

DATE: December

NAME: Steve Sturtz

CURRENT MONTHS CONTACTS

| TELEPHONE | OFFICE | SITE CONTACTS | NEWS ARTICLES | NEWSLETTERS |
|-----------|------------|---------------|---------------|-------------|
| 174 | 33 | 43 | 2 | |
| RADIO | TELEVISION | FIELD VISITS | PROGRAMS | TOTAL |
| 0 | | 88 | 4 | 334 |

MAJOR PLANS FOR NEXT MONTH:

| DATE | ACTIVITY |
|-----------|--|
| 1/5-1/8 | Sandhills Stock Show (Odessa) |
| 1/6 | Wall Ag Boosters Meeting |
| 1/8 | Veribest Project Show (4-H Building) |
| 1/10-1/12 | Shearing Sheep & Goats for County Stock Show |
| 1/13-1/14 | Wall Project Show (San Angelo Fairgrounds) SAISD Project Show (4-H Building) |
| 1/14-1/15 | Tom Green County Livestock Show (San Angelo Fairgrounds) |
| 1/19 | Quality Counts Teleconference |
| 1/21 | Performance Appraisal |
| 1/27-2/05 | Ft. Worth Stock Show-Mkt. Lambs, Hogs, Steers & Goats. |
| | |
| | |
| | |
| | |

Date: December **Name:** Garry Branham

Current Months Contacts

| BLT | Telephone | Office | Total Contacts | News Articles | Newsletters |
|-----|-----------|--------|----------------|---------------|-------------|
| | 120 | 20 | 700 | | 1 |

Major Plans for Next Month

| Date | Activity |
|-------|-----------------------------------|
| 5 | Leaders 4 Life Committee |
| 6 | Consumer Practice |
| 7-8 | Teen Retreat |
| 10 | District 4-H FCS Training |
| 11-13 | TGC Jr. Livestck Show Preparation |
| 14-15 | TGC Jr. Livestock Show |
| 20 | Consumer Practice |
| 21 | Performance Appraisal |

D-360
D-843

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

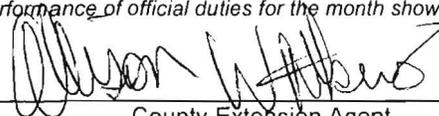
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

| | |
|------------------------------|----------------------------------|
| Name: Allison Watkins | Title: CEA - Horticulture |
| County: Tom Green | Month: December 2010 |

| DATE | MAJOR ACTIVITIES SINCE LAST REPORT | MILES | MEALS | LODGING |
|--|---|------------|-------------|-------------|
| 1 st | Prepared pecans for Concho Valley Pecan Show; Administrative meeting; Men's correctional facility weekly horticulture therapy program | 28 | | |
| 2 nd | Concho Valley Pecan Show | | | |
| 3 rd | Recorded radio programming; prepared lunch n learn material; attended Master Gardener Christmas party | 14 | | |
| 6 th | Lunch N Learn class - Low Maintenance Landscaping | | | |
| 7 th | Prepared January Newsletter - Concho Valley Horticulture Update; Women's correctional facility weekly horticulture therapy program | 12 | | |
| 8 th | Wrote & submitted newspaper article; men's correctional facility weekly horticulture therapy program | 12 | | |
| 10 th | Attended San Angelo Garden Club meeting; prepared radio programming | | | |
| 13 th | Recorded radio programming; Lunch N Learn class - EarthKind; Program for Sarah's House | | | |
| 14 th | TGC Extension Christmas Party/Interpretive Event; LAB meeting; Master Gardener Executive Board meeting | | | |
| 16 th | West Regional Pecan Show; People Plant Connection board meeting | 232 | | |
| 17 th | Prepared radio programming | | | |
| 20 th | Recorded radio programming; planning meeting for correctional facilities programs | 10 | | |
| 22 nd | Wrote and submitted newspaper article | | | |
| GRAND TOTAL OF MILEAGE, MEALS AND LODGING | | 308 | 0.00 | 0.00 |

Other Expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


County Extension Agent

