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TEXAS AGRICULTURAL EXTENSION SERVICE  
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

<b>NAME: Steve Sturtz</b>	<b>TITLE: CEA AG/NR</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: June</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
6/2-6/7	Howard College Goat Camp (Big Spring), 4-H Round-Up Orientation Meeting, Shamrock Shuffle Preparation, Shamrock Shuffle, Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	678		
6/9- 6/13	4-H Round-up (College Station). 4-H Project Management Selection - Goats & Sheep (Mason, Brownwood, Menard, Eldorado, San Angelo).	1077		
6/16-6/21	District Horse Show, Steer Validation, 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1096		
6/23- 6/28	State Fair Sheep & Goat Validation (4-H Building), Farm Bill Meeting (District Office) Howard College Lamb Camp- Big Spring, 4-H Project Management Selection/ Steer Validation. - Cattle, Goats & Sheep(Rocksprings, Mason, San Angelo, Goldthwaite). Producer Mangement Cotton, Rangeland, Livestock (Wall, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	867		
6/30-6/31	State Fair Lamb & Goat Validation Make up- Wall, Steer Validation Make up, Christoval, Water Valley, Grape Creek. Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Project Management Selection - Cattle, Goats & Sheep.	335		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>4053</b>	<b>0</b>	<b>0</b>

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

**DATE:** June **NAME:** Steve Sturtz

CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
167	34	34	2	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		50	2	269

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
7/7	District 7 Agronomist Interviews
7/8	Greenhouse acquisition and removal (Bronte)
7/15	Pesticide Safety Education Centra
7/17	District 7 4-H Planning Meeting (4-H Building)
7/21	Tom Green County Horticulture Agent Interviews (District Office)
7/29	Tom Green? Runnells County Forage Field Day





D-360  
D-843

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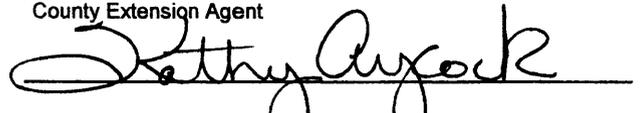
<b>Name:</b> Kathy Aycock	<b>Title:</b> County Extension Agent - FCS
<b>County:</b> Tom Green	<b>Month:</b> June, 2008

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
6/3	Prepared and distributed bi-monthly newsletter, "Home and Family Connections" (378)	8		
6/4	Prepared and distributed monthly reports for District and State office Prepared and distributed BLT P.O. and Travel Reports	7		
6/5	Accompanied co-worker to Mertzson and assisted with 4-H Recordbook Workshop (5)	9		
6/6	Met with State 4-H Roundup participants and adult leaders to fill out paperwork and review schedule (16-7M)	16		
6/7	Assisted where needed at the Tom Green County Fundraiser, Shamrock Shuffle, Wells Fargo Building (311-4H,187M)	18		
6/9	Met with committee to work on July "CRAVE" e-newsletter	11		
6/10-13	Accompanied Tom Green County 4-H members and parents to State 4-H Roundup, College Station and served as State Foods and Nutrition Bowl tabulator (129-13H,60M)	Traveled in Extension Vehicle	\$72.11	
6/16	Met with Tom Green Extension Education Association members planning to attend the State Conference (6)	11		
6/17-19	Conducted Tom Green County 4-H Clothing and Textiles Project Workshop, Central High School (39,4M)	36		
6/18	Conducted educational program for BLT Extension Assistant Retreat on "Nutrition Tips for Commodity Foods"	16		
6/23	Worked with 4-H Members and Parents to make final changes and updates on 4-H Recordbooks for District competition (11-4M)	6		
6/24-26	Conducted Tom Green County 4-H Clothing and Textiles Project Workshop, Wall Elementary School (42-2M)	53		
6/27	Made arrangements for upcoming District 7 4-H Silver Clover Banquet	7		
6/27	Prepared and distributed monthly reports for District and State office	11		
6/30	Served as female chaperone and project group leader for Texas Youth Veterinary Workshop with Sutton and Tom Green County (139-31M,11H)	Traveled in Extension Vehicle		
6/30	Prepared and distributed BLT Quarterly Reports, monthly reports and made arrangements for upcoming Tom Green County 4-H Fashion Show	12		
<b>GRAND TOTAL OF MILEAGE, MEALS AND LODGING</b>		<b>221</b>	<b>72.11</b>	<b>0.00</b>

Other Expenses (List) 4-H Clothing and Textile Project Meetings - \$17.33

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent







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<b>DATE:</b> July		<b>NAME:</b> Steve Sturtz		
<b>CURRENT MONTHS CONTACTS</b>				
<b>TELEPHONE</b>	<b>OFFICE</b>	<b>SITE CONTACTS</b>	<b>NEWS ARTICLES</b>	<b>NEWSLETTERS</b>
119	58	30	2	
<b>RADIO</b>	<b>TELEVISION</b>	<b>FIELD VISITS</b>	<b>PROGRAMS</b>	<b>TOTAL</b>
		65	3	219

<b>MAJOR PLANS FOR NEXT MONTH:</b>	
<b>DATE</b>	<b>ACTIVITY</b>
8/3-8/6	TCAAA State Meeting (Amarillo)
8/8	Computer Security Centra
8/12	Lotebush Range Result Demonstration
8/12	Horticulture Agent Interviews
8/14	Sheep and Goat Parasite and Predator Program
8/23	D7 4-H, ALA Fall meeting (San Angelo)
8/25-8/30	District TCAAA Professional Improvement



**Date:** July **Name:** Garry Branham

**Current Months Contacts**

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	41	12	630		410

**Major Plans for Next Month**

Date	Activity
5-8	TAE4-HA State Conference
11	4-H Award Interviews
14	Silver Clover Banquet
18	Council Officer Training
19	Club Manager/Leader Training
23	District Fall 4-H Meeting
25-29	TCAAA Louisiana Trip



