

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Steve Sturtz	TITLE: CEA-AG/NR
COUNTY: Tom Green	MONTH: February

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2/1- 2/6	Ft. Worth Stock Show. Outcome Program Interpretation Cheryl Decordova 4-H Project Management Tom Green County . - Cattle, Swine, Goats & Sheep. Preparation for San Antonio Livestock Show (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1079		
2/8-2/13	San Antonio Livestock Show Assisted 4-hers and parents with goat projects. Concho Valley Agribusiness Meeting (District Office. Last Chance CEU Training (4-H Building). 4-H Project Management - Cattle, Swine, Goats & Sheep. Preparation for San Antonio Livestock Show (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1257		
2/15- 2/20	San Antonio Livestock Show Assisted 4-hers and parents with lambs, and steer projects. 4-H Project Management - Cattle, Swine, Goats & Sheep. Preparation for San Angelo Livestock Show (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone)	1279		
2/21- 2/27	San Angelo Livestock Show Assisted 4-hers and parents with goat, lambs, swine, and steer projects. 4-H Project Management - Cattle, Swine, Goats & Sheep. Preparation for Houston Livestock Show (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone)	645		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		4260	0	0

Other expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE:

NAME:

CURRENT MONTHS CONTACTS

TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
144	24	170	2	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		99		339

MAJOR PLANS FOR NEXT MONTH:

DATE	ACTIVITY
3/2	Shamrock Shuffle Meeting
3/4	Livestock Judging
3/7-3/14	Houston Livestock Show
3/20-3/26	Star of Texas Livestock Show (Austin)

D-360

D-843

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Name: Garry Branham	Title: CEA 4-H & YD
County: Tom Green	Month: February

1	County Council / Adult Leaders / Consumer Practice	20	
3	Youth Leadership Task Force	32	
4	Leaders 4 Life Practice	18	
8	Leaders 4 Life Practice	41	
9	Shamrock Shuffle Meeting	33	
10	ASU Seminar	56	
11	Consumer Practice	31	
16	FRED Presentation, Consumer Practice	55	
18	Ag Literacy Setup - San Angelo Stock Show	65	
20-27	San Angelo Stock Show	224	
22	District Consumer Decision Making Contest		
24	Ag Public Speaking Contest		
27	District Horse Judging Contest, San Angelo Livestock Judging Contest		
2, 15, 17, 19	General 4-H Management	165	
	(All dates listed include mileage for general office/ extension duties in addition to major activities listed)		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		740	0.00

Date:	Februaury	Name:	Garry Branham
Current Months Contacts			
	85	1000	2
			1

Major Plans for Next Month	
1	Council / Adult Leaders
2	Shamrock Shuffle Meeting
4	Livestock Judging Practice
11-15	Challenge Course Certification
16	D7 4-H PDC, Leaders 4 Life Practice
18	Leaders 4 Life Practice
23	Record Book Training
31	District Leaders 4 Life Contest

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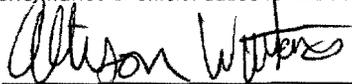
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Name: Allison Watkins	Title: CEA - Horticulture
County: Tom Green	Month: February 2010

1	Record radio programming	4			
2	Master Gardener Executive Committee meeting; Horticulture Therapy - women's	12			
3	Prepare and submit newspaper article; work with Santa Rita girls on research project; meet with A&M Research Center faculty regarding landscaping project; Horticulture Therapy - men's	30			
4	New Master Gardener Class committee meeting				
9	Present educational program at CEU class; Horticulture Therapy - women's	24			
10	Horticulture Therapy - men's	12			
12	Educational presentation for Permian Basin MG's	260			
15	Record radio programming				
16	Drive to Stephenville, TX to collect donated pots for correctional facility greenhouse; Horticulture Therapy - women's	312			
17	prepare and submit newspaper article; educational presentation at Adult Enrichment Center; Horticulture Therapy - men's	22			
18	People Plant Connection board meeting	4			
23	Horticulture Therapy - women's	12			
24	site visits; work with Santa Rita girls on research project; Horticulture Therapy - men's	48			
25	meet with A&M Research Center faculty regarding landscaping project	14			
26-27	Neil Sperry Gardening Expo; landscape consultations	300			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		1,054	0.00	0.00	

Other Expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.


 County Extension Agent

Date:	March, 2010	Name:	Kathy Aycock
Current Months Contacts			
Phone	Cell	Home	Work
36	90	77	571
New Articles	New Letters		
1	4		

Major Plans for Next Month	
Date	Activity
3/1	Meet as a member of the Tom Green County 4-H Council and Adult Leaders Association
3/2	Meet as a member of the Shamrock Shuffle Committee
3/2	Prepare and distribute monthly reports for District and State offices
3/3	Participate in Extension Education Association Council meeting and Cultural Arts Fun Day Committee Meeting
3/3	Represent Texas AgriLife Extension at Angelo Community Hospital's Healthy Woman Committee Meeting
3/3	Meet as a member of the State FCS 101 Committee
3/4	Meet with Tom Green County Family and Consumer Sciences Committee to plan upcoming educational programs
3/9	Present "Gifts on a Dime" to Wall EE Club
3/11	Present marketing program to Leadership San Angelo class
3/11	Host Health Fair booth at CATCH a Fit Life Event
3/16	Work with gosanangelo.com committee to develop April e-newsletter, CRAVE
3/16	Organize and present Food Handlers Training for interested persons
3/17	Work with 4-H members to submit District Photography entries
3/19	Prepare and distribute quarterly BLT reports and travel forms
3/23	Assist where needed at the Tom Green County 4-H Recordbook Workshop
3/24	Meet as a member of the Concho Valley Council of Governments Regional Advisory Committee
3/24	Participate in "Navigating for Success" CENTRA
3/25	Present "Light Mexican Meals" to Christian Women's Job Corp
3/26	Prepare and distribute monthly reports for District and State offices
3/29-30	Participate in District 7 TEAFCS Spring meeting, Lubbock
3/31	Assist where needed at the District 7 Leaders for Life contest, Grape Creek