

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Steve Sturtz	TITLE: CEA- AG/NR
COUNTY: Tom Green	MONTH: November

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
11/1-11/6	Small Acreage Landowner Workshop, Tom Green County Producers Goat Flush. 4-H Building Coordination and Management, Livestock Judging, (4-H Building). 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	743		
11/8-11/14	Demonstrations Harvesting (Wall). Fall Spectacular Sheep and Goat show (SASSR) Pesticide Applicators Training (ASU), Livestock Judging, 4-H Building Coordination and Management. 4-H Project Management - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	667		
11/15-11/21	Farm and Ranch Expo meeting, Animal Shelter Appreciation Luncheon, Livestock Judging, (4-H Building). 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	535		
11/22-11/26	Major Stock Show Sign Up. Outcome Program Summary, 2010 plan of Work. Cotton Result demonstration Harvesting (Wall). Master Volunteer Meeting, 4-H Building Coordination and Management. 4-H Project Management - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Water Valley, Grape Creek).	896		
11/28-11/30	Gin cotton Samples (Lubbock) 4-H Building Coordination and Management. 4-H Project Management - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Water Valley, Grape Creek).	676		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		??	??	??

Other expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE: November		NAME: Steve Sturtz		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
120	24	62	1	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		22	1	230

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
12/1	First Step Orientation
12/6	County Agents Old Timers Luncheon (Rio Concho Manor)
12/8	D7 Livestock Judging
12/9	Judges & Commissioners Conference
12/9	Leadership San Angelo - Impac of Ag in Concho Valley
12/10	Livestock Association Meeting Livestock Assn. Sale Committee Meetings (4-H Building)
12/14	LAB Interpretive Event
12/30	Rabbit Validation (4-H Building)

D-360
D-843

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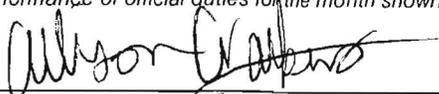
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Name: Allison Watkins	Title: CEA - Horticulture
County: Tom Green	Month: November 2010

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	Recorded radio programming			
2	Attended outcome summary workshop; women's correctional facility program	28		
3	Landscape consultation; men's correctional facility program	12		
4	Landscape workday at men's facility	12		
5	Lunch N Learn class - rainwater harvesting; site visit	8		
6	Rain Barrel Workshop			
8	Cornerstone Elementary landscape design; Earth-Kind demonstration video	12		
9	Master Gardener business meeting; women's correctional facility program	12		
10	Submitted newspaper article; men's correctional facility program	12		
12-13	Earth-Kind research tour and consultation, McKinney TX	580		
15	Recorded radio programming			
17	Site visit; men's correctional facility program	22		
18	Educational program for local garden club; educational program for William's House (halfway house); People Plant Connection board meeting	14		
22	Site Visit	6		
24	Submitted newspaper article; men's correctional facility program	12		
29	Recorded radio programming; Lunch N Learn class - Fruits and Nuts;	4		
30	Set up Concho Valley Pecan Show; women's correctional facility program	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		746	0.00	0.00

Other Expenses (list) _____

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County Extension Agent

Date:	NOVEMBER		Name:	Garry Branham	
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	60	55	850		1

Major Plans for Next Month	
Date	Activity
1	Food Challenge Setup / First Step Meeting
2	District 7 Food Challenge
4	ATV Safety Training
6	Adult Leader Meeting
7-8	TAE4-HA Winter Board Meeting
9	Commissioner's Conference / Consumer Judging Practice / Scholarship Training
12	County Council
14	Interpretative Event
16	Consumer Practice
30	Rabbit Validation

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Name: Kathy Aycock	Title: County Extension Agent - FCS
County: Tom Green	Month: November, 2010

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
11/1	Prepared and distributed monthly reports and D360 for District and State office	10		
11/1	Accompanied 4-H members, parents and leaders to District 7 4-H Gold Star Banquet, Cactus Hotel (138-12H,72M,39Y)	10		
11/2	Completed entries, recipes and project forms for District 7 4-H Food Show and delivered to District Office	16		
11/3	Assisted where needed at the District 7 TEAFCS "Holiday Extravaganza"; Big Country Hall, Abilene (33-1H,1M)	191		
11/4	Assisted where needed at the District 7 TEAFCS "Holiday Extravaganza", Texas AgriLife Extension Center, San Angelo (69-3H,1M)	32		
11/5	Submitted articles and picture for the gosanangelo.com e-newsletter December CRAVE (3) and submitted news article to San Angelo Standard Times	6		
11/9	Met as a member of the Veribest EE Club (8)	22		
11/10	Presented "Heart Healthy Cooking" program for Christian Women's Job Corp (10-1B,1M)	10		
11/11	Presented program on "My Pyramid and Nutrient Needs at a Glance" for the 4-H Food Challenge team members (20-2H,3M)	16		
11/12	Accompanied District Health Specialist to meet with SAISD Administration concerning upcoming DSHS Health Grant (3)	9		
11/13	Attended the "Diabetes Update" sponsored annually by the Shannon Medical Center and the Diabetes Task Force (464-212H,13B,191M)	11		
11/15	Presented "Gifts from the Heart" to Wall Alter Society members; Wall Catholic Church (28-1H,1M)	8		
11/16	Accompanied EE Officers to attend annual District 7 TEEA Training Meeting, San Saba (63-2H)	259	\$15.00	
11/17	Hosted a workshop for 4-Hers participating in District 7 4-H Food Show on Interviewing Techniques and Nutritional Knowledge (13-1H,1M)	12		
11/17	Met as a member of the Concho Valley Council of Governments Regional Advisory Committee (31-8H,6M)	12		
11/20	Served as Intermediate Superintendent for the District 7 4-H Food Show; Abilene (179-15H,32M)	191		
11/24	Prepared and submitted 2010 Program Outcome Summary	9		
11/29	Met with members of the 4-H Food Challenge teams to prepare for District competition (16-2H,4M)	16		
11/30	Completed and submitted monthly reports and BLT reports for District & State offices	9		
11/30	Served as judge for District 7 4-H Nutrition Quiz Bowl contest, Grape Creek Baptist Church (37-2H,11M)	23		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		872	15.00	0.00

Other Expenses (List) Christian Women's Job Corp program - \$16.11, "Gifts from the Heart" supplies - \$9.40

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County Extension Agent

Kathy Aycock

