



02/09/09  
11 ✓

**NOTICE OF COMMUNICATION LINE INSTALLATION**

GTE Southwest, Inc.  
D/B/A Verizon  
P.O. Box 1001  
TXB21904  
San Angelo, Tx 76904

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Date: February 9, 2009

W.O. 3P0A0TP

Exchange 5178 SANG

TO THE COMMISSIONER'S COURT OF TOM GREEN County.

**ATTENTION COUNTY JUDGE:**

Formal notice is hereby given that VERIZON SOUTHWEST will construct a communication line

within the right-of-way of a County Road in TOM GREEN COUNTY, TEXAS as follows:  
PROPOSED WILL BE A BURIED COPPER CABLE 3' IN THE EAST ROW OF MIKULIK RD. PROPOSED  
BURIED CABLE IS TO BE PLACED FROM A POINT 2.1 MILES SOUTH OF SUSAN PEAK RD. IN A  
SOUTHERLY DIRECTION OF 1250' AT A MINIMUM DEPTH OF 24".

The location and description of this line and associated appurtenances is more fully shown by  
2 copies of drawings attached to this notice. The line will be constructed and maintained on the  
County Road right-of-way in accordance with governing laws.

Notwithstanding any other provisions contained herein, it is expressly understood that tender of this  
Notice by the VERIZON SOUTHWEST does not constitute a waiver, surrender, abandonment or  
impairment  
of any property rights, franchise, easement, license, authority, permission, privilege or right now granted by  
law or may be granted in the future and any provision or provisions so construed shall be null and void.

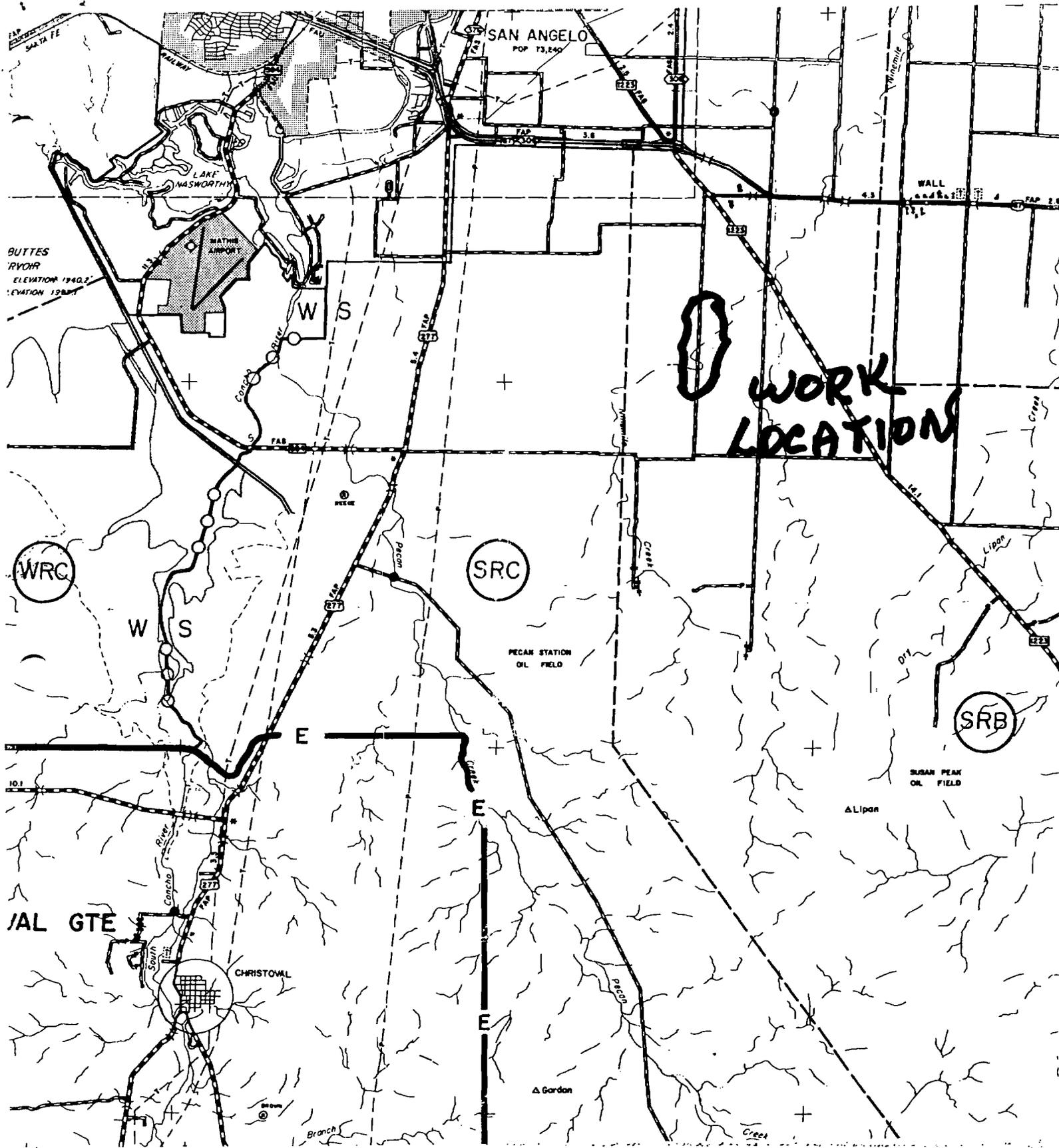
Construction of this line will begin on or after February 20, 2009.

BY: Brenda McWilliams,

Supervisor - Network Engineering & Planning

Signature: *Brenda McWilliams*

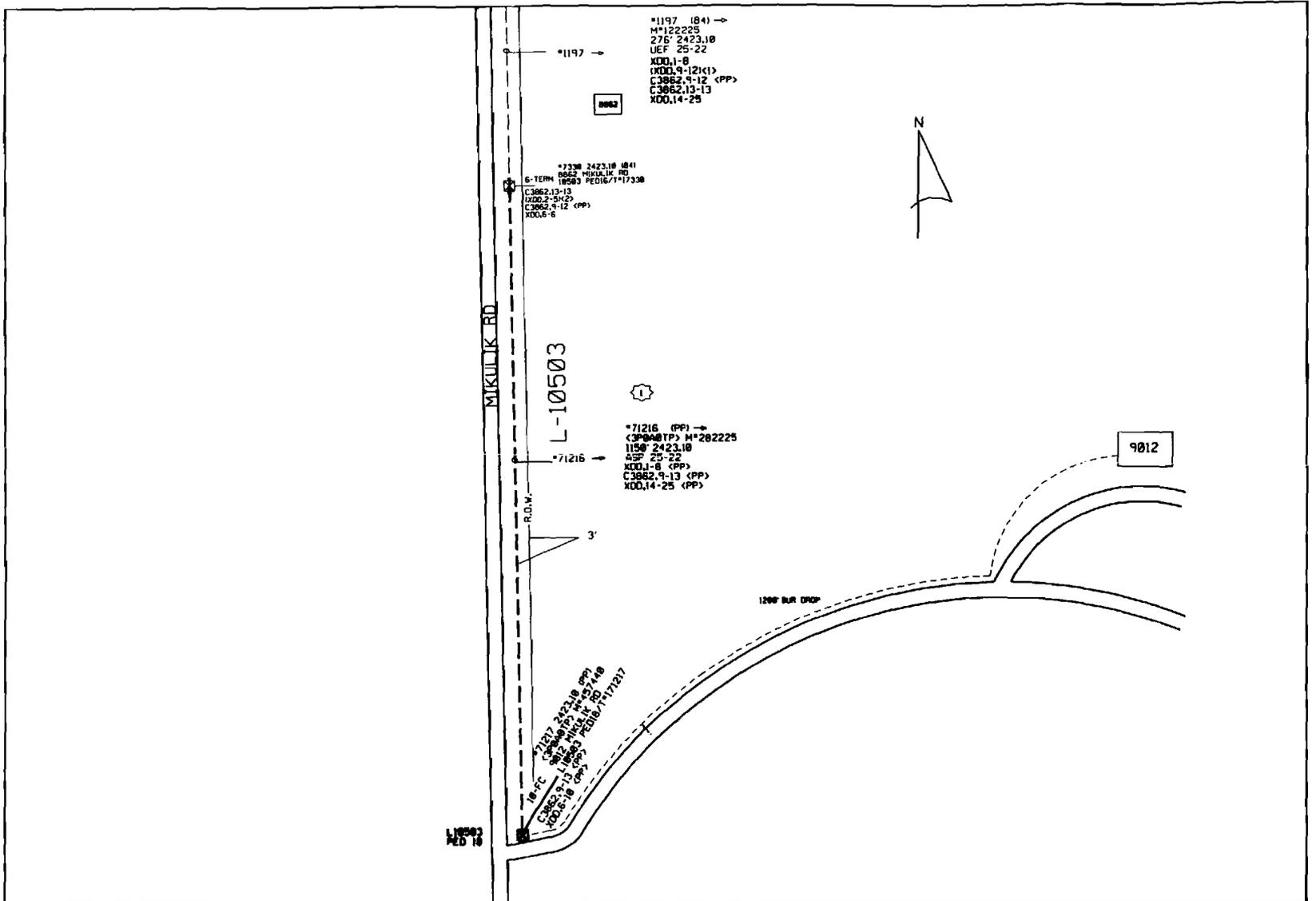
Office: 325 949-0884 Fax: 325 942-0682



AREA	9TS
NO. NO	3POAOTP
TAX DIST.	22600000
ENG'D BY	JAN
DATE	2-09
DRAWN BY	JAN
DATE	2-09
APPROVED BY	
DATE	
REVISED BY	
DATE	



VERIZON	SOUTHWEST
LOCATION	SAN6
DESCRIPTION	COUNTY PERMIT
SHEET	5 OF 5 SHEETS



NOTE AREA —

COUNTY PERMIT

VERIZON	975	AREA	STATE, TX
DIVISION: SOUTHWEST	EXCH: 5178	REM. CO.: 806	
M.C.: 858	NO. 404	3P040TP	CONTROL NUMBER:
TITLE: SAND 0519 COR T GONE TAX DIST. 2208888			
TWP: 54S	RNG.: 4	SEC.: 4	SAL.: 233
DATE: 02/01/05 REV. DATE:			SCALE: 1"=100.00'
FILE:	MP1	DRWN: JJJ	ENR: JJJ
		APPRO: JJJ	PRINT: 1 OF 5

SAN ANGELO, SOUTHEAST