

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME: Steve Sturtz</b>	<b>TITLE: Cea Ag/Nr</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: July</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
7/1- 7/2	4-H Building Management & Maintenance (Green house, Feeding facility). Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	634		
7/3-7/6	Holiday	-		
7/7- 7/10	Tom Green/ Runnells CountyAg Tour (Ballinger), Crops Committee Meeting. Sheep and Goat Sale (San Angelo) Concho Valley Agribusiness Council meeting. 4-H Building Management & Maintenance (Green house, Feeding facility). 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek).	1257		
7/12- 7/17	Farm and Ranch Survey Committee Meeting (TGC Appraisal District) District 4-H Planning Meeting (4-H Building). District Record Book Judging (4-h Building), 4-H Building Management & Maintenance (Green house, Feeding facility). 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, St. Lawrence, Brownwood, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone)	1156		
7/19-7/24	Shooting Sports Complex Land Agreement and Interpretation of 4-h Program (Commisioners Court) Pesticide Applicators Centra Training, Corn Test Plot evaluation (Deltapineland) Sheep & Goat Sale (4-H Building and Fairgrounds). 4-H Building Management & Maintenance (Green house, Feeding facility). 4-H Project Management Selection - Cattle, Goats & Sheep. (Wall, Christoval, Water Valley, Grape Creek).	1063		
7/27-7/31	Vacation			
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>0</b>	<b>0</b>	<b>0</b>

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

**DATE:** July **NAME:** Steve Sturtz

CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
109	48	40	2	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		75	3	219

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
8/1-8/5	TCAAA State Meeting
8/5	Livestock Range & Wildlife Committee Meeting
8/6	Tom Green/Runnels County Forage Field Day (Miles)
8/11	Range Demonstration evaluations
8/12	West Texas Legislative Summit
8/17	Commisioners Court Interpretation (Shooting Sports)
8/21	D7 4-H, ALA Fall meeting (San Angelo)
8/26	Impact of Ag on Concho Valley Presentation (Goodyear)
8/28	Steer Showmanship Clinic (4-H Building)







<b>Date:</b>	July	<b>Name:</b>	Garry Branham
<b>Current Months Contacts</b>			
	85	34	430
			1

<b>Major Plans for Next Month</b>	
3-6	TAE4-HA State Conference
12	Silver Clover Banquet
17	Star Awards Interviews
18	Leadership Training
21	District 7 Fall Meeting

## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	July, 2010

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
7/1	Accompanied 4-Hers and leaders to County 4-H Camp, Texas 4-H Center, Brownwood (233-20H,99M)	16		
7/2	Prepared and distributed monthly reports for District and State offices	9		
7/5	Presented Session 2 of Mini-PRIDE Training for Kinship Fostering Parents (4-3H,2M)	11		
7/6	Organized and hosted the Tom Green County 4-H Fashion Show (45-8M)	16		
7/7	Prepared scoresheets and Fashion Information sheets for District 7 4-H Fashion Show entries and delivered to District office	16		
7/8	Assisted where needed at Food Preservation Workshops; "Yes You Can" (40-3H,3M)	33	\$16.80	
7/11	Assisted where needed at West Texas Youth Vet Science Camp, Tom Green County 4-H Building (38-1H,8M)	16		
7/12	Presented Session 3 & 4 of Mini-PRIDE Training for Kinship Fostering Parents (4-3H,2M)	10		
7/13	Worked with Texas Department of Ag to host the first San Angelo's Chef Tour including tours of local ag producers that could benefit food service (17-3H,1B,14M)	Travel Pd. By TDA	Meals Pd. By TDA	
7/15	Participated in District 7 4-H Planning Meeting (46-29M)	6		
7/15	Assisted where needed at District 7 4-H Recordbook Judging; Tom Green County 4-H Building (67-3H,38M)	16	Meals Pd. By 4-H	
7/15	Presented Sessions 5 & 7 of Mini-PRIDE Training for Kinship Fostering Parents (4-3H,2M)	10		
7/16	Met as a member of the District 7 4-H Fashion Show committee to designate judging assignments and determine official duties, TAMU Center (6-1M)	16		
7/19	Met with CRAVE E-newsletter Committee to work with gosanangelo.com (4)	11	\$6.92	
7/20	Served as superintendent for Junior Buying and Intermediate Sportswear/Casual division at the District 7 4-H Fashion Show, Grape Creek Baptist Church (97-4H,9M)	33	Meals Pd. By 4-H	
7/21	Conducted "Food Handlers" class for interested participants; Tom Green County 4-H Building (17-8H,4M)	16		
7/26	Met as a member of the District 7 4-H Silver Clover Recognition Banquet committee; TAMU Center (3)	16		
7/27	Completed and submitted monthly reports and D360 for District and State offices. Completed and submitted monthly BLT travel forms, Match Time reports and B-15 forms			
7/27-30	Participated in TEAFCS Annual Meeting, Weatherford (126-11H,3B,3M)	424		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>675</b>	<b>31.72</b>	<b>0.00</b>

## Other Expenses (List)

Mini-PRIDE Training - \$11.04

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County Extension Agent



