

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

March 1, 2013

Fund:

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <small>Last 5 Digits</small>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
141	Keyes building	70433	Inspection fees		47.50
130	JP2	70433	Inspection fees	26.50	
133	318 N Bell	70433	Inspection fees	21.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

Fire extinguisher inspections - JP2 under budgeted, 318 N Bell not budgeted.

Don Killam 03-01-2013  
Department Head

3-5-13  
Date Approved by Commissioners' Court

*Justin Swann*  
County Judge

*Elizabeth McGeel*  
Attest - County Clerk



# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

February 27, 2013

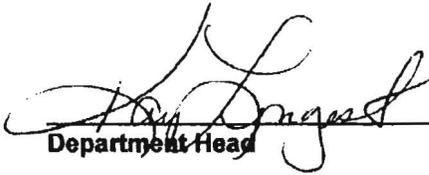
Fund: General Fund

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
15	Justice of the Peace 1	70496	Notary Bond	71.00	
15	Justice of the Peace 1	70405	Dues and Subscriptions		71.00

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

Notary Bond for new clerk, Linda Simpson

  
 Department Head

3-5-13  
 Date Approved by Commissioners' Court



  
 County Judge

  
 Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## 2013 Budget Amendment

Michael D. Brown  
County Judge

February 12, 2013

Fund:

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
80	Library	70365-12812	Electronic Books	3,631.00	
80	Library	70336-12812	Audio/Visual Supplies	1,369.00	
390	Revenue	43903-12812	Miscellaneous Revenue	5,000.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

Friends of Library Donation for purchase of materials.

\_\_\_\_\_  
Department Head

3-5-13  
\_\_\_\_\_  
Date Approved by Commissioners' Court

\_\_\_\_\_  
County Judge



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Attest - County Clerk