

Other expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE: March		NAME: Steve Sturtz		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
167	40	126	1	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		100	2	445

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
4/1	District Livestock Judging Meeting -Eden
4/3	Lamb Sales - Kyle Smithwick, Pat Jackson, Barton Club Lambs
4/6	Rep. Drew Darby Interpretation Preparation Teleconference (Mitchell, Coke, Scurry, Tom Green Counties)
4/8	Shamrock Shuffle Meeting
4/13	Alternative Energy Training (Tom Green Co. 4-H Building)
4/13	Livestock Association Meeting
4/15	Livestock Range and Wildlife Meeting
4/19	Rep. Drew Darby Interpretation
4/21	District Livestock Judging
4/22	Small Acreage Landowner Teleconference
4/26-4/29	West Texas Judges and Commisioners' Conference (San Angelo)

D-360
D-843

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Garry Branham	Title: CEA 4-H & YD
County: Tom Green	Month: March

1	County Council, Adult Leaders, Budget Meeting	32		
2	Fund Raiser Meeting	28		
4	Livestock Judging Practice	45		
11-15	Challenge Course Certification	132		
16	District 7 4-H PDC, Leaders 4 Life Practice	47		
18	Leaders 4 Life Practice, Outdoor Challenge Meeting	23		
22	Leaders 4 Life Practice	24		
23	Record Book Workshop	43		
24	FCCLA Presentation Evaluations	55		
25	Healthy Lifestyles Centra	32		
29	Leadership Lab Meeting	67		
30	Leaders 4 Life Practice	34		
31	Leaders 4 Life Contest	67		
3, 8-10, 17, 26	General Office & Program	223		
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		852	0.00	0.00

Date:	March	Name:	Garry Branham
Current Months Contacts			
		800	1

Major Plans for Next Month	
1	Dossier Training
5-9	Scholarship Judging - College Station
14	Wool / Mohair Contest
15	County Roundup
21	Livestock & Meats Judging Contest
25	Children's Fair
29	Ropes Course Activity - TX 4-H Center

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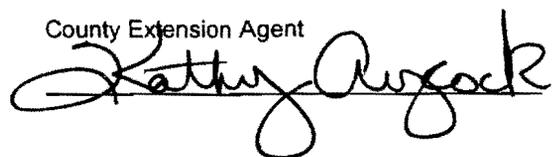
TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock	Title: County Extension Agent - FCS
County: Tom Green	Month: March, 2010

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3/1	Supervised at Tom Green County 4-H Council and Adult Leaders Association Meeting (15-4M)	16		
3/1	Prepared and submitted monthly reports for District and State offices	6		
3/2	Met as a member of the Tom Green County Shamrock Shuffle committee to plan upcoming event and assign responsibilities (16-5M)	16		
3/3	Hosted the Tom Green County Extension Education Council meeting and Cultural Arts Committee meeting (8)	11		
3/3	Met as a member of the State 4-H FCS committee via CENTRA to make plans for upcoming Extension Foundations training (6-1M)	9		
3/5	Participated in Family and Consumer Sciences Committee Meeting (6-1H,1M)	10	\$7.15	
3/9	Served on advisory board for Angelo Community Hospital's Healthy Woman program (9-1H)	11		
3/9	Presented afternoon program for Wall EE Club on "Gifts on a Dime" (6)	35		
3/11	Presented "History of Extension" to local Leadership San Angelo Class (36-4H,15M)	10		
3/11	Hosted a booth at the annual Angelo ISD CATCH Health Fair; ASU Super Slab (799-311H,12B,290M)	16		
3/16	Worked to construct "Crave" e-newsletter with articles on Living Light, Quick Entertaining and Tasty Tidbits (4-1M)	8	\$11.45	
3/16	Conducted Tom Green County Food Handlers Class - two hour class to emphasize the importance of Food Safety in Restaurant Management (32-15H,4M)	16		
3/23	Prepared and submitted news article for San Angelo Standard Times covering "Easter Egg Safety"	6		
3/24	Participated in State BLT "Navigating for Success for Supervisors" training via CENTRA (29-6H,1B,1M)	11		
3/24	Served as "Senior Illustrated Talks" judge for the Central High School students advancing to State FCCLA competition (37-19H,7M)	10		
3/25	Presented "Light Mexican Meals" program at Christian Women's Job Corp (16-16M,5H)	11		
3/29-30	Met as member of the District 7 TEAFCS and tour Texas Tech University FCS facilities, Lubbock (22-2H,1M)	389	\$36.78	
3/31	Assist where needed at the District 7 4-H Leaders 4 Life contest, Grape Creek Baptist Church (68-11H,27M)	41	\$6.00	
3/31	Prepared and submitted monthly and quarterly BLT reports for District and State offices	6		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		638	61.38	0.00

Other Expenses (List) Wall EE Club Meeting - \$16.23, Christian Women's Job Corp program - \$8.84

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County Extension Agent


Date:	April, 2010	Name:	Kathy Aycock
Current Months Contacts			
EE	Telephone	Office	Total Contacts
815	93	86	1176
			News Articles
			1
			Newsletters
			2

Major Plans for Next Month	
Date	Activity
4\1	Participate in Texas AgriLife Extension Career Ladder Training, Sonora
4\1	Prepare and distribute monthly travel and narrative reports to District and State offices
4\5	Served as supervisor at the Tom Green County 4-H Council and Adult Leaders Association meetings
4\5	Meet as a member of the Tom Green County Leadership Advisory Board
4\6	Accompany EE members to annual TEEA Spring Meeting, 4-H Building
4\7	Host the Tom Green County Extension Education Association meeting
4\7	Distribute Tom Green County EE Newsletter
4\8	Present "Light Mexican Meals" to Diabetic Support Group members
4\8	Participate in State BLT Proposal Training via CENTRA
4\9	Submit entries for State 4-H Food Show participants to State Foods and Nutrition office
4\12	Work with Shannon Medical Center to conduct "Do Well, Be Well with Diabetes" programs
4\13	Present "Gifts on a Dime" program for Veribest EE Club
4\13	Meet as member of the Angelo Community Hospital Healthy Woman Coalition
4\14	Participate in West Region FCS Training via TTVN
4\15	Meet with "Crave" e-newsletter committee to plan and organize May issue
4\15	Participate in Tom Green County 4-H County Roundup
4\16	Present Nutrition and Health information at annual Tom Green County Employee Appreciation Day
4\19-20	Meet as a member of the FCS 101 State Committee and present information to Extension Foundations class, College Station
4\21	Assist where needed at District 7 4-H Livestock Judging Contest
4\22	Serve on planning committee for District 7 4-H Roundup and make judging assignments, room assignments and job assignments for May 1 st event
4\25	Assist where needed at the San Angelo Kid's Fair; 4-H Petting Zoo and Fundraiser
4\26	Meet with Electric Cooperative representatives to plan upcoming 4-H Silver Clover Banquet
4\27	Prepare and district monthly reports and BLT reports for District and State offices

TEXAS AGRICULTURAL EXTENSION SERVICE
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MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Allison Watkins	Title: CEA - Horticulture
County: Tom Green	Month: March 2010

Day	Description of Activity	Mileage	Meals	Lodging
1	Kids horticulture activity, TSU	310		
2	site visit; horticulture therapy program at women's correctional facility	24		
3	submitted newspaper article; recorded radio programming; horticulture therapy program at men's correctional facility	12		
4	new master gardener training class	12		
8	Program for Rolling Hills Garden Club; site visit	16		
9	master gardener monthly business meeting; horticulture therapy program at women's correctional facility	14		
10	horticulture therapy program at men's correctional facility	12		
11	new master gardener training class	12		
15	recorded radio programming; program for Altar Society, Wall Catholic Church	26		
16	site visit; horticulture therapy program at women's correctional facility	20		
17	submitted newspaper article; program for ladies education club; program for Lion's Club; horticulture therapy program at men's correctional facility	26		
18	new master gardener training class; People Plant Connection board meeting	18		
23	program for San Saba Extension lunch and learn; horticulture therapy program at women's correctional facility	252		
24	Wall school junior master gardener club meeting and activity; horticulture therapy program at men's correctional facility	38		
25	new master gardener training class	12		
27,28	Master gardener booth at Home and Garden Show	6		
29-30	Irrigation Efficiency training, San Antonio	424		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,234	0.00	0.00

