

# **MICHAEL D. "MIKE" BROWN**

**COUNTY JUDGE**

**TOM GREEN COUNTY**

325-653-3318 ★ FAX 325-659-3258 ★ 122 W. Harris San Angelo, TX 76903  
e-mail: mike.brown@co.tom-green.tx.us

**October 29, 2013**

**Commissioners' Court  
Tom Green County**

**Gentlemen,**

**It is with deep regret that I hereby announce my retirement from the position of Tom Green County Judge effective as of November 30, 2013.**

**In addition, I hereby resign, as of November 30, 2013, my position on any and all boards which I am a member of due to my position as County Judge, including, but not limited to: Tom Green Housing Finance Corporation; Tom Green County Cultural Education Facilities Finance Corporation; Concho Valley Council of Governments Executive Board; Concho Valley Transit District Board; Concho Valley Emergency Preparedness Committee; San Angelo Chamber of Commerce Board of Directors and Economic Development Council; CEO Committee of the Concho Valley Workforce Development Board; Metropolitan Planning Organization Board.**

**Sincerely,**



**Michael D. Brown**