

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
The Texas A&M University System

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME: Steve Sturtz</b>	<b>TITLE: CEA AG/NR</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: June</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
6/1-6/5	REAP USDA meeting (District Office), Continuity of Operations Workshop for Department Heads (Commissioners' Court), Producer Management Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). 4-h Building and Feeding Facility Management. Office Mgmt (Reports, Mail, E-Mail, Phone).	798		
6/6- 6/12	4-H Round-up (College Station). 4-H Project Management Selection - Goats & Sheep (Mason, Brownwood, Menard, Eldorado, San Angelo).	1957		
6/14-6/19	District Horse Show, Williams House Healthy Grilling Demonstration (BLT) 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Management Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	825		
6/22- 6/28	Budget Hearings Commissioners Court, Sheep and Goat Validation Oversight Committee Meeting, State Fair Sheep & Goat Validation (4-H Building), 4-H Project Management Selection/ Steer Validation. - Cattle, Goats & Sheep(Rocksprings, Mason, San Angelo, Goldthwaite). Producer Management Cotton, Rangeland, Livestock (Wall, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	954		
6/29-6/31	State Fair Lamb & Goat Validation Make up- Wall, Steer Validation Make up, Christoval, Water Valley, Grape Creek. Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Project Management Selection - Cattle, Goats & Sheep.	245		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>4263</b>	<b>0</b>	<b>0</b>

Other expenses (list)

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

<b>DATE: June</b>	<b>NAME: Steve Sturtz</b>
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<b>CURRENT MONTHS CONTACTS</b>				
<b>TELEPHONE</b>	<b>OFFICE</b>	<b>SITE CONTACTS</b>	<b>NEWS ARTICLES</b>	<b>NEWSLETTERS</b>
175	28	39	2	
<b>RADIO</b>	<b>TELEVISION</b>	<b>FIELD VISITS</b>	<b>PROGRAMS</b>	<b>TOTAL</b>
		55	2	284

<b>MAJOR PLANS FOR NEXT MONTH:</b>	
<b>DATE</b>	<b>ACTIVITY</b>
7/07	Runnels / Tom Green Ag Tour (Ballinger)
7/08	Impact of Ag in Concho Valley Task Force Meeting
7/13	Farm and Ranch Survey Meeting
7/15	District Record Book Judging (4-H Building)
7/15	District 7 4-H Planning Meeting (4-H Building)
7/22	Pesticide Applicator Centra Training - Experienced Agents
7/23	Runnels / Tom Green County Forage Field Day
7/23	Pesticide Safety Education (Centra)

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<b>Date:</b>	June	<b>Name:</b>	Garry Branham
<b>Current Months Contacts</b>			
	45	15	900
			1

<b>Major Plans for Next Month</b>	
1	County Camp
6	County Fashion Show
11-14	West Texas Veterinary Science Workshop
15	4-H Planning Day & District Recordbook Judging
20	District Junior Fashion Show
22	Awards Committee Meeting
27-28	District Council Officer Retreat

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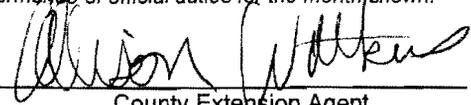
<b>Name:</b> Allison Watkins	<b>Title:</b> CEA - Horticulture
<b>County:</b> Tom Green	<b>Month:</b> June 2010

DATE	ACTIVITY	TIME	TRAVEL	TOTAL
1	Record radio programming; Irrigation Fair planning meeting; Site visit; Women's Correctional Facility Horticulture Therapy program	20		
2-4	Horticulture Agent's planning conference, Beaumont TX	900		
5	New Master Gardener training class Tour and Closing party, Robert Lee, TX	80		
7	2 site visits	8		
8	Master Gardener executive committee meeting; Master Gardener regular business meeting; Women's correctional facility horticulture therapy program	20		
9	Prepare and submit newspaper article; 3 site visits; measure flower bed at A&M Research Center for landscaping project; men's correctional facility horticulture therapy program	43		
10	Site visit; get plants from Native Ornamentals, Mertzon TX for landscaping project;	70		
11-12	install A&M research center landscape	16		
14	record radio programming;			
15	site visit; Women's correctional facility horticulture therapy program	16		
16	finish A&M research center landscape project; men's correctional facility horticulture therapy program	28		
17	site visit; People Plant Connection board meeting	18		
18	Load up tables, chairs and supplies for Irrigation Fair	12		
19	Irrigation fair for the public, & recorded TV news spot (aired 3x)	16		
22	Women's correctional facility horticulture therapy program	12		
23	prepare and submit newspaper article; men's correctional facility horticulture therapy program	12		
28	Record radio programming; 2 site visits	6		
29	Junior master gardener activity with San Angelo Day Nursery; Women's correctional facility horticulture therapy program	18		

30	men's correctional facility horticulture therapy program			
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>1,295</b>	<b>0.00</b>	<b>0.00</b>

Other Expenses (list) \_\_\_\_\_

*I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.*

  
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 County Extension Agent





