

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME:</b> Steve Sturtz	<b>TITLE:</b> CEA- Ag/NR
<b>COUNTY:</b> Tom Green	<b>MONTH:</b> May

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5/1-5/8	District 7 Roundup- San Angelo, Shamrock Shuffle Meeting, Pesticide Applicators Training and Testing (ASU), Kids Kows and More (SASSR). Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). 4-H Building, and Feeding Facility Mangement. Office Mgmt (Reports, Mail, E-Mail, Phone).	389		
5/10- 5/14	TCAAA Retreat/Training, Munis Budget Workshop, and Data Entry, Shamrock Shuffle. Lamb and Goat Sales (San Angelo, Brownwood, Stephenville) 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek, Garden City, Seagraves, Lamesa). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building, and Feeding Facility Mangement.	1025		
5/17-5/12	4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Lometa, Brownwood, Goldthwaite). Office Mgmt (Reports, Mail, E-Mail, Phone).	1365		
5/24- 5/29	Leadership Advisory Board Spring Meeting, District 7 Spring Administrative Meeting. Result Demonstration Evaluation on Brush Commissioners' Court Interpretation. 4-H Building Management, 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1097		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>4018</b>	<b>0</b>	<b>0</b>

Other expenses (list)

I hereby certivy this is a true and correct report of activities. travel and other expenses incurred by me in performance of official duties for the month shown.

**DATE: May 2010**

**NAME: Steve Sturtz**

**CURRENT MONTHS CONTACTS**

TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
135	60	82	3	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		40	2	322

**MAJOR PLANS FOR NEXT MONTH:**

DATE	ACTIVITY
6/2	Rural Energy Acquisition Plan Meeting
6/4	Continuity of Operations Workshop (Commissioner's Court)
6/5	State Round up Coordination and Orientation meeting
6/6-6/10	4-H State Round up (College Station)
6/24	Steer Validation
6/25	Lamb and Goat Validation State Fair
6/25	Budget Hearing Commissioners' Court
6/30	Make up Validation Steers, Sheep and Goats

D-360  
D-843

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<b>Name:</b> Garry Branham	<b>Title:</b> CEA 4-H & YD
<b>County:</b> Tom Green	<b>Month:</b> May

1	District Roundup	41		
3	LAB Centra, County Council, Kids Kows and More Setup	78		
4-5	Kids Kows and More Expo	66		
6	State Roundup Meeting	35		
10	Leaders 4 Life Practice, Scholarship Interview Training	41		
11	Recordbook Training	69		
12-14	TCAAA Retreat and Business Meeting	135		
15	Shamrock Shuffle	35		
17	Interview Practice	18		
18-21	SALE Leadership Extension Class	615		
24	Interview Practice	15		
25	Leadership Advisory Board Meeting	24		
26	Spring Administrative Meeting	38		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>1,210</b>	<b>0.00</b>	<b>0.00</b>

<b>Date:</b>	May	<b>Name:</b>	Garry Branham
<b>Current Months Contacts</b>			
	56	35	2250
			1

<b>Major Plans for Next Month</b>	
2-3	Interview, Leaders 4 Life, and Consumer Decision Making - Practices
6-11	State 4-H Roundup
15	District 7 Horse Show
17-18	Texas 4-H Outdoor Challenge
21-24	District 7 Leadership Lab
29-30	County Camp

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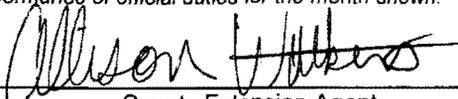
<b>Name:</b> Allison Watkins	<b>Title:</b> CEA-Horticulture
<b>County:</b> Tom Green	<b>Month:</b> May 2010

3	Recorded radio programming	4		
4	Presented station at Kids, Kows & More program; Women's Correctional Facility Horticulture Program	21		
5	Presented station at Kids, Kows & More program; Men's Correctional Facility Horticulture Program	21		
6	Master Gardener training class	12		
7	Site visit	14		
8	People Plant Connection open house	6		
10	Site visits	18		
11	Garden tour with TEEA club; site visit; Master Gardener business meeting; Women's Correctional Facility Horticulture Program	32		
12	prepare and submit newspaper article; educational program for El Dorado Lion's Club; Men's Correctional Facility Horticulture Program	102		
13	Master Gardener training class	12		
15	landscape workday at A&M research center; Shamrock Shuffle fundraiser	24		
17	recorded radio programming; TGC horticulture Committee meeting	4		
18	site visit; Irrigation Fair planning meeting; Women's Correctional Facility Horticulture Program	18		
19	Men's Correctional Facility Horticulture Program	12		
20	Master Gardener training class; People Plant Connection board meeting	18		
24	Educational program for Rotary Club	6		
25	Leadership Advisory board meeting; Women's Correctional Facility Horticulture Program	24		
26	prepared and submitted newspaper article; Spring Administration Meeting; Men's Correctional Facility Horticulture Program	26		
27	Master Gardener training meeting	12		
28	Educational program for Coke Co. Extension	60		

<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>446</b>	<b>0.00</b>	<b>0.00</b>

Other Expenses (list) \_\_\_\_\_

*I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.*

  
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County Extension Agent





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**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>Name:</b> Kathy Aycock	<b>Title:</b> County Extension Agent - FCS
<b>County:</b> Tom Green	<b>Month:</b> May, 2010

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5/1	Served as Chairman of the District 7 4-H Roundup Committee: ASU Campus (37-19M)	11		
5/3	Supervised at Tom Green County 4-H Council and Adult Leaders Meeting and conducted annual officer elections (14-2M)	16		
5/3&4	Presented Food Protection Management classes using "Food Safety; It's Your Business" (47-11M,21H)	44	\$6.90	
5/5	Met as a member of the Tom Green County Extension Education Association (6)	8		
5/5	Assisted where needed at the annual "Kids, Kows and More" Ag Awareness program at the San Angelo Coliseum (1024 -511M, 517H, 23B)	26		
5/6	Assisted Senior 4-H members in registering for State 4-H Roundup through 4-H Connect (29-13M)	16		
5/7	Met as a member of the Diabetes Task Force to evaluate current programs and plan future programs, Shannon Medical Center (13-1M,2H)	11		
5/10	Presented "Scholarship Interview Workshop" for Seniors and Parents participating in the Texas 4-H Foundation Opportunity Scholarship process (21-1M,2H)	16		
5/10	Participated four sessions of the Mini-Pride Training via CENTRA	13		
5/11	Met as a member of the Veribest and Wall EE Clubs (23)	37		
5/12	Worked with committee to develop June's CRAVE e-newsletter on gosanangelo.com (3)	7	\$12.00	
5/12	Assisted committee members where needed at the Annual Healthy Woman Luncheon and Health Fair, San Angelo Convention Center (336-3M,39H,2B)	11		
5/13	Met as a member of the Concho Valley Head Start Health Advisory Board (25-11H,1M)	10		
5/13	Hosted Informational/Interpretive booth at San Angelo ISD Employee Health Fair (1000-79M,231H,3B)	6		
5/13	Accompanied Texas Department of Ag Representative to present Chef's Farm Tour idea to local Texas Restaurant Association members (8-7M,1H)	8		
5/14&15	Assisted where needed at the annual Shamrock Shuffle - Tom Green County 4-H Fundraiser (562-27H,298M)	32		
5/18	Assisted where needed at Tom Green County Extension Education Association Cultural and Culinary Arts Fun Day (20)	16	\$2.00	
5/18	Prepared weekly newsarticle for San Angelo Standard Times	7		
5/24	Monitored BLT/EA afternoon program on "Shopping Strategies" at Texas Workforce Commission (10-7H)	12		
5/25	Hosted the Tom Green County Leadership Advisory Board noon meeting (16-4M)	16		
5/26	Participated in District 7 Administrative Meeting featuring speakers on the 2010 Strategic Plan, Leadership Advisory Boards, Program Area Committees and Reporting Expectations (45-29M)	16	\$15.00	
5/25	Presented BLT program on "Light Mexican Meals" to Christian Women's Job Corp (16-10H)	12		
5/28	Prepared and distributed monthly narrative reports and D-360 for District and State offices	9		
5/28	Prepared BLT P.O. forms, travel requests and quarterly reports for District and State offices	9		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>369</b>	<b>35.90</b>	<b>0.00</b>

Other Expenses (List) \_\_\_\_\_

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County Extension Agent

