

**TEXAS AGRICULTURAL EXTENSION SERVICE  
The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME: Steve Sturtz</b>	<b>TITLE: Tom Green CEA AG/NR</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: August</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
8/3-8/9	State 4-H Sheep and Goat Mentor Training (4-H Building) Concho Valley Ag Business Meeting, 4-H Building Management. 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, College Station, San Antonio Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	456		
8/10-8/14	West Texas Ag Summit, Range Demonstration Plot (4-H Building) Cotton Root Rot Demonstration Work (Wall) County Range Demonstration Evaluations (Grape Creek) 4-H Building Management. 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	945		
8/17-8/22	Shooting Sports interpretation (Commisioners Court), presentation on red meat preparation and value (Williams House) D7 ALA Meeting, Council Meetings, 4-H Awards Banquet (4-H Building) 4-H Building Management. 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1009		
8/24-8/29	Impact of Ag in Concho Valley presentation (Goodyear), Corn Test plot harvesting (Wall), Rainwater Harvesting (Correctional facility), Steer Showmanship Clinic. 4-H Building Management. 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, College Station, San Antonio Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	768		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>			??	??

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

<b>DATE:</b>	<b>August</b>	<b>NAME:</b>	<b>Steve Sturtz</b>
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<b>CURRENT MONTHS CONTACTS</b>				
<b>TELEPHONE</b>	<b>OFFICE</b>	<b>SITE CONTACTS</b>	<b>NEWS ARTICLES</b>	<b>NEWSLETTERS</b>
132	34	59	2	1
<b>RADIO</b>	<b>TELEVISION</b>	<b>FIELD VISITS</b>	<b>PROGRAMS</b>	<b>TOTAL</b>
2		42	3	275

<b>MAJOR PLANS FOR NEXT MONTH:</b>	
<b>DATE</b>	<b>ACTIVITY</b>
9/3	Sheep & Goat Field Day
9/4	Livestock Assocation Meetings
9/5	West Texas Fair - Abilene
9/9	Farm and Ranch Survey meeting - Tom Green County Appraisal District
9/19	Wall Ag Boosters Fund Raiser- Wall
9/21	Administrative Meeting/ Ag Program Planning- District Office
9/21	Fall Administrative meeting (DO)
9/23	Harvest Aid Test
9/28	Dallas State Fair







<b>Date:</b>	August	<b>Name:</b>	Garry Branham
<b>Current Months Contacts</b>			
	31	11	650
			2
			1

<b>Major Plans for Next Month</b>	
1	Adult Leader Training
3	Sheep and Goat Field Day
12	4-H Fun Night
14	District 7 4-H Planning Meeting, County Council, Adult Leaders Mtg.
15	Fair Board Meeting
16	Mentor Visit
21	District Meeting
24	Leader 4 Life Planning
25	Dossier Planning
26	Community Day
30	Leaders 4 Life Centra

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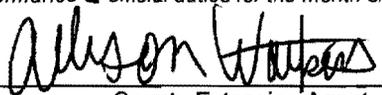
**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT**

<b>Name:</b> Allison Watkins	<b>Title:</b> CEA - Horticulture
<b>County:</b> Tom Green	<b>Month:</b> August

Date	Description	Mileage	Meals	Lodging
8-2	Junior Master Gardener activity	4		
8-3	Record radio programming	0		
8-4	Educational presentation for Veribest PTO; CSCD Horticulture Program	36		
8-5	Prepare and submit newspaper article; CSCD Horticulture Program	12		
8-7	Two site visits	16		
8-8	Shopping trip to acquire supplies for CSCD Horticulture Program	18		
8-9	Junior Master Gardener activity	4		
8-10	Committee meeting for Master Gardener specialist training	4		
8-11	Master Gardener business meeting; CSCD Horticulture Program	12		
8-12	CSCD Horticulture Program	12		
8-19 to 8-24	Earth-Kind trip to Ames, IA (left from Dallas)	570		
8-25	Record radio programming; CSCD Horticulture Program	12		
8-26	Site visit; CSCD Horticulture Program	18		
8-27	Educational presentation for Lion's Club; 2 site visits	22		
8-28	2 site visits	8		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>748</b>	<b>0.00</b>	<b>0.00</b>

Other Expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

  
County Extension Agent

