

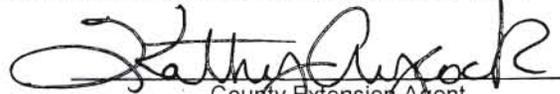
TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	January, 2013

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1/2	Prepared monthly reports for District and State offices	8		
1/2	Met as a member of the Tom Green County EE Association (4)	9		
1/3	Prepared and distributed bi-monthly newsletter featuring "Begin With Breakfast" ideas and recipes (359-21H)	10		
1/3	Distributed Tom Green County Extension Education Association newsletter consisting of committee reports, planned activities and upcoming events (39)	9		
1/4	Met as a member of the Diabetes Task Force, Shannon Medical Center (16-2H,1M)	6		
1/8	Met as a member of the Veribest EE Club (8-1M))	28		
1/8&22	Assisted where needed at the Tom Green County 4-H Consumer Decision Making practices for Junior, Intermediate & Senior 4-H members (30-5H,2M)	16		
1/8	Audited EA BLT program for Women, Infants and Children clientele on "Eating Right and Light" (7-2M,3H)	Travel Pd. By BLT		
1/9	Met to plan and submit articles and pictures for "CRAVE" newsletter on gosanangelo.com (3)	12	\$12.90	
1/14	Participated in Webinar on "Food Safety" with FPM/CEU hours	7		
1/15	Prepared and submitted newsarticle to San Angelo Standard Times	9		
1/17	Met as a member of the Liveoak EE Club and heard State Delegate Program on "Texans Eating Healthy" (8)	36	\$7.35	
1/17-19	Assisted where needed at the Tom Green County Youth Project Show (262-97H,101M)	64	\$9.50	
1/22	Audited EA BLT program for Angelo ISD Parents on "Eating Right and Light" (6-4H,2M)	Travel Pd. By BLT		
1/23	Met as a member of the Concho Valley Council of Governments Regional Advisory Board (34-11H,7M)	Travel Pd. By BLT		
1/24	Prepared for and participated in District 7 Performance Appraisal for 2011(4)	12	\$11.21	
1/25	Participated in "Nutrition During Pregnancy" BLT CENTRA (36-5H,1B,1M)	7		
1/29	Prepared BLT Match Time and Travel reports to submit to District and State offices	8		
1/29	Prepared and submitted BLT reports, monthly narratives and D-360 reports for District and State offices	10		
1/30-31	Participated in Texas Beef Council "Dinner Tonight Boot Camp; Austin Beef Council office (16-2H,1B)	Travel Pd. By TEAFCS	Meals Pd. By TEAFCS	Lodging Pd. By TEAFCS
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		251	40.96	0.00

Other Expenses (list)

I hereby certify that this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


 County Extension Agent

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

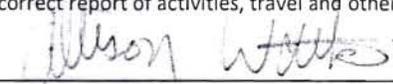
Name: Allison Watkins
County: Tom Green

Month: January
Title: CEA - Horticulture

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2	Newspaper article			
4	Prepare radio programming			
8-9	Superior service awards ceremony, College Station TX	580		
10	Horticulture therapy program - men's facility	12		
11	Lunch n Learn class - plant propagation			
14	Record radio programming			
15	Site visit	20		
16	Horticulture therapy program - women's facility; newspaper article	12		
17	Horticulture therapy program - men's facility; People Plant Connection board meeting	18		
18	Stock show project fair	14		
23	Horticulture therapy program - women's facility	12		
24	Horticulture therapy program - men's facility	12		
25	Prepare radio programming; site visit	18		
28 30	Record radio show; prepare horticulture newsletter Horticulture therapy program - women's facility; newspaper article; site visit	12 28		
31	Horticulture therapy program - men's facility misc. miles	12 140		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		890		

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature

D-843
D-360

TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: Allison Watkins

Month: January

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
	64	20	201	3 (x 20,000)	206

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
5	Children's gardening program meeting at Goodfellow AFB; CEU program presentation
6	Horticulture therapy program - women's facility
7	Horticulture therapy program - men's facility
8	Prepare radio programming; San Angelo Garden Club meeting
11	Record radio show
12	Site visit; Master Gardener executive committee meeting
13	Horticulture therapy program - women's facility; newspaper article
14	Horticulture therapy program - men's facility
15	Lunch N Learn class
20	Horticulture therapy program - women's facility; Tree pruning class
21	Horticulture therapy program - men's facility; Prepare radio programming
25	Record radio show
26	Program for Coke County - spring gardening
27 28	Horticulture therapy program - women's facility; newspaper article Horticulture therapy program - men's facility

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TEXAS AGRICULTURAL EXTENSION SERVICE
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MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Courtney Redman	Title: CEA 4-H & YD
County: Tom Green	Month: January 2013

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Rabbit Validation	78		
7	Adult Leader Association Meeting	70		
8	Livestock Board and Sale Meeting, Consumer Judging, Range Judging	67		
10	Consumer Judging and Range Judging	78		
12	Tom Green Horse Show, Robotics Competition	72		
16-21	TG Stock Show set-up & clean-up, Tom Green County Show, Special Edition Show, Wall Show	420		
22	Consumer Judging and Range Judging	109		
24	Performance Appraisal, District County Council Meeting	68		
28	HeadStart Program	126		
29	TCAAA Meeting, Consumer Judging, Range Judging	84		
31	Leaders 4 Life Centra, Consumer Judging	62		
2,4,9,11,14-15,23,25,30,	General	385		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,619	0.00	0.00

Date: February		Name: Courtney Redman			
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	95	25	750		1

Major Plans for Next Month	
Date	Activity
5,7	Consumer Practice
26,28	Leaders 4 Life Practice
8	4-H Scholarships
12-22	San Angelo Stockshow
16	D7 Horse Judging
22	D7 Consumer Contest