

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME: Steve Sturtz</b>	<b>TITLE: CEA- AG/NR</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: October</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
10/3- 10/7	4-H Shooting Sports Facility meeting. State Fair of Texas youth exhibited Steers, Lambs, Goats (Dallas). 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1009		
10/10-10/15	Fiber Max Tour (Wall), Delta Pine Land Tour (Wall), 4-H Building Management, 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	795		
10/17-10/22	Program Planning Conference, Schleicher County Sheep and Goat Validation (Eldorado), Sheep and Goat Validation (4-H Building), 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	829		
10/24-10/31	Livestock 101 Training (4H Building), Partial Cost Recovery Training, Makeup Sheep and Goat Validation, 4-H Building Management , Feeding Facility coordination, 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	968		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		??	??	??

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE: October

NAME: Steve Sturtz

**CURRENT MONTHS CONTACTS**

TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
129	31	75	1	1
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		29	3	275

**MAJOR PLANS FOR NEXT MONTH:**

DATE	ACTIVITY
11/1	Livestock 101 Training (4-H Building)
11/2-11/3	Prescribed Burn Workshop (Sonora Experiment Station)
11/10	FT. Worth Stock Show Entries
11/12-11/13	SASSR Fall Spectacular
11/16-11/17	Stock Show Sign Up
11/18	Turf, Pest and Ag EXpo
11/19	City of San Angelo Extension Appreciation Luncheon
11/29	Gin Cotton Lubbock
11/29	Small Acreage Landowner Session I

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME: Steve Sturtz</b>	<b>TITLE: CEA- AG/NR</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: November</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
11/1-11/5	Livestock 101 Training, 4-H Building Coordination and Management, Livestock Judging, (4-H Building). 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	798		
11/7-11/12	Demonstrations Harvesting (Wall).Tom Green County Producers Goat Flush, Fall Spectacular Sheep and Goat show (SASSR), Rose Demonstration Project Trenching, Livestock Judging, 4-H Building Coordination and Management. 4-H Project Management - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	657		
11/14-11/19	Animal Shelter meeting, Livestock Judging, Turf Pest and Ag Expo. 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	595		
11/21-11/26	Major Stock Show Sign Up. Qutcome Program Summary, 2011 plan of Work. Cotton Result demonstration Harvesting (Wall). Master Volunteer Meeting, 4-H Building Coordination and Management. 4-H Project Management - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Water Valley, Grape Creek).	1016		
11/28-11/30	Gin cotton Samples (Lubbock) 4-H Building Coordination and Management. 4-H Project Management - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Water Valley, Grape Creek).	698		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		??	??	??

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

<b>DATE:</b>	<b>December</b>	<b>NAME:</b>	<b>Steve Sturtz</b>
--------------	-----------------	--------------	---------------------

<b>CURRENT MONTHS CONTACTS</b>				
<b>TELEPHONE</b>	<b>OFFICE</b>	<b>SITE CONTACTS</b>	<b>NEWS ARTICLES</b>	<b>NEWSLETTERS</b>
165	36	45	2	
<b>RADIO</b>	<b>TELEVISION</b>	<b>FIELD VISITS</b>	<b>PROGRAMS</b>	<b>TOTAL</b>
0		86	4	338

<b>MAJOR PLANS FOR NEXT MONTH:</b>	
<b>DATE</b>	<b>ACTIVITY</b>
1/5-1/8	Sandhills Stock Show (Odessa)
1/10	Wall Ag Boosters Meeting
1/8	Veribest Project Show (4-H Building)
1/16-1/18	Shearing Sheep & Goats for County Stock Show
1/19-1/20	Wall Project Show (San Angelo Fairgrounds) SAISD Project Show (4-H Building)
1/19-1/21	Tom Green County Livestock Show (San Angelo Fairgrounds)
1/19	Quality Counts Teleconference
1/24	Performance Appraisal
1/25-2/04	Ft. Worth Stock Show-Mkt. Lambs, Hogs, Steers & Goats.

**TEXAS AGRICULTURAL EXTENSION SERVICE  
The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME: Steve Sturtz</b>	<b>TITLE: CEA- AG/NR</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: December</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
12/1-12/3	4-H Project Management- Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management.	405		
12/5-12/10	District 7 Livestock Judging Contest (SASSR), Leadership San Angelo Impact of Ag in Concho Valley Presentation, Retired Extension Agents Luncheon (Rio Cocho Manor), West Texas Judges and Commissioners conference. West Texas Rehab Show (Abilene) 4-H Project Management- Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management	1094		
12/12-12/17	Livestock Association Sale Meeting, Livestock Association Meeting, LAB/ EPC Interpretation Event (Office), TGC Livestock Range and Wildlife Meeting, Tom Green County Crops Committee Meeting. 4-H Project Management- Cattle, Swine, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo). Office Mgmt (Reports, Mail, E-Mail, Phone).	1004		
12/20- 12/23	4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management.	496		
12/23- 12/26	Office Closed/ Vacation	-		
12/27-12/30	4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management.	245		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>??</b>	<b>??</b>	<b>??</b>

Other expenses (list) \_\_\_\_\_

DATE: November

NAME: Steve Sturtz

**CURRENT MONTHS CONTACTS**

TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
110	25	42	1	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		24	1	203

**MAJOR PLANS FOR NEXT MONTH:**

DATE	ACTIVITY
12/5	County Agents Old Timers Luncheon (Rio Concho Manor)
12/8	D7 Livestock Judging
12/9	Judges & Commissioners Conference
12/9	Leadership San Angelo - Impac of Ag in Concho Valley
12/12	Livestock Association Meeting Livestock Assn. Sale Committee Meetings (4-H Building)
12/13	LAB Interpretive Event
12/30	Rabbit Validation (4-H Building)

D-360  
D-843

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
The Texas A&M University System

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Garry Branham	<b>Title:</b> CEA 4-H & YD
<b>County:</b> Tom Green	<b>Month:</b> October

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Food Fun Day, TAE4-HA Conference Planning	120		
4	Roundup Superintendent Meeting	34		
8	One Day 4-H Events	68		
9	Club Program	45		
11	Gold Star Interviews	98		
13	TXDOT Meeting/Shooting Sports Project	48		
14	Outdoor Challenge Meeting	54		
16	County Council/Adult Leaders	65		
17	Program Planning Conference, Food Fun Day	33		
18	Schleicher Co. Sheep/Goat Validation	55		
21	Tom Green Sheep/Goat Validation Set Up	42		
22	Tom Green Sheep/Goat Validation	36		
24	TGC Youth Board	45		
26-28	HEB Camp	State		
29	District 7 Livestock Clinic	85		
31	Livestock 101 - Speaker	42		
1,2,5-7, 12,19, 20,25	General	295		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>1,165</b>	<b>0.00</b>	<b>0.00</b>

**Date:** October **Name:** Garry Branham

**Current Months Contacts**

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	85	35	960	1	1

**Major Plans for Next Month**

Date	Activity
1	Cost Recovery Training, Record Book Training
3	Livestock Judging Practice
4	Vet Science Skillathon Committee Meeting
7	Brown County Leadership Training
14	District Gold Star Banquet
15-18	SALE Leadership Conference
20-22	Swine Validation
29	District Nutrition Quiz Bowl

D-360

D-843

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Garry Branham	<b>Title:</b> CEA 4-H & YD
<b>County:</b> Tom Green	<b>Month:</b> November

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	Record Book Training	42		
2	Managing Club Managers Training	33		
3	Livestock Judging Practice	44		
7	Brown Co Leadership Training	224		
9	Fund Raiser Meeting	48		
10	Texas 4-H Outdoor Challenge Committee Meeting, livestock judging practice	33		
11	Livestock Judging Practice	43		
14	District Gold Star Banquet	28		
15-18	SALE Leadership Extension Course Trip - San Antonio	STATE		
19	District 7 Food Show	140		
20-22	Swine Validation	125		
28	Food Challenge Practice	34		
29	District Nutrition Quiz Bowl	56		
8,23, 28	General Office and 4-H Duties	76		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>926</b>	<b>0.00</b>	<b>0.00</b>

<b>Date:</b>	NOVEMBER			<b>Name:</b>	Garry Branham
<b>Current Months Contacts</b>					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	95	50	950		1

<b>Major Plans for Next Month</b>	
Date	Activity
1	Food Challenge Contest
4	County Council/Adult Leaders
5	Extension Interpretation Luncheon
6-7	Winter Board Meeting
8	District Livestock Judging
9	District Commissioner Conference
13	Interpretative LAB event, Consumer Practice
15	Consumer Practice
30	Rabbit Validation

D-360  
D-843

TEXAS AGRICULTURAL EXTENSION SERVICE  
The Texas A&M University System

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Garry Branham	<b>Title:</b> CEA 4-H & YD
<b>County:</b> Tom Green	<b>Month:</b> <del>Tom Green</del> December

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	District Food Challenge	142		
4	County Council, Adult Leaders - Light Tour	65		
5	Extension Luncheon, Consumer Practice	87		
6-7	Winter Board Meeting - TAE4-HA	225		
8	District 7 Livestock Judging Contest	70		
9	District 7 County Commissioner's Conference	35		
13	Interpretative Event , LAB Meeting, Consumer Practice	85		
15	Consumer Practice	48		
30	Rabbit Validation	35		
2,12,14, 16, 19- 22	General	405		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>1,197</b>	<b>0.00</b>	<b>0.00</b>

<b>Date:</b> December		<b>Name:</b> Garry Branham			
<b>Current Months Contacts</b>					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	95	25	750		1

<b>Major Plans for Next Month</b>	
Date	Activity
5	Consumer Practice
8	Club Program
20-21	TGC County Stock Show
24	Performance Appraisal





D-360  
D-843

TEXAS AGRICULTURAL EXTENSION SERVICE  
The Texas A&M University System

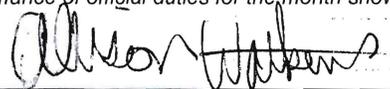
**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Allison Watkins	<b>Title:</b> CEA - Horticulture
<b>County:</b> Tom Green	<b>Month:</b> November 2011

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Meeting at Kirby Park with parks dept for rose demonstration planning; horticulture therapy program meeting	16		
7	Record radio show; Purchase supplies for planting roses	44		
8	Mark rose plots & trench for irrigation lines; Master Gardener business meeting	24		
9	Newspaper article; rose planting workday	22		
10	Purchase supplies for rose project; finish planting roses	30		
17	Educational presentation for garden club	6		
18	Water & tend to rose project	6		
21	Record radio show	4		
22	Stormwater management certification program meeting	2		
23	Newspaper article	0		
28	Water & tend to rose project	6		
29	Prepare Concho Valley Pecan Show	0		
30	Distribute Concho Valley Horticulture Update newsletter	0		
	Miscellaneous	140		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>300</b>	<b>0.00</b>	<b>0.00</b>

Other Expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
County Extension Agent



D-360  
D-843

TEXAS AGRICULTURAL EXTENSION SERVICE  
The Texas A&M University System

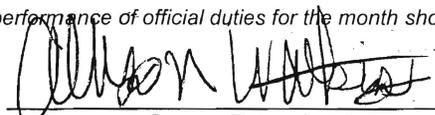
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

<b>Name:</b> Allison Watkins	<b>Title:</b> CEA - Horticulture
<b>County:</b> Tom Green	<b>Month:</b> December 2011

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	Concho Valley Pecan Show			
3	Xeriscape program for Ladies Club	15		
5	Recorded radio show; Extension Retiree's luncheon; work on EarthKind rose trial at Kirby park	18		
7	Newspaper article; Landscaping consultation	14		
8	Assist children's group at Santa Rita Elem.	6		
10	Master Gardener meeting	16		
13	Interpretive event and LAB meeting; process pecans and set up for regional show	12		
14	West Regional Pecan Show	36		
15	People Plant Connection board meeting	6		
16	Lunch N Learn class			
19	Recorded radio show;	4		
21	Newspaper article, Concho Valley Horticulture Update newsletter			
	Miscellaneous miles	145		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>272</b>	<b>0.00</b>	<b>0.00</b>

Other Expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
County Extension Agent



**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>Name:</b> Kathy Aycock	<b>Title:</b> County Extension Agent - FCS
<b>County:</b> Tom Green	<b>Month:</b> October, 2011

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
10/3	Assisted 4-H parents and members in presenting Food Safety and Foods and Nutrition information for Tom Green County Food Fun Days (25-3M)	16		
10/4	Participate in Better Living for Texans Legislative Update via CENTRA	10		
10/4	Prepared D-360 and monthly reports for District and State offices	8		
10/4	Met as a member of the District 7 Gold Star Banquet Committee to plan and organize upcoming event (4-2M)	9		
10/5	Met as a member of the Tom Green County EE Association (6)	6		
10/5	Worked to prepare and submit 2012 Tom Green County Plan of Work	6		
10/5	Participated in the 4-H Science Day event conducted by the Angelo Bluebonnet 4-H Club and held at the Tom Green County Library Community Room (33-9H,4B,16M)	12		
10/6	Assisted where needed at the Grape Creek ISD Gardening Club classes through CPPW grant funding (33-11H,19M)	31		
10/7	Met as a member of Diabetes Task Force to plan upcoming educational events and activities (11-4M,1H)	11		
10/10	Assisted 4-H parents and members in presenting Food Safety and Foods and Nutrition information for Tom Green County Food Fun Days (27-3H,5M)	16		
10/12	Met with CRAVE e-newsletter committee to plan articles and pictures for November's edition (3)	10		
10/17	Participated in District and Regional Program Planning Conference; TAMU Center (9-5M)	9		
10/17	Made the recommended changes on the Tom Green County 2012 Plan of Work and submitted them to the District office for review	9		
10/17	Assisted 4-H parents and members in presenting Food Safety and Foods and Nutrition information for Tom Green County Food Fun Days (31-2H,5B,3M)	16		
10/18	Prepared and distributed monthly news article to San Angelo Standard Times	6		
10/19	Worked with 4-H members, leaders and volunteers to collect and record incoming 4-H Food Show entries (30-4H,4M)	10		
10/20	Met as a member of the Liveoak Extension Education Club, Christoval (10)	33		
10/21	Prepared Tom Green County entries for upcoming 4-H Food Show and set up tables, chairs and judging areas	16		
10/22	Worked with Senior 4-Hers and Adult Leaders to plan and conduct Tom Green County Food Show (57-6H,18M)	16		
10/24	Accompanied Adult and Teen leaders to Eldorado to assist judging of the Schleicher County 4-H Food Show (59-12H,31M)	91		
10/25	Prepared and distributed monthly BLT Match Time and Travel Reports; Pre	9		
10/26	Prepared D-360 and monthly reports for District and State offices	9		
10/26	Participated in State 4-H Recordbook Training via CENTRA	11		
10/28	Participated in District 7 Partial Cost Recovery Lync Training	9		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>379</b>	<b>0.00</b>	<b>0.00</b>

Other Expenses (List) 4-H Food Fun Days - \$31.90

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent

*Kathy Aycock*



**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>Name:</b> Kathy Aycock	<b>Title:</b> County Extension Agent - FCS
<b>County:</b> Tom Green	<b>Month:</b> November, 2011

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
11/1	Presented "Healthy, Holiday Cooking" program for Christian Women's Job Corp (9-2H)	10		
11/1	Attended the District 7 4-H Recordbook Training presented by Charla Bading, District 4-H and Youth Specialist (26-5M,7Y)	16		
11/2	Completed entries, recipes and project forms for District 7 4-H Food Show and delivered to District Office	16		
11/2	Met as a member of the Tom Green County Extension Education Association to plan upcoming events and activities (5)	11		
11/2	Hosted the Tom Green County Food Handler's class to teach basic food safety in six simple to understand chapters (10-1M,4H)	16		
11/3	Accompanied District Health Specialist to meet with Grape Creek ISD Administration and school task force concerning upcoming DSHS Health Grant (9-3M,2H)	26		
11/4	Prepared and distributed monthly reports and D360 for District and State office	8		
11/9	Submitted articles and picture for the gosanangelo.com e-newsletter December CRAVE (3) and submitted news article to San Angelo Standard Times	10		
11/9	Participated in Communities Putting Partnerships to Work TTVN Conference with State Specialist; Alice Kirk (13-2M,2H)	8		
11/9	Participated in the State 4-H Roundup CENTRA with Kyle Mertzon (21-9M,1H)	9		
11/10	Met as a member of the District TEAFCS and 2012 State Meeting Registration Chairman (9)	11		
11/14	Accompanied 4-H members, parents and leaders to District 7 4-H Gold Star Banquet, Cactus Hotel (141-13H,70M,40Y)	16		
11/16	Accompanied EE Officers to attend annual District 7 TEEA Training Meeting, Abilene(63-2H)	209	\$15.00	
11/16	Hosted a workshop for 4-Hers participating in District 7 4-H Food Show on Interviewing Techniques and Nutritional Knowledge (17-2H,7M,9Y)	16		
11/17	Met as a member of the Liveoak EE Club (8-1M)	12		
11/19	Served as Intermediate Superintendent for the District 7 4-H Food Show; Abilene (177-15H,32M)	209	\$16.80	
11/21	Prepared and submitted 2011 Program Outcome Summary	9		
11/21	Presented "Gifts from Your Kitchen" to Wall Alter Society members; Wall Catholic Church (22)	25		
11/27	Met with members of the 4-H Food Challenge teams to prepare for District competition (16-2H,4M)	16		
11/28	Completed and submitted monthly reports and BLT reports for District & State offices	9		
11/29	Served as judge for District 7 4-H Nutrition Quiz Bowl contest, Grape Creek Baptist Church (37-2H,11M)	26	\$11.04	
11/30	Present "District 7 Friend of 4-H Award" to cooperate office during Stripes Manager's Meeting (36-14M,11H)	11		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>699</b>	<b>42.84</b>	<b>0.00</b>

Other Expenses (List) Christian Women's Job Corp program - \$16.88, "Gifts from Your Kitchen" supplies - \$10.40

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent







