



TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
159	54	86	2	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		61	3	365

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
5/1	District 7 Roundup (ASU)
5/4-5/5	Kids Kows and More
5/6	Pesticide Applicators Training
5/12-5/14	TCAAA District Meeting
5/20	Concho Valley Impact of Ag Meeting
5/26	Spring Administrative Meeting

D-360  
D-843

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Garry Branham	<b>Title:</b> CEA 4-H & YD
<b>County:</b> Tom Green	<b>Month:</b> April

1	Dossier Training	135		
5-9	Scholarship Judging Committee - College Station	675		
14	District 7 Wool / Mohair Judging Contest	23		
15	County Roundup	15		
19	Leadership Lab Meeting	22		
20	Livestock Judging Practice	31		
21	District 7 Livestock & Meats Judging Contests	78		
23	Vet Science Workshop Meeting	91		
25	Children's Fair	33		
26-27	Soil Judging and Public Speaking Practice, Livestock Fair Board Meeting (27th)	28		
28	State Commissioner's Conference (Break Host)	42		
29	Challenge Course Facilitation	128		
20,22,30	General	39		
	(All dates listed include mileage for general office/extension duties in addition to major activities listed)			
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>1,340</b>	<b>0.00</b>	<b>0.00</b>

<b>Date:</b>	April	<b>Name:</b>	Garry Branham
<b>Current Months Contacts</b>			
		650	1

<b>Major Plans for Next Month</b>	
3	County Council / Adult Leaders Mtg. / Kids Kows More setup / LAB Centra
4-5	Kids Kows & More Expo
6	Roundup Meeting
10	Scholarship Interview Practice
11	Club Meeting
12-14	TCAAA Retreat
18-21	SALE Leadership Extension Class
26	Spring Administrative Meeting

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
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**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Allison Watkins	<b>Title:</b> CEA - Horticulture
<b>County:</b> Tom Green	<b>Month:</b> April

DATE	DESCRIPTION	MILEAGE	MEALS	LODGING
1	Master Gardener Class	12		
3	Master Gardener plant sale	12		
6	TEEA educational presentation; Horticulture Therapy program at women's correctional facility	24		
7	CEU presentation for Schleicher Co.; Horticulture Therapy program at men's correctional facility	112		
10	Q&A program for Scherz nursery	6		
13	Master Gardener Meeting; Horticulture Therapy program at women's correctional facility	12		
14	submit newspaper article; Horticulture Therapy program at men's correctional facility	12		
15	master gardener class; People Plant Connection board meeting; record radio programming	16		
19	site visit, Veribest ISD	22		
20	educational program for Senior Circle, Community Medical center; Horticulture Therapy program at women's correctional facility	18		
21	Horticulture Therapy program at men's correctional facility	12		
22	master gardener class	12		
24	Earthkind program for Wildflower Show in Brownwood	180		
26	Record radio programming	6		
27	Horticulture Therapy program at women's correctional facility	12		
28	submit newspaper article; Meet and greet for West Texas Judges conference; Horticulture Therapy program at men's correctional facility	13		
29	Master gardener class	12		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>493</b>	<b>0.00</b>	<b>0.00</b>

Other Expenses (list) \_\_\_\_\_



**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>Name:</b> Kathy Aycock	<b>Title:</b> County Extension Agent - FCS
<b>County:</b> Tom Green	<b>Month:</b> April, 2010

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4/1	Participated in West Region Career Ladder Training with Districts 6, 7 & 10 attending; Sonora (51-29M, 6H)	151	\$10.11	
4/5	Met as a member of the Tom Green County Adult Leaders Association and 4-H Council to make final arrangements for County Achievement Event (20-4M)	16		
4/5	Distributed bi-monthly newsletter "Home and Family Connections" featuring Easy, Healthy Salads (363)	10		
4/6	Accompanied Extension Education members to the District 7 TEEA Spring Meeting	16	\$15.00	
4/7	Supervised at the Tom Green County Extension Education Association meeting and Cultural Arts Fun Day Committee meeting (6)	9		
4/8	Participated in Statewide 2010-2011 BLT Proposal Training (17-2H,1B,1M) and submitted Tom Green County BLT Proposal	11		
4/8	Presented "Light Mexican Meals" to Diabetes Support Group and prepared dishes including Layered Chicken Enchiladas and Fiesta Vegetable Salad (16-6M,2H)	16		
4/13	Presented "Gifts on a Dime" for the Veribest Extension Education Club (11)	33		
4/13	Met as a member of the Angelo Community Medical Center Healthy Women's Coalition to plan upcoming May event (11-1H)	11		
4/14	Participated in West Region FCS Training via TTVN; TAMU Center (22)	16	\$35.00	
4/15	Participated in Tom Green County 4-H Roundup with Share the Fun Activities and Educational Presentations (6-2M)	16		
4/15	Met with "CRAVE" e-newsletter committee to finalize plans for May's issue on "Father's Day Fun" (3)	10	\$11.63	
4/19 & 20	Met as a member of the Texas FCS 101 Committee to present new educational resource to beginning FCS and 4-H agents prior to Extension Foundations; College Station (14-2M)	612	\$24.19	
4/21	Prepared Project Record Forms and Recipes for State 4-H Food Show participants and submitted to District and State offices	9		
4/22	Served on District 7 4-H Roundup Planning Committee to make room, agent and judges assignments (6-1M)	16		
4/22	Participated in Concho Valley Council of Governments Health Fair for Emergency Personnel (47-17M,22H)	10		
4/25	Assisted where needed at the San Angelo Children's Fair/4-H Petting Zoo fundraiser (1016 -517H,27B,405M)	9		
4/26	Met with Marissa Swink, Concho Valley Electric Cooperative Representative over lunch to plan upcoming 4-H Silver Clover Banquet (3)	8	\$35.19	
4/27	Prepared monthly narrative reports and D-360 for County, District and State offices	11		
4/28	Met as a member of the Shamrock Shuffle committee to make final arrangements for upcoming event (7-4M)	16		
4/28	Audited BLT Extension Assistant program on "Shopping Strategies" to Concho Valley Workforce Solutions clientele (8-2B,1H)	5		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>1,011</b>	<b>131.12</b>	<b>0.00</b>

Other Expenses (list) "Light Mexican Meals" Cooking Program - \$8.49

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent

