

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

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MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Steve Sturtz	TITLE: CEA- AG/NR
COUNTY: Tom Green	MONTH: March

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3/2-3/8	San Angelo Stock Show and Rodeo, Star of Texas Fair and Rodeo, 4-H Building Management, 4-H Project Management - Cattle, Swine, Goats & Sheep. Preparation for Houston and Star of Texas Shows (Wall, Christoval, Water Valley, Grape Creek). Producer Management Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1598		
3/9-3/16	Houston Livestock Lamb, Goat and Steer Show	1378		
3/17-3/21	Livestock Judging Practice, Marketing Club Meeting, 4-H Building Management, Wildlife Consults, Producer Management Cotton, Rangeland, Livestock (Wall, Eldorado, Christoval, Water Valley, Grape Creek). . Office Mgmt (Reports, Mail, E-Mail, Phone)	806		
3/24-3/31	Brand Master Training (Texas AgriLife Extension), Shamrock Shuffle Meeting, Sheep and Goat Guide Revision Team Meeting. 4-H Project Management - Cattle, Swine, Goats & Sheep. (Wall, Christoval, Del Rio, Garden City, Eldorado, Grape Creek) Producer Management Cotton, Rangeland, Livestock (Wall, Eldorado, Christoval, Water Valley, Grape Creek). . Office Mgmt (Reports, Mail, E-Mail, Phone)	965		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		0	0	0

Other expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE: March		NAME: Steve Sturtz		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
197	65	177	1	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		99	3	542

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
4/1	Livestock Association Meeting
4/8	Marketing Club Meeting
4/15	Managing 4-H Project Training
4/16	4-H Steer Project Meeting
4/22	Cotton Growers Marketing and Seed production Meeting (Wall)
4/22	District Livestock Judging Meeting
4/24	Natural Resource Field Day
4/28	Wildlife Management Team Meeting (Junction)
4/28	Sheep and Goat Guide Revision Team Meeting (District Office)

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Date:	March	Name:	Garry Branham		
Current Months Contacts					
BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	73	18	522		410

Major Plans for Next Month	
Date	Activity
1	Livestock Board Meeting, Consumer Decision Making Practice
3	Preparations for West Texas Veterinary Science Workshop
6	4-H Club Meeting- Summer Opportunities Program
7	County Council/Adult Leaders
8	Strengthening 4-H Clubs Committee Centra, CDM Practice, 4-H Meeting - Share the Fun, 4-H Meeting - Recordbook Program
9	CDM Preparation
10	District 7 Consumer Decision Making Contest
11	TGC Employee Appreciation Luncheon
15	West Region 4-H Livestock Training, County 4-H Roundup
17	Dossier Training
22	District 7 Wool, Meats, & Livestock Judging
26	District 7 Range Evaluation Contest
27	Children's Fair
28-30	Public Issues Leadership Development Conference - Washington DC

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TEXAS AGRICULTURAL EXTENSION SERVICE

The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	March, 2008

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3/3	Supervised at Tom Green County 4-H Council and Adult Leaders Association Meeting (13-5M)	16		
3/4	Met as a member of the Diabetes Task Force (4)	8		
3/5	Hosted the Tom Green County Extension Education Council meeting and Cultural Arts Committee meeting (12)	9		
3/5	Served on advisory board for Angelo Community Hospital's Healthy Woman program (9-1H)	11		
3/6	Met with Concho Valley Electric Cooperative representatives to plan annual 4-H Silver Clover Banquet (4)	9	\$13.40	
3/6	Accompanied BLT Extension Assistant and audited program at William's House on "Food Guide Pyramid" (13-12M,1B,4H)	4		
3/7	Conducted BLT Extension Assistant annual Performance Appraisal	8		
3/10	Participated in Family and Consumer Sciences Committee Meeting (7-1H)	9		
3/11	Presented "Phyte for Good Health with Fruits and Vegetables" to Veribest EE Club (13-1M)	10		
3/11	Assisted where needed at Angelo Bluebonnet 4-H Club to present program on 4-H Clothing and Textile projects (47-14M,3H)	16		
3/12	Worked to construct "Crave" e-newsletter with articles on Living Light, Quick Entertaining and Tasty Tidbits (4-1M)	8	\$11.80	
3/13	Participate in Live Oak EE Club meeting; Beth Hick, Tom Green County Program Assistant as program (6)	33		
3/17&18	Accompanied State 4-H Food Show participants on Austin Food Tour; Texas Culinary Academy, Central Market, Williams and Sonoma and Fredricksburg Herb Farm (19-4M,2H)	316	\$122.00	
3/19	Met as a member of the Concho Valley Council of Governments Regional Advisory Board (31-6H,1B,5M)	11		
3/24	Met as a member of the Tom Green County Shamrock Shuffle committee to plan upcoming event and assign responsibilities (7-6M)	10		
3/25	Participated in District 7 Administrative Meeting concerning Texas AgriLife Extension Service Brand Master training, TAMU Center (71-47)	16		
3/31	Prepared and submitted monthly reports for District and State offices	8		
3/31	Prepared and submitted monthly and quarterly BLT reports for District and State offices	8		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		510	147.20	0.00

Other Expenses (List) _____

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County Extension Agent



TEXAS AGRICULTURAL EXTENSION SERVICE
 The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Steve Sturtz	TITLE: CEA AG /NR
COUNTY: Tom Green	MONTH: April

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4/1-4/4	Livestock Association Meeting, 4-H project selection/ Producer Sale management sheep and goats (Christoval, College Station, Garden City, San Angelo). 4-H Building Management	523		
4/7-4/12	Marketing Club Meeting, 4-H Livestock Judging practice and contest (Levelland). 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Management Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Lubbock, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management	634		
4/14-4/19	Managing 4-H Project Training, District 4-H Livestock Judging Meetings-3 (ASU, San Angelo Fairgrounds) Sheep & Goat Sales, 4-H Project Management/ Selection Goats & Sheep (Garden City, Big Spring, Wall, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management	1208		
4/21-4/29	Preparation for District 7 Livestock Judging Contest (ASU), District 7 Livestock Judging (ASU) Marketing and Seedd Production Meeting (WALL), Natural Resource Field Day (District Office) 4-H Project Management Cattle, Goats & Sheep (Wall, Christoval, Water Valley, College Station, Goldthwaite, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management	675		
4/28-4/30	Wildlife Management team meeting (Junction), Sheep and Goat Guide Revision Team Meeting (District Office), Risk Management Beef Meeting (District Office), Shamrock Shuffle meeting. 4-H Project Management Cattle, Goats & Sheep (Wall, Christoval, Water Valley, College Station, Goldthwaite, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone). 4-H Building Management	724		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		3764	0	0

Other expenses (list)

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DATE: April		NAME: Steve Sturtz		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
189	45	96	2	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		60	3	395

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
5/3	District 7 Roundup (ASU)
5/6	Commisioners' Court Meeting
5/13	Shamrock Shuffle Meeting
5/14	Water Resource Planning Meeting (UCRA Building)
5/21	District 7 TCAAA Training/Retreat (Lake Buchanon)
5/27	Sheep and Goat Management parasite meeting (ASU)

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TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Garry Branham	Title: CEA 4-H & YD
County: Tom Green	Month: April

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	Livestock Board Meeting, Consumer Practice	48		
3	Vet Sci. Workshop - Preparation	97		
6	Club Meeting/Program	18		
7	County Council/ Adult Leaders Meeting	45		
8	State 4-H Committee Centra, Consumer Practice, Club Meeting	51		
9	Consumer Preparation	47		
10	District Consumer Decision Making Contest	151		
11	TGC Employee Luncheon	15		
15	West Region Livestock Training/Program, County Roundup	28		
17	Dossier Training	140		
21	Proposed Intern Meeting	18		
22	District 7 Wool, Mohair, Meats, & Livestock Judging	87		
24	Conference call w/ Director of Texas Agrilife Extension	18		
26	District Range Evaluation Contest	95		
27	Setup for Children's Fair (Bad Weather- Rescheduled)	42		
28-30	Public Issues Leadership Development Conference - Washington DC			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		900	0.00	0.00

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Date: April **Name:** Garry Branham

Current Months Contacts

BLT	Telephone	Office	Total Contacts	News Articles	Newsletters
	66	21	750	1	431

Major Plans for Next Month

Date	Activity
3	District Roundup - ASU
5	County Council / Adult Leaders Meeting
6	Schleicher County 4-H Program
7-8	TAE4-HA Spring Board Meeting - Brownwood
12	Shamrock Shuffle Errands
13	Shamrock Shuffle Meeting
15-16	Kids Kows & More Ag Day
18	Club Meeting Program
20-22	West Region 4-H Summit - Fort Stockton
27-28	Livestock 101 State Committee Meeting - College Station
28-29	Mentor Training - College Station

TEXAS AGRICULTURAL EXTENSION SERVICE
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MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

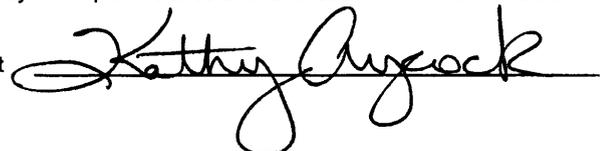
Name:	Kathy Aycock	Title:	County Extension Agent - FCS
County:	Tom Green	Month:	April, 2008

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4/1	Distributed bi-monthly newsletter "Home and Family Connections" (356)	6		
4/1	Met with members of the Consumer Decision Making teams to practice for upcoming District Contest (7-2M)	16		
4/2	Supervised at the Tom Green County Extension Education Association meeting and Cultural Arts Fun Day Committee meeting (11)	7		
4/2	Met as a member of the Angelo Community Hospital "Healthy Women" committee to plan upcoming kick-off lunch and health fair (12-1H)	11		
4/3	Presented "Low Fat Cooking" demonstration to Christian Women's Job Corp (11-3H)	9		
4/4	Toured Concho Valley Food Bank facilities and interpreted BLT program to key personnel (4-1M,2H)	10		
4/7	Met as a member of the Tom Green County 4-H Council and Adult Leaders Association (27-9M)	16		
4/8	Prepared and distributed Food Protection Management news article to San Angelo Standard Times	8		
4/8	Met as a member of the Wall Extension Education Club (10)	31		
4/9	Participated in Lunch with Leaders on "Performance Appraisal Systems" (7-1M)	8		
4/9	Attended 2008-2009 BLT Proposal Training and submitted Tom Green County BLT Proposal	12		
4/10	Served as Senior Reasons Judge at District 7 4-H Consumer Decision Making Contest, Coleman (67-9H,15M)	179	\$12.78	
4/14	Met with "CRAVE" e-newsletter committee to finalize plans for May's issue on "Outdoor Grilling" (3)	13	\$11.90	
4/14	Audited BLT Extension Assistant program on "Shopping Strategies" to Concho Valley Workforce Solutions clientele (8-2B,1H)	9		
4/15	Participate in Tom Green County 4-H Roundup with Share the Fun Activities and Educational Presentations (16-2M)	16		
4/16	Prepared Project Record Forms and Recipes for State 4-H Food Show participants and submitted to District and State offices	16		
4/22	Accompanied Extension Education Association members to District 7 TEEA meeting, Llano (123-2H,2M)	252	\$13.00	
4/23	Served on District 7 4-H Roundup Planning Committee to make room, agent and judges assignments (7-3M)	18	\$7.89	
4/28	Presented "Interview Workshop" for parents and 4-Hers receiving interviews for Texas 4-H Foundation Scholarships (13-6M)	19		
4/29	Presented "Focus on Fruits" demonstration for Concho Valley Home for Girls (14-4H,1B)	8		
4/30	Met as a member of the Shamrock Shuffle committee to make final arrangements for upcoming event (7-4M)	12	\$8.04	
4/30	Prepared monthly narrative reports and D-360 for County, District and State offices	9		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		685	\$3.61	0.00

Other Expenses (list) Low Fat Cooking Program supplies - \$14.67

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County Extension Agent



**TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System**

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Steve Sturtz	TITLE: CEA- Ag/NR
COUNTY: Tom Green	MONTH: May

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5/1-5/3	District 7 Roundup- San Angelo, Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	376		
5/5- 5/10	Marketing Club Meeting, Munis Training, Shamrock Shuffle Mtg. Lamb and Goat Sales (San Angelo, Brownwood, Stephenville) 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek, Garden City, Seagraves, Lamesa). Office Mgmt (Reports, Mail, E-Mail, Phone).	1134		
5/12-5/17	Storm Water planning meeting (UCRA) Kids Kows & More- Spur Arena, 4-H Building Management, 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Lometa, Brownwood, Goldthwaite). Office Mgmt (Reports, Mail, E-Mail, Phone).	1245		
5/21- 5/24	Commissioners' Court Interpretation Horticulture position filled Temporary Part-time.4-H Building Management (Wireless Internet installation), 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1007		
5/26- 5/31	District 7 Spring Administrative Meeting. Result Demonstration Evaluation on Brush- Grape Creek, 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	256		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		4018	0	0

Other expenses (list) _____

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DATE:		NAME:		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
135	60	82	3	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
		40	2	322

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
6/2	Legislative initiative meeting with Representative Drew Darby
6/2	Howard County Goat Camp
6/5	Farm Bill Centra Symposium
6/6	State Round up Coordination and Orientation meeting
6/7	Shamrock Shuffle
6/9-6/13	4-H State Round up (College Station)
6/17	Steer Validation
6/24	Lamb and Goat Validation State Fair
6/26	Budget Hearing Commissioners' Court
6/30	Make up Validation Steers, Sheep and Goats

Date:	January	Name:	Garry Branham
Current Months Contacts			
ELT	Telephone	Office	Total Contacts
	32	16	1400
			News Articles
			1
			Newsletters
			410

Major Plans for Next Month	
DATE	ACTIVITY
2	Wool / Mohair Judging Practice
3	Awards Committee Meeting / Consumer Decision Making Practice
4	Shamrock Shuffle Radio Promotion - KGKL & KDCD
5	Recordbook Presentation - Irion & Schleicher County, Consumer Practice, Set Up for Shamrock Shuffle
6	Roundup Orientation & Pizza Party, Decorate for Shamrock Shuffle
7	Shamrock Shuffle Fund Raiser
9-12	State 4-H Roundup - College Station
16	District 7 4-H Horse Show - Sweetwater
18	County Recordbooks Due for Review
24-27	District 6 & 7 4-H Leadership Lab
29-30	West Texas Veterinary Science Workshop
17	Standard Times News Article & President's Address for 4-H Pipeline

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TEXAS AGRICULTURAL EXTENSION SERVICE
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MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: Kathy Aycock	Title: County Extension Agent - FCS
County: Tom Green	Month: May, 2008

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5/2	Met as a member of the Diabetes Task Force with key leaders from Shannon Hospital, Goodfellow Air Force Base, San Angelo Diabetes Support Group and local churches	11		
5/3	Served as chairman of the District 7 4-H Roundup committee and hosted educational presentations, Share-the-Funs and Senior Fashion Show (469 - 23H,243M)	18		
5/5&12	Conducted Food Protection Management Classes; TAMU Center (74-32H,38M)	33		
5/5	Supervised at Tom Green County 4-H Council and Adult Leaders Meeting (15-2M)	18		
5/6	Audited BLT EA program at San Angelo Women's Shelter (9-6H)	8		
5/7	Met as a member of the Tom Green County Extension Education Association (9)	10		
5/7	Met as a member of the Angelo Community Hospital's "Healthy Woman" committee (13-1H)	11		
5/8	Worked with committee to develop June's CRAVE e-newsletter on gosanangelo.com (4)	9		
5/13-16	Participated in 2008-2009 SALE - Leadership Extension Workshop, College Station (39-2B,19M)	568	\$33.90	Lodging Pd. By State
5/19	Distributed weekly newsarticle to San Angelo Standard Times	7		
5/19	Attended CENTRA "Meeting Management" Training (3)	7		
5/20	Participated in State and Regional Quarterly BLT Training, TAMU Center (15-1H)	Travel Pd. By BLT	\$8.29	
5/21	Presented afternoon program on "Healthy Eating" to Sara's House clientele (10-7H)	12		
5/22	Assisted where needed at Tom Green County Extension Education Association Cultural and Culinary Arts Fun Day (26-1M)	16	\$6.16	
5/22	Prepared BLT P.O. forms, travel requests and quarterly reports for District and State offices	8		
5/23	Met with local and area Food Protection Management Task Force Committee members (6-1H,1M)	9		
5/23	Presented "Healthy Snacking" program to Christoval Head Start parents (6-4H)	Travel Pd. By BLT		
5/27	Participated in CENTRA "Managing Anger" training (15-3H,6M)	7		
5/28-29	Participated in State Extension "Mentoring Training", College Station Conference Center	Travel Pd. By State	Meals Pd. By State	Lodging Pd. By State
5/31	Prepared and distributed monthly narrative reports and D-360 for District and State offices	12		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		764	48.35	0.00

Other Expenses (List) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

County Extension Agent

