

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

April 27, 2011

Fund:

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
54	Sheriff	70680	Equipment & Supplies/Jail Phone		150.00
55	Emergency Management	70475	Equipment	150.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason** Encino Two Ranch fire: Frequencies added into gateway radio system

*David Jones, Chief Deputy*  
Department Head

5-3-11  
Date Approved by Commissioners' Court



*[Signature]*  
County Judge

*Elizabeth McGehee*  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

April 27, 2011

Fund:  General Fund

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <small>Last 5 Digits</small>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
055	Emergency Management	70514	Special Projects		57,555.00
055	Emergency Management	50119	Overtime	50,000.00	
055	Emergency Management	60201	FICA/Medicare	3,825.00	
055	Emergency Management	60203	Retirement	3,730.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

Move money budgeted in Special Projects to overtime & applicable fringe benefits.

Department Head

5-3-11  
Date Approved by Commissioners' Court

County Judge



Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

May 2, 2011

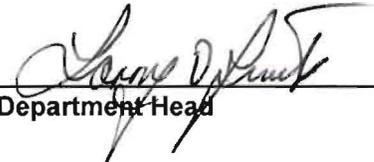
Fund:

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
80	Library	80470	Capilized Equipment		2,486.00
80	Library	70475	Equipment	2,486.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

Purchase table dolly's.

  
\_\_\_\_\_  
Department Head

5-3-11  
\_\_\_\_\_  
Date Approved by Commissioners' Court

  
\_\_\_\_\_  
County Judge



  
\_\_\_\_\_  
Attest - County Clerk

# Commissioners' Court Tom Green County



## Line Item Transfer

Michael D. Brown  
County Judge

May 2, 2011

Fund:

Dept. #	Dept. Name	Account # <small>Last 5 Digits</small>	Account Description	Budget Increase	Budget Decrease
198	Road & Bridge 1/3	70428	Travel & Training		1,500.00
198	Road & Bridge 1/3	70337	Gasoline	1,500.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

**Reason**

Provide additional gasoline for fiscal year.

  
 \_\_\_\_\_  
 Department Head

5-3-11  
 \_\_\_\_\_  
 Date Approved by Commissioners' Court

  
 \_\_\_\_\_  
 County Judge

  
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 Attest - County Clerk

