5)	646 287		
10 11-15	Prep for Houston Houston Livestock Show - Lambs and Goats	76 895		
17 18-20	Prickly Pear Demo; Site Visits; Office Office; Site Visits; 4-H Building Maintenance	45 196		
21 22	Office; Ram Test Sale Project Selection - Brownfield	42 356		
24 25	Office; Crops Committee Meeting Office	63 32		
26 27	Office; LAB Meeting Office; Water Star Planning Meeting	83 25		
31	Office; Result Demonstration and Applied Research TVN training	32		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2744		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blanek
County Extension Agent Signature

