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# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line Item Transfer

Michael D. Brown  
County Judge

February 3, 2011

Fund: 0001-General & 0699-Misc Grants

<u>Dept. #</u>	<u>Dept. Name</u>	<u>Account #</u> <i>Last 5 Digits</i>	<u>Account Description</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
00010550	Emergency Preparedness	70475	Equipment		1,007.00
00013900	Other	70382	Local Grant Match	1,007.00	
06993959	2007 SHSP OTHER	43950-11059	Local Grant Match	1,007.00	

ROUND TO THE NEAREST WHOLE DOLLAR. DO NOT INCLUDE CENTS.

Reason

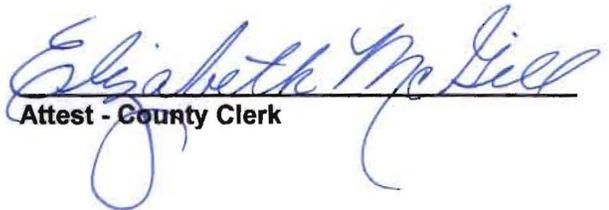
Fund cash match portion of grant.

  
Department Head Truman B. Choy

28-11  
Date Approved by Commissioners' Court

  
County Judge



  
Attest - County Clerk