

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	July, 2013

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
7/1	Prepared and distributed monthly reports for District and State offices	12		
7/2	Organized and hosted the Tom Green County 4-H Fashion Show (43-2H,9M)	32		
7/3	Prepared scoresheets and Fashion Information sheets for District 7 4-H Fashion Show entries and delivered to District office	16		
7/5	Prepared and distributed bi-monthly FCS Newsletter featuring "Hydration and Water" (337-16H)	10		
7/8	Participated in District 7 Mid Year Review via with District Director	8		
7/9	Met as a member of the District 7 4-H Silver Clover Recognition Banquet committee; TAMU Center (3)	16		
7/9	Met as a member of the Concho Valley Land Expo planning committee (7-4M)	16		
7/10	Met with CRAVE E-newsletter Committee to work with gosanangelo.com (3)	11	\$15.60	
7/10	Participated in the Tom Green County Adult Leaders meeting to select 2013-2014 Outstanding Leaders and Friend of 4-H (5)	14	\$9.00	
7/11	Prepared and submitted FCS news article for San Angelo Standard Times	10		
7/12	Met as a member of the Diabetes Task Force to review current programs and make arrangements for future activities (14-2H,1M)	11		
7/12	Met as a member of the State BLT Committee via LYNC (8-1B,2H,2M)	6		
7/16	Served as superintendent for Junior Sportswear, Single Garment and Specialty division at the District 7 4-H Fashion Show, Grape Creek Baptist Church (68-6H,6M)	21	Meals Pd. By Four-H	
7/18	Participated in District 7 4-H Planning Meeting (45-29M) and assisted where needed at District 7 4-H Recordbook Judging (61-32M)	16	Meals Pd. By Four-H	
7/23	Assisted with "Dress for Success" program at State 4-H Council workshop; Texas 4-H Center, Brownwood (35-22M)	191		
7/25	Presented "Keep it Cool Canning" for local and area interested persons (27-1H,4M)	16		
7/31	Completed and submitted monthly reports and D360 for District and State offices. Completed and submitted monthly BLT travel forms, Match Time reports and B-15 forms			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		406	24.60	0.00

Other Expenses (List)

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent



D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

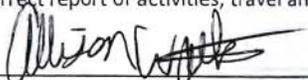
Name: Allison Watkins
County: Tom Green

Month: July
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 2	Recorded radio show Wrote newspaper article			
9	Master Gardener business meeting; educational program for the public "Water Conservation Options"	12		
10 11	Women's Correctional Facility horticulture program Men's Correctional Facility horticulture program	12 12		
15 16	Recorded radio show "All About Bees" program			
17 18	Women's Correctional Facility horticulture program; Wrote newspaper article Men's Correctional Facility horticulture program	12 12		
19	Lunch N Learn Class - "Diagnosing Plant Pests"			
20	"911 Landscaping in Drought" program for the public on water conservation			
23	Site visit	16		
24	Women's Correctional Facility horticulture program	12		
25	Men's Correctional Facility horticulture program	12		
26	Site visit	32		
29	Site visit	24		
31	Wrote newspaper article; 2 site visits	38		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		194		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: July

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	32	7	802	3 (20,000 ea)	1 (237)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
1 5	Write horticulture newsletter and radio programming Record radio show
6 7	Site visit Women's Correctional Facility horticulture program
8 9	Men's Correctional Facility horticulture program Record data at rose research plots
13 14	Master Gardener executive committee meeting Women's Correctional Facility horticulture program; write newspaper article
15 16	Men's Correctional Facility horticulture program; People Plant Connection board meeting Write radio programming; Lunch N Learn class - Wildflowers
19	Record radio show
21	Women's Correctional Facility horticulture program
22	Men's Correctional Facility horticulture program
26	Write horticulture newsletter; collect data at rose research plots
27	Extension agent program planning conference; Leadership Advisory Board meeting
28	Women's Correctional Facility horticulture program; write newspaper article
29	Men's Correctional Facility horticulture program

Date: July **Name:** Courtney Redman

Current Months Contacts

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	85	35	650		1

Major Plans for Next Month

Date	Activity
1-2	Wildlife Camp
5	State Record Book Judging / County Council Training
6	Leadership Advisory Board Meeting
7-9	TAE4-HA State Conference
13-14	Shooting Sports Training
17	District Fall 4-H Meeting
19	Star Awards Interviews
20	Silver Clover Banquet

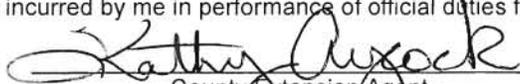
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	August, 2013

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
8/1	Prepared and distributed monthly narrative reports and D-360 to District and State offices	8		
8/1	Assisted Extension Education Club officers in preparing TEEA Yearbook and planning for upcoming EEA Rally Day (7)	8		
8/2	Worked with the District 7 4-H Silver Clover Committee to make final arrangements for upcoming event (3-1M)	10		
8/2	Hosted the Tom Green County Family and Consumer Sciences Committee to plan upcoming educational activities (7-1H,1M)	8		
8/5	Assisted where needed at annual Tom Green County 4-H Council Officer Training; 4-H Building (12-3M,2H)	16		
8/5	Distributed "Dinner Tonight!" e-mail blast highlighting new, inexpensive, easy to prepare main dish recipes (318-14H)	6		
8/6	Prepared and submitted news article for San Angelo Standard Times covering "Keeping Kids Safe in Hot Cars"	8		
8/6	Participated in the San Angelo Ag Expo planning meeting to determine speakers, schedules and assign responsibilities for the October event (10-8M)	16	\$7.33	
8/7	Participated in Regional Training on "Matter of Balance"; TAMU Center (31-3M,1H)	16		
8/12-16	Attended the State TEAFCS Conference in South Padre Island; "Building Bridges - Strengthening Families and Communities"	832		
8/17	Served as Foods and Nutrition Project Development Committee co-advisor at annual District 7 4-H Council and Adult Leaders Meeting (127-67M,9H)	21		
8/19	Assisted where needed at Tom Green County 4-H Gold, Silver and Bronze Star interviews (49-22M,2H)	16	\$9.20	
8/20	Met with gosanangelo.com e-newsletter committee to plan September CRAVE articles and pictures (3)	10	\$19.20	
8/20	Served as chairman of the District 7 4-H Silver Clover Banquet held at Zentner's Daughter Restaurant (100-11H,45M)	8		
8/20	Participated in the San Angelo Ag Expo planning meeting to determine speakers, schedules and assign responsibilities for the October event (10-8M)	16		
8/21	Presented Food Handlers Class for interested clientele; Tom Green County 4-H Building (7-1H)	16		
8/22	Served as Embroidery, Needlework and Sewing judge for the Gillespie County Fair, Fredricksburg (163-2H,19M)	281	\$10.15	
8/26	Audited BLT-EA program at Sara's House, Workforce Commission, WIC and William's House (36-18M,17H)	8		
8/27	Participated in District 7 FCS Planning Meeting, Brady (14)	158	\$12.18	
8/27	Met as a member of the Tom Green County Leadership Advisory Board with members from Runnels, Schleicher, Irion and Concho Counties (32-16M,2H)	16		
8/28	Hosted the Tom Green County 4-H teen and adult leaders for a Foods and Nutrition Leader Training (8)	11		
8/29	Prepared and distributed monthly BLT Match Time reports for District and State offices	10		
8/30	Prepared and distributed monthly narrative reports and D-360 to District and State offices	16		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,515	58.06	0.00

Other Expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


Kathy Aycock
County Extension Agent

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D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

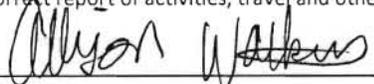
Name: Allison Watkins
County: Tom Green

Month: August
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1 5	Write horticulture newsletter; prepare radio show Record radio show; collect data at rose research plots	8		
6 7	site visit Women's correctional facility program	15 12		
8	Men's correctional facility program; site visit	38		
12	Site visit	22		
13	Master Gardener Executive Committee meeting			
14 15	Women's correctional facility program; write newspaper article Men's correctional facility program; People plant connection board meeting	12 20		
16	Prepare radio programming; Lunch N Learn Class - wildflowers			
19	Record radio show	4		
20	Tom Green County Horticulture Committee meeting	4		
21 22	Women's correctional facility program Men's correctional facility program	12 12		
27	Extension agent planning conference; Leadership Advisory Board meeting	26		
28	Women's correctional facility program; write newspaper article	12		
29	Men's correctional facility program	12		
30	2 Site visits	68		
	miscellaneous miles (purchase supplies, work on 4H building etc)	172		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		449		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent Signature

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: August

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	72	15	459	2 (20,000 ea)	1 (238)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
4 5	Women's correctional facility program Men's correctional facility program
6 7	Prepare radio show Public educational program - "Composting"
9 10	Record radio show; collect data at rose research plots; site visit Master Gardener business meeting
11 12	Women's correctional facility program; write newspaper article; interviews for new secretary Men's correctional facility program
13	Television spot for Fall Landscaping Symposium
16 17	Landscape School Fall Administrative meeting; Landscape School
18 19	Women's correctional facility program Men's correctional facility program; People Plant Connection board meeting
20	Prepare radio show; Lunch N Learn class - Butterflies and herbs
21	Fall Landscaping Symposium program
23	Record radio show; Landscape School
24 25	Landscape School Landscape School consultations; write newspaper article
26	Men's correctional facility program; Educational program for Runnel's County
27	Collect data at rose research plots
30	Horticulture newsletter

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: August 2013

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1-2	Wildlife Camp @ Lake Ivey & County Council Meeting	229		
5	County Council & Officer Training	82		
6-9	TAE4-HA State Conference @ Amarillo	84		
13	4-H Multi-County Photography Workshop	64		
17	Adult Leader Fall Meeting, District Council Meeting, and Project Development Committee Meetings	80		
19	Gold Star Interviews	76		
27	Multi-County LAB Meeting	92		
29	4-H Food & Nutrition Planning Meeting	97		
4,12,14 15,16, 26,28, 30	General	615		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,419	0.00	0.00

Date: August **Name:** Courtney Redman

Current Months Contacts

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	120	45	750		1

Major Plans for Next Month

Date	Activity
1	Club Leader Meeting
2	County Council trip to Schlitterbaughn
8	Lonestar club meeting/program
10	Shooting Sports Club meeting/Comm Service with 4-H meeting
11-12	Office Interviews for Sec & 4-H Curr
8-9	Club Program, Club Manager Training
15	4-H Banquet
17	District Fall Admin Meeting / Proj. Dev. Comm. Meeting / Livestock Board Meeting
23	Dinner Tonight Meeting
26	NEW Archery Club Meeting and Kickoff!
30	Christoval 4-H Club meeting/program/officer and club manager training

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TEXAS AGRILIFE EXTENSION SERVICE

D-360

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Joshua W. BlaneckMonth: September 2013County: Tom GreenTitle: CEA - Ag/Nr

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Meet with TGCJLA president on upcoming meeting; Turn row meeting; 4-H Building Management; Office	62		
4	Office; Site Visits	72		
5	Texas A&M AgriLife Sheep & Goat Field Day; Office	33		
8	Lone Star 4-H Meeting	26		
9	Office; Site Visits	55		
10	Pesticide License Testing; CVLC Planning Meeting; Site visits; Office	114		
11	Office; Secretary Interviews; Site visits	105		
12-13	Office; Site Visits; 4-H building management	189		
15	Tom Green County 4-H Awards Banquet	59		
16 17	Office; 4-H Building Management; Site Visits Office; D-7 Fall Administration Meeting; TGCJLA Board meeting	33 53		
18 19-24	Site visits; Office; Ag Advisory Committee meeting Office; Site Visits; Project Selection	58 230		
25	South Plains Fair-Lubbock; Site Visits	455		
26-28	Office; Site Visits	272		
29	Office; Prep for Dallas	14		
30	Travel to State Fair of Texas Sheep, Goat and Barrow Show-Dallas	291		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		2121		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Joshua W. Blaneck

 Expires August 31, 2014
 For 2013, please see Report of Texas AgriLife Extension Service, Tom Green County
 www.texasagrillife.org/extension/2013/08/31/2013-08-31-08-31-2013

County Extension Agent Signature

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

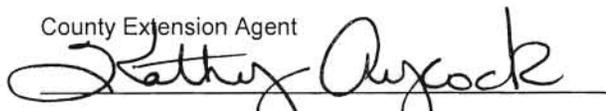
Name: Kathy Aycock	Title: County Extension Agent - FCS
County: Tom Green	Month: September, 2013

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
9/2	Accompanied 4-H Council Officers for an officer retreat to Schlitterbahn; New Braunfels	Travel Pd. By Four-H	\$34.09	
9/3	Prepared and distribute monthly reports and D360 for district and state offices	6		
9/3	Prepared and submitted news article for <i>San Angelo Standard Times</i>	11		
9/4	Met as a member of the Tom Green County Extension Education Association to make plans for the upcoming TEEA Rally Day(5)	8		
9/4	Met as a member of the "Dinner Tonight! Healthy Cooking School" committee and made local contacts for sponsorships and door prizes (11-3M,1H)	26	\$11.00	
9/5	Made arrangements for the Tom Green County 4-H Food Fun Days w/ nine food preparation, nutrition and food safety workshops and sent out letters and flyers concerning the three day event (227-16H)	8		
9/6	Hosted the Food Protection Management Task Force meeting (7)	11		
9/6	Prepared and distributed the FCS bi-monthly newsletter promoting the upcoming "Dinner Tonight! Healthy Cooking School" (257-16H)	6		
9/10 & 19	Met as a member of the Veribest and Liveoak Extension Education Club (18)	17	\$23.16	
9/10	Met as a member of the Concho Valley Lands Expo committee to make final arrangements concerning the upcoming event (7-5M)	16		
9/11	Assisted with interviewing applicants for the Administrative Assistant position (9-2M, 3H)	6		
9/11	Met to plan upcoming Food and Entertaining e-newsletter, CRAVE, assign responsibilities and set deadlines (3)	8		
9/12	Prepared 2013/2014 Tom Green County Extension Education Association yearbook for distribution at annual Rally Day(50)	11		
9/13	Audited BLT Extension Assistant program at Rust Street Ministries (5-2H,1M)	12		
9/15	Assisted where needed at the Tom Green County 4-H Awards Event; presented Bronze, Silver and Gold Star Awards (101-11H,44M)	32		
9/17	Participated in District 7 Fall Administrative Meeting; TAMU Center (39-21M, 1H)	16		
9/18	Worked on draft copy of the 2014 Plan of Work	12		
9/18	Met as a member of the Concho Valley Council of Governments Regional Advisory Board (28-8H,6M)	11		
9/23 & 24	Presented "Food Safety, It's Your Business" to local and area food service providers (52-7H,7M)	48	\$18.09	
9/25	Presented officer installation program at annual EEA Rally Day (21)	32	\$3.00	
9/26	Presented "Make it Quick for Dinner Tonight" program for Christian Women's Job Corp (9-2H)	11		
9/26	Assist ed 4-H Foods and Nutrition Ambassadors in putting together Dinner Tonight! packets (3)	16		
9/30	Prepared and distributed monthly reports and D360 for District and State offices	9		
9/30	Prepared and submitted quarterly BLT reports for district and state offices	7		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		340	89.34	0.00

Other Expenses (List) Christian Women's Job Corp program - \$6.31

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent



Date:	October, 2013	Name:	Kathy Aycock		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
38	91	83	809	1	2

Major Plans for Next Month	
Date	Activity
10\1	Complete and submit BLT Match Time reports and P.O. forms
10\1	Prepare and submit monthly reports for District and State offices
10\2	Meet as a member of the Tom Green Extension Education Association
10\2	Meet as a member of the Extension Education Clubs Audit Committee
10\3	Assist where needed to put on the Dinner Tonight! Healthy Cooking School
10\4	Meet as a member of the Diabetes Task Force
10\7	Complete and submit draft copy of 2014 Plan of Work
10\7	Present first 4-H Foods and Nutrition Workshop featuring Label Reading, Physical Fitness and Grains
10\8	Prepare and submit news article for <i>San Angelo Standard Times</i>
10\8	Meet as a member of the Concho Valley Lands Expo Committee
10\9	Accompany Extension Education officers to attend TEEA Training Meeting; Brownwood
10\9	Assist where needed at the Tom Green County 4-H Science Day
10\10	Meet as a member of the CRAVE e-newsletter committee
10\14	Present second 4-H Foods and Nutrition Workshop featuring the Vegetables, Fruits and MyPlate
10\15	Meet as a member of the Regional Peer Review Committee; Fredricksburg
10\16	Audit BLT/EA program at Disability Connections
10\17	Participate in Program Planning Conference with District Extension Agent and Regional Program Leaders
10\21	Present third 4-H Foods and Nutrition Workshop featuring Dairy, Protein and Food Safety
10\22	Audit BLT/EA program at Baptist Memorial Retirement facilities
10\23	Plan and prepare for upcoming Tom Green County 4-H Food Show
10\25	Participate in Statewide BLT CENTRA Training
10\26	Organize and work at Tom Green County 4-H Food Show
10\28	Accompany Gold Star recipients and parents to District Gold Star Banquet; Coleman
10\29	Prepare and submit District 4-H Food Show information to District 7 Office
10\30	Prepare and submit monthly reports for District and State offices
10\31	Prepare and submit BLT Match Time Reports and P.O. requests

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D-360

TEXAS-AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

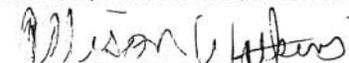
Name: Allison Watkins
County: Tom Green

Month: ~~August~~ September
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4	Correctional Facility Program	12		
5 6	Correctional Facility Program; site visit Write radio show	20		
7 9	Composting educational program Record radio show	4		
10 11	Write newspaper article Correctional Facility Program	12		
12 13	Correctional Facility Program Promote Landscaping Symposium on news	12 10		
16 17	Prepare for Fall Symposium Fall Administrative Meeting	14		
18 19	Correctional Facility Program; write radio show Hunger Initiative meeting; People/Plant Connection board meeting	12 6		
20	Lunch N Learn class; meet with speakers for Fall Symposium	10		
21	Fall Landscaping Symposium			
23	Record radio show			
25	Correctional Facility Program; write newspaper article	12		
26	Correctional Facility Program; Horticulture program for Runnels Co.	72		
28	Write horticulture newsletter & distribute			
	miscellaneous miles (purchase supplies, trips to 4H building etc)	142		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		338		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: August

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	57	12	563	2 (20,000 ea)	1 (240)

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
1 2	4H Food show competition Correctional Facility Program
3 4	Correctional Facility Program; Dinner Tonight! Healthy Cooking School Weed Kordes Rose research plots; write radio show; collect data at rose research
7 8	Record radio show Master Gardener executive committee meeting
9 10	Correctional Facility Program; newspaper article Correctional Facility Program
11 17	Lunch N Learn Program Planning Conference
18	Write radio
21	Record radio show
22	Write newspaper article
23	Correctional Facility Program
24	Correctional Facility Program
28	Write horticulture newsletter
29	Rose data collection
30	Correctional Facility Program
31	Correctional Facility Program

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: September 2013

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2	County Council trip to Schlitterbaughn	72		
8	Lonestar 4-H Club & Twin Mountain 4-H Club Programs	80		
9	Angelo Bluebonnet 4-H club program	65		
10	Shooting Sports 4-H club program	76		
11	Interviews for secretary and 4-H curriculum assistant	58		
15	County Council Meeting and 4-H Banquet	69		
16	4-H Food Challenge Meeting	58		
17	District Fall Admin. Meeting, Project Development Committee Meeting, & TG Livestock Board Meeting	81		
24	Club Manager & Volunteer training & Program Plans	60		
26	4-H Archery Club Meeting & Nutrition Quiz Bowl practice	112		
30	Christoval 4-H Club program	128		
3,4,5,6, 12,13, 23, 25, 27,	General	645		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,504	0.00	0.00

Date:	September	Name:	Courtney Redman		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	112	52	765		1

Major Plans for Next Month	
Date	Activity
1	Cup Cake Wars Judge
2	ASU Volunteer Fair
3	Dinner Tonight Program
7	Food Fun Days
8	Shooting Sports Project Meeting
10	Archery Club Meeting & Nutrition Quiz Bowl Practice
12	One Day 4-H
14	Food Fun Day
15	Wall EE Club Program & Farm Bureau Judge
	County Council Meeting
17	Program Planning Conference & Nutrition Quiz Bowl Practice
21	Food Fun Day Program (Food Safety)
22	Youth Board Meeting & Food Challenge Practice
23	Stripes Corporate Meeting
26	Sheep/Goat Validation & Food Show
28	Gold Star Banquet in Coleman & Food Challenge
29	Make-up Validation Day & District 7 TREAT in Stephenville
31	Nutrition Quiz Bowl Practice