

4 J.

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Steve Sturtz	TITLE: CEA- AG/NR
COUNTY: Tom Green	MONTH: December

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
12/1	District 7 Sheep & Goat Showmanship Clinic (4-H Building).	18		
12/4-12/7	Sheep & Goat Guide Revision Team Meeting (District Office, County Xmas (4-H Building), Livestock Association Sale Meeting, Lonestar Beef Teleconference, Livestock Association Meeting, Water Valley/ Grape Creek Project Show (4-H Building), County mandatory Defensive Driving (CVCG), CEA Old Timers Luncheon, Livestock Assn. Meeting. 4-H Project Management- Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, San Angelo, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	896		
12/8-12/15	LAB/ EPC Interpretation Event (Office),TCEQ Tom Green County Clean Up Day, Leadership San Angelo- Presentation Economic Impact of Ag in Concho Valley, Tom Green County Marketing Club Meeting. 4-H Project Management- Cattle, Swine, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo). Office Mgmt (Reports, Mail, E-Mail, Phone).	1054		
12/17- 12/21	4-H Interpretation Event, 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, San Angelo, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	476		
12/21- 12/26	Office Closed/ Vacation	-		
12/27-12/29	Rabbit Validation, Project Management - Cattle, Swine, Goats & Sheep. Office Mgmt (Reports, Mail, E-Mail, Phone).	147		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		0	0	0

Other expenses (list) _____

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

D-360
D-843

TEXAS AGRICULTURAL EXTENSION SERVICE
The Texas A&M University System

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name: Garry Branham	Title: CEA 4-H & YD
County: Tom Green	Month: December

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
3	Extension Retirement Luncheon, 4-H Center Advisory Committee	125		
4-5	TAE4-HA Winter Board Meeting & PEAC Meeting	95		
7	Pipeline Article, Club Meeting	21		
8	Christmas @ Fort Concho - Club Fund Raiser	48		
10	ASU R.A.M.S. - Ag Student Opportunity Program	35		
11	Wall 4-H Club Meeting	42		
13-14	Managing 4-H Livestock Projects 101 Committee			
17	4-H Scholarship Workshop	28		
18	Interpretative Event, LAB Meeting	39		
6, 12, 19-20	General office, 4-H, & 4-H building duties/errands	165		
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		598	0.00	0.00

ent

