

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Budget Amendment

Michael D. Brown  
County Judge

July 13, 2009

<b>Fund:</b>	General Fund	0001			
<b>Department</b>		<b>Account</b>		<b>Budget Increase</b>	<b>Budget Decrease</b>
016	Justice of the Peace, Pct. 2	70301	Office Supplies	150.00	
016	Justice of the Peace, Pct. 2	70435	Books		150.00

**Reason**

Will not need to purchase books until beginning of next fiscal year.

[Signature]

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Department Head

7-21-09

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Date Approved by Commissioners' Court

[Signature]

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Auditor

[Signature]

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County Judge

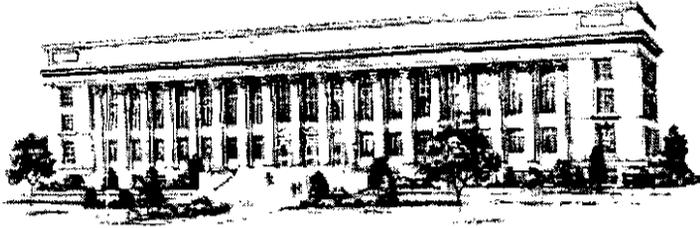


[Signature]

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Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

July 16, 2009

Fund: General Fund

<u>Department</u>	<u>Account</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
410 Courthouse Security	50119 Salary/Overtime	1,265.00	
054 Sheriff	50119 Salary/Overtime		1,265.00

Reason

Pay for overtime expenses incurred.

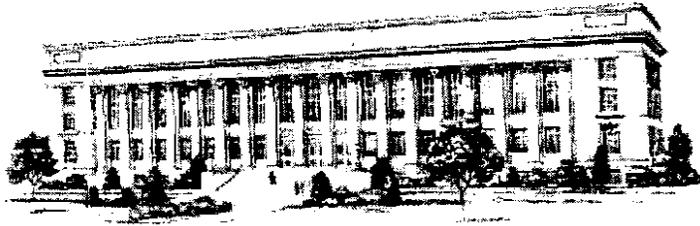
7-21-09  
 Department Head *Truman Richey*      Date Approved by Commissioners' Court

*M. Brown*  
 Auditor      County Judge



Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers & Budget Amendment

Michael D. Brown  
County Judge

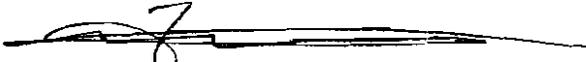
July 16, 2009

**Fund:** General Fund

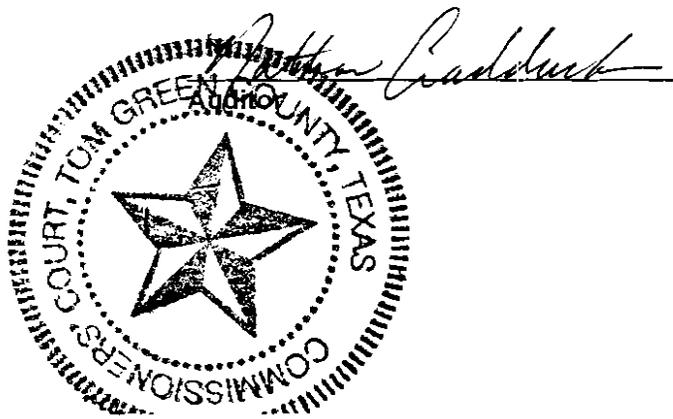
<u>Department</u>	<u>Account</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
054 Sheriff	70496 Notary Bond	13.00	
054 Sheriff	70391 Uniforms	4,324.00	
054 Sheriff	70392 Badges	500.00	
054 Sheriff	70503 DARE	200.00	
054 Sheriff	70358 Safety Equipment	7,738.00	
054 Sheriff	70407 Legal Representation		13.00
410 Courthouse Security	70475 Equipment		3,261.00
0650-054 Mental Health Unit	70475 Equipment		463.00
054 Sheriff	70680 Jail Phone Equip & Supplies		9,038.00
0650-054 Mental Health Unit	43980 Transfer In		463.00
0001 Transfer Out	43982 Transfer Out		463.00

**Reason**

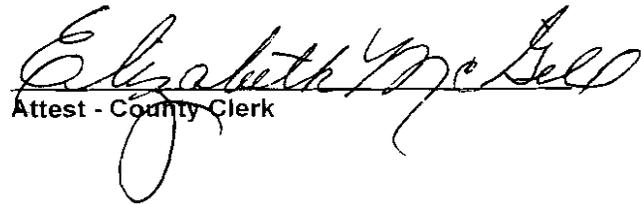
Notary Bond, Uniforms for new deputies, badges to replace old worn ones, classroom supplies and bullet proof vest funds needed.

  
\_\_\_\_\_  
Department Head

7-21-09  
\_\_\_\_\_  
Date Approved by Commissioners' Court



  
\_\_\_\_\_  
County Judge

  
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Attest - County Clerk