

8-8-13

Elizabeth



New Application	<input type="checkbox"/>
Renewal Application	<input checked="" type="checkbox"/>

TOM GREEN COUNTY BAIL BOND INDIVIDUAL SURETY LICENSE APPLICATION

****Submit Original & 14 Copies with filing fee to Tom Green County Treasurer****

.....

NO APPLICATION SHALL BE DEEMED COMPLETE NOR SHALL ANY LICENSE ISSUED BECOME EFFECTIVE UNTIL ALL APPLICABLE PROVISIONS OF THE TEXAS OCCUPATIONS CODE, CHAPTER 1704, AND THE CURRENT RULES AND REGULATIONS OF THE BOARD HAVE BEEN FULLY COMPLIED WITH.

.....

Applicant Name David S Jenkins

FOR BOARD USE ONLY
DO NOT WRITE BELOW THIS LINE

Application Received by: _____ Date: _____

\$500.00 Fee Receipt Attached? (Circle One) YES / NO

Assumed Name (DBA) filed on Record with Tom Green County Clerk: _____

Outstanding un-satisfied forfeitures of judgments in any County: _____

Conditionally Approved / Denied Date: _____

Security properly filed and in proper form on: _____ Received by: _____

Application Final Approval Granted by Board and License Issued on: _____

LICENSE NUMBER: _____ DATE EXPIRES: _____

ATTACH PAGES AS NEEDED TO FULLY ANSWER EACH QUESTION

1. Individual Applicant Name: David S. Jenkins Age: 54
Social Security Number (optional): _____ Date of Birth: 11/28/1958
Driver's License Number: TX 07052737 Driver's License State: TX
Home Address: 2542 Sleepy Hollow
City, State, Zip Code: San Angelo TX 76904
Home Telephone: 325-944-9139 Fax: _____
Length of Residence in Texas: 47 yrs Citizen of the United States: Yes No

2. Are you married under the laws of Texas or any other jurisdiction? Yes No
If "Yes", Applicant's Spouse Name: _____
Date of Birth: _____ Age: _____ Driver's License No. & State: _____
Home Address: _____
City, State, Zip Code: _____
Home Telephone: _____ Fax: _____

3. Have you or any business of yours ever filed for or been involved in any voluntary or involuntary bankruptcy, been placed in receivership, been adjudged bankrupt, or been involved in any insolvency proceedings?
Yes No If "Yes", give full details including date of filing, location, Court, case number, and date of final judgment: _____

4. Assumed Name under which this bonding company business shall be conducted (DBA):
Jenkins A Action Bail
Date DBA was filed with Tom Green County Clerk: 7-19-2011
Business Address: 214 B. West College
City, State, Zip Code: San Angelo TX 76901
Business Telephone: 325-944-9139 Fax: _____

5. Will Applicant conduct bail-bonding business at any other locations? Yes No
If "Yes", explain fully giving all addresses and reasons: _____

6. Will any business other than bail bonding be conducted at the addresses listed in 4 and 5? Yes No
If "Yes", give full details as to other business which will be conducted: _____

7. Is this business owned, in whole or in part, by any persons (including Corporations) other than the Applicant?
Yes No If "Yes", give full details for each co-owner or partial ownership interest and attach a copy of all documents creating such ownership interests: _____

8. Have you ever been connected in any way with any bail bonding company other than the one for which you are now applying? (Including ownership, partial interest in, worked for, etc.)? Yes No
 If "Yes", give full details including names, nature of connection, and dates: # Bail Bond
R. O. Bob Wilson Partners
-
9. Have you, or any business owned in whole or in part by you, ever been denied or refused a bail bond license in any state or withdrawn an application to avoid such action? Yes No If "Yes", give full details including State, County, date, and reason for denial or refusal: _____
-
10. Applicant has at least 1 year of continuous work experience in the bail bond business in the 2 years preceding the date of this application? Yes No List name, address, and telephone number of bonding company, name of licensed bondsman (or agent, if a corporation), County, and license number, as well as dates of employment:
Jenkins Action Bail
2542 Sleepy Hollow San Angelo, TX 76901
Tom Green County, 335-1056-11029
11. Have you, or any business owned in whole or in part by you, ever had a bail bond license suspended, canceled, or revoked? Yes No If "Yes", give full details including County, dates, reasons, etc.: _____
-
12. Applicant has completed 3 hours of continuing education classes in the 2 years preceding the date of this application. List location, date, and name of course(s) attended (Minimum of 8 hours required): on file
-
13. List all employees and/or agents that are going to work for, or that are now working for, this bail bonding company, and give their name, date of birth, driver's license number, and State:
Kon Jenkins, 2-27-62, TX DL# C9509923
Kristen Jenkins, 2-18-95, TX DL# 35838094
14. Are you, or any business with which you are connected, currently involved in any civil litigation (excluding bond forfeitures)? Yes No If "Yes", attach copy of suit and give full details including County, Court, case number, date filed, and nature of litigation: _____
-
15. Have you ever been convicted of any felony or misdemeanor offense, in any Jurisdiction? Yes No
 If "Yes", give full details including Jurisdiction, State, County, Court, case number, charge, date of offense, and final disposition: _____
-
16. List all counties in which you, or any business owned in whole or in part by you, now has or has ever had a bail bond license: N/A
-

I, the undersigned Applicant, do certify that I have read and understand the Tom Green County Bail Bond Board Rules and Regulations, and Chapter 1704 of the Texas Occupations Code, and I agree that I, and each of my employees, will comply with and be bound to these laws and rules.

Date: 6-27-2013

David S. Jenkins
Signature of Applicant

DAVID S. JENKINS
Typed Name of Applicant

Jenkins It Action Bail
Assumed Name or DBA of Applicant's Business

Subscribed and sworn to before me this 27 day of June, 2013, by David S. Jenkins Affiant.



Louis A. Perez
Notary Public in and for the County of
Tom Green, and the State of TEXAS
My Commission Expires: 02/16/2015

INDIVIDUAL SURETY APPLICANT OATH

I, the undersigned Applicant, do hereby certify that I have personally read and reviewed this application, and I do hereby state and certify under oath that there are no misrepresentations, omissions, or falsifications in the forgoing statements and answers including all attachments, and that the entries made above on all attachments are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

I do hereby request and authorize the Tom Green County Bail Bond Board, or its designee, to make a thorough and complete investigation of the facts and assertions made within this application in order to confirm their truthfulness or falsity.

I do hereby request and authorize any person or persons, each former employee or employer, or any firm or corporation referred to in this application to give any information and answer all questions asked concerning this application as deemed needed by the Tom Green County Bail Board, or its designee, in the investigation or re-investigation of this application and its contents.

I hereby agree and consent that in the event that this application is found to contain any false statement, omission of information, or misinterpretation of any kind, this application will be denied.

In consideration of granting this bail bond license and in order to insure payment of any and all obligations incurred by my bail bonding business due to this license, I will deposit with the Tom Green County Treasurer, security in the form of one of the following, or a combination of, that constitutes at least a minimum of the security required under the Tom Green County Bail Bond Board Rules and Regulations:

- A Certificate of Deposit, drawn on an institution insured by the Federal Deposit Insurance Corporation, in the amount of \$50,000.00 and made payable to the Tom Green County Treasurer, in a form which is acceptable to the Tom Green County Treasurer and the Tom Green County Bail Bond Board.
- Cash in the amount of \$50,000.00.
- A Cashier's Check, drawn on an institution insured by the Federal Deposit Insurance Corporation, in the amount of \$50,000.00, and made solely payable to the Tom Green County Treasurer, in a form which is acceptable to the Tom Green County Treasurer and the Tom Green County Bail Bond Board.
- A Deed of Trust to Non-Exempt Real Estate with an appraised value of \$50,000.00 or more, as prescribed in the Texas Occupations Code, Chapter 1704, and in form directed, approved, and acceptable to the Tom Green County Treasurer and the Tom Green County Bail Bond Board.

PERSONAL FINANCIAL STATEMENT OATH
INDIVIDUAL SURETY APPLICATION

Name David S Jenkins
Address 2542 Sleepy Hollow San Angelo TX 76904
Business DBA Jenkins A. Action Bail
Date of Birth 11-28-1958
Married _____ Unmarried Separated _____ Number of Dependents _____

Tom Green County Bail Bond Board Members,

For the purpose of obtaining an Individual Surety Bail Bond License from the Tom Green County Bail Bond Board, I submit to the Board the attached statement of my financial condition as of 10-27, 2013.

Should this application be approved, I further swear that I will notify the Tom Green County Bail Bond Board, in writing, of any material unfavorable change in my financial condition. In the absence of such notice, the Board may consider this a continuing statement and substantially correct. The Board is authorized to verify with other persons any information at any time furnished by me in support of this application. This financial statement and any other information furnished to the Board shall be your property. The Board is authorized to answer questions about this financial statement, and to investigate any information obtained from me or any other person pertaining to my credit or financial responsibilities.

THE PENALTY FOR MISREPRESENTING INFORMATION ON THIS FINANCIAL STATEMENT WILL BE DENIAL OF A BAIL BOND SURETY LICENSE. WITH KNOWLEDGE OF THIS PENALTY, I HEREBY CERTIFY THAT ALL INFORMATION PROVIDED IN THIS FINANCIAL STATEMENT AND THE ATTACHED SCHEDULES IS TRUE AND CORRECT AT THE ABOVE STATED DATE.

David S Jenkins
SIGNATURE OF INDIVIDUAL SURETY APPLICANT

10-27-2013
DATE

Subscribed and sworn to before me this 21 day of June,
20 13, by David S. Jenkins, Affiant.



Louis A. Perez
Notary Public in and for the County of
Tom Green and the State of TEXAS
My Commission Expires: 02/16/2015

RECOMMENDATION LETTER

Date: 6/13/2013

RE: DAVID JENKINS

Dear Members of the Board:

I understand that DAVID JENKINS is in the process of making an application to the TOM GREEN County Bail Bond Board for a license to act as a bail bondsman in the courts of TOM GREEN County.

I have personally been acquainted with DAVID JENKINS for a period of not less than three (3) years, and I am acquainted with his/her reputation in the community. The applicant has a reputation of honesty, truthfulness, fair dealing and competency.

Additional Comments:

On the basis of this reputation, and my own good experience in all my dealings with him/her, I recommend that he/she be granted the license for which he/she has applied.

Sincerely,



Signature

Name:

HEIDI MEYER BROOKS

Address:

530 S. WASHINGTON

City, State Zip

SAN ANGELO, TX

76901

Telephone:

326. 234-9627

**please type or print in all capital letters*

RECOMMENDATION LETTER

Date: 6-25-2013

RE: DAVID JENKINS

Dear Members of the Board:

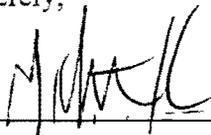
I understand that DAVID JENKINS is in the process of making an application to the TOM GREEN County Bail Bond Board for a license to act as a bail bondsman in the courts of TOM GREEN County.

I have personally been acquainted with DAVID JENKINS for a period of not less than three (3) years, and I am acquainted with his/her reputation in the community. The applicant has a reputation of honesty, truthfulness, fair dealing and competency.

Additional Comments:

On the basis of this reputation, and my own good experience in all my dealings with him/her, I recommend that he/she be granted the license for which he/she has applied.

Sincerely,



Signature

Name: Jon C. Kinsey

Address: 1119 Live Oak

City, State Zip SAN ANGELO, TX

Telephone: 325-277-1004

**please type or print in all capital letters*

RECOMMENDATION LETTER

Date: 06/25/2013

RE: DAVID JENKINS

Dear Members of the Board:

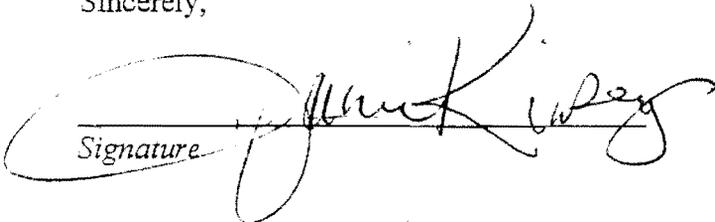
I understand that DAVID JENKINS is in the process of making an application to the TOM GREEN County Bail Bond Board for a license to act as a bail bondsman in the courts of TOM GREEN County.

I have personally been acquainted with DAVID JENKINS for a period of not less than three (3) years, and I am acquainted with his/her reputation in the community. The applicant has a reputation of honesty, truthfulness, fair dealing and competency.

Additional Comments:

On the basis of this reputation, and my own good experience in all my dealings with him/her, I recommend that he/she be granted the license for which he/she has applied.

Sincerely,


Signature

Name: Janie Kinsey

Address: 1119 Live Oak

City, State Zip SAN ANGELO, TX

Telephone: 325 277-4411

**please type or print in all capital letters*



GENERIC

This document is your FAST Fingerprint Pass for a national criminal history record check and must be submitted along with your fingerprints.

Section One: Qualified Entity Information

ORI#: _____ Application ID: _____ Original TCN: _____ (If resubmission for rejected fingerprints)

Agency/Entity/Organization Name: _____

Section Two: Applicant Name (To be completed by applicant)

Last: J Jenkins (Please print) First: J David (Please print) Middle: J Scott (Please print)

Section Three: Waiver Information (To be signed by applicant)

I certify that all information I provided in relation to this criminal history record check is true and accurate. I authorize the Texas Department of Public Safety (DPS) to access Texas and Federal criminal history record information that pertains to me and disseminate that information to the designated Authorized Agency or Qualified Entity with which I am or am seeking to be employed or to serve as a volunteer, through the DPS Fingerprint-based Applicant Clearinghouse of Texas and as authorized by Texas Government Code Chapter 411 and any other applicable state or federal statute or policy. I authorize the Texas Department of Public Safety to submit my fingerprints and other application information to the FBI for the purpose of comparing the submitted information to available records in order to identify other information that may be pertinent to the application. I authorize the FBI to disclose potentially pertinent information to the DPS during the processing of this application and for as long hereafter as may be relevant to the activity for which this application is being submitted. I understand that the FBI may also retain my fingerprints and other applicant information in the FBI's permanent collection of fingerprints and related information, where all such data will be subject to comparisons against other submissions received by the FBI and to further disseminations by the FBI as may be authorized under the Federal Privacy Act (5USC 552a(b)). I understand I am entitled to obtain a copy of any criminal history record check and challenge the accuracy and completeness of the information before a final determination is made by the Qualified Entity. I also understand the Qualified Entity may deny me access to children, the elderly, or individuals with disabilities until the criminal history record check is completed.

Signature: [Signature] Date: 2 July 2013

Section Four: Service Center Information (To be completed by FAST Enrollment Officer)

Date Prints Taken 7/2/13 Amount Charged For Service: 24.75

Paid by: [X] Check [] Money Order [] Visa [] MasterCard [] Billing Acct

TCN: 79997278379

[X] I HAVE COMPARED THE GOVERNMENT-ISSUED IDENTIFICATION PRESENTED BY THE APPLICANT AND ATTEST THAT TO MY BEST DETERMINATION; I HAVE FINGERPRINTED THE SAME PERSON.

E.O. Name: J Reyes (Please print) E.O. Signature: [Signature]

TEXAS DEPARTMENT OF PUBLIC SAFETY

CRIMINAL HISTORY



The information contained in this record reflects only information contained in the Computerized Criminal History database maintained by the Texas Department of Public Safety. Contact the contributing agency for specific or additional information regarding charges or dispositions. The contents of this record are confidential and intended for dissemination only to criminal agencies or other individuals or agencies authorized by law to receive criminal history record information. UNAUTHORIZED USE OR DISCLOSURE OF THE INFORMATION CONTAINED IN THIS RECORD MAY RESULT IN SEVERE CRIMINAL PENALTIES. SEE SECTION 411.085 OF THE TEXAS GOVERNMENT CODE.

CRIME RECORDS SERVICE
P.O. BOX 4143
AUSTIN, TEXAS 78765-4143
PHONE 512-424-2079

TEXAS DEPARTMENT OF PUBLIC SAFETY COMPUTERIZED CRIMINAL HISTORY
THE FOLLOWING RECORD PERTAINS TO DPS NUMBER/ TX 02160696

NAME (S)
JENKINS, DAVID SCOTT
JENKINS, DAVID (AKA)



FBI NUMBER
234975R10

SOCIAL SECURITY
452085906

SEX
M

HEIGHT
511

HAIR COLOR
BLN

AFIS FINGERPRINTS

HENRY CLASS

15 S 13 R 000 12 MMW
I 3 - MOI WMM

PLACE OF BIRTH
CA

SCARS, MARKS AND TATTOOS

DNA
N

DATE OF REPORT
06-16-2011

DPS NUMBER
TX02160696

DRIVERS LICENSE
07052737 TX

RACE
W

WEIGHT
160

EYE COLOR
BLU

RIDGE COUNT

CITIZEN
US

ORIGINATION DATE
01-06-1976

ID NUMBER

SKIN TONE
LBR

DATE OF BIRTH
11-28-1958

FINGERPRINT PATTERN
156111P012DIPM111111

PRIMARY CLASS

III CODE
S

ALIAS DOB

DATE OF LAST UPDATE
06-10-2011

EVENT CYCLE 1

ARREST DATE 12-04-1975
TYPE ADULT
AGENCY TX2260100 - SAN ANGELO PD

TRACKING SUFFIX *001

OFFENSE DATA

AGENCY ID NUMBER 27953
OFFENSE MISREPRESENTING AGE-MINOR
OFFENSE DESC MISREPRESENTING AGE-MINOR -
DISPOSITION BAIL/RELEASED ON OWN RECOGNIZANCE

NO PROSECUTION DATA AVAILABLE

NO COURT DATA AVAILABLE

EVENT CYCLE 2

ARREST DATE 11-23-1976
TYPE ADULT
AGENCY TX2260100 - SAN ANGELO PD

TRACKING SUFFIX *001

OFFENSE DATA

AGENCY ID NUMBER 27953
GENERAL OFF CHAR ATTEMPT TO COMMIT
OFFENSE RESISTING OFFICER
OFFENSE DESC RESISTING OFFICER - ELUDE
DISPOSITION TRANSFERRED TO COUNTY
DISPOSITION LITERAL SAN ANGELO SO 14232-DISM 9-1-78

NO PROSECUTION DATA AVAILABLE

NO COURT DATA AVAILABLE

EVENT CYCLE 3

ARREST DATE 08-01-1982
TYPE ADULT
AGENCY TX2260100 - SAN ANGELO PD

TRACKING SUFFIX *001

OFFENSE DATA

AGENCY ID NUMBER 27953
OFFENSE DRIVING UNDER INFLUENCE LIQUOR
OFFENSE DESC DWI
DISPOSITION TRANSFERRED TO COUNTY

NO PROSECUTION DATA AVAILABLE

COURT DATA

COURT OFFENSE DRIVING UNDER INFLUENCE LIQUOR
OFFENSE DESC DWI MISD
DISPOSITION DEFERRED
DISPOSITION DATE 09-02-1982
PROBATION 2Y
PROVISION LITERAL 4213092283 TOM GREEN COUNTY COURT
PROVISION FINE & COST

NO CUSTODY DATA AVAILABLE

END OF REPORT

UNAUTHORIZED USE OR DISCLOSURE OF THE INFORMATION CONTAINED IN THIS RECORD MAY RESULT IN SEVERE
CRIMINAL PENALTIES. SEE TEXAS GOVERNMENT CODE SECTION 411.085.

HOWARD COLLEGE

San Angelo

Certificate of Completion

This is to certify that

David Jenkins

has satisfactorily completed

.8 Continuing Education Units (8 Clock Hours)

in

CJSA2000

**BAIL BOND
IN-SERVICE TRAINING**



Melissa Mendez

Melissa Mendez - Coordinator of Workforce Training

May 4, 2013

DAVID S JENKINS
2542 SLEEPY HOLLOW
SAN ANGELO, TX 76904

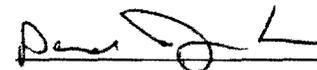
88-1300/1113130518

DATE 6-27-2013

PAY TO THE ORDER OF Tom Green County Bail Bond Board, \$500.00
Five hundred dollars & No/100 DOLLARS

SONORA BANK
SAN ANGELO, TEXAS

MEMO license



⑆111313000⑆ ⑈1000527646⑈ 0518