

H-H

4-(F)



NOTICE OF COMMUNICATION LINE INSTALLATION

GTE Southwest, Inc.
D/B/A Verizon
P.O. Box 1001
TXB21904
San Angelo, Tx 76904

Date: November 30, 2007

W.O. 5178 - 3P0A0MR

Exchange: SAN ANGELO, TX.

TO THE COMMISSIONER'S COURT OF TOM GREEN County.

ATTENTION COUNTY JUDGE:

Formal notice is hereby given that VERIZON SOUTHWEST will construct a communication line within the right-of-way of a County Road in TOM GREEN COUNTY, TX. as follows:
PROPOSED WILL BE A BURIED COPPER CABLE 4' IN THE EAST R.O.W. OF RED CREEK RD. STARTING AT FM 2105 AND PROCEEDING NORTH FOR A DISTANCE OF 3200'. PROPOSED BUTIED CABLE WILL BE PLACED A MINIMUM DEPTH OF 24"

The location and description of this line and associated appurtenances is more fully shown by 2 copies of drawings attached to this notice. The line will be constructed and maintained on the County Road right-of-way in accordance with governing laws.

Notwithstanding any other provisions contained herein, it is expressly understood that tender of this Notice by the VERIZON SOUTHWEST does not constitute a waiver, surrender, abandonment or impairment of any property rights, franchise, easement, license, authority, permission, privilege or right now granted by law or may be granted in the future and any provision or provisions so construed shall be null and void.

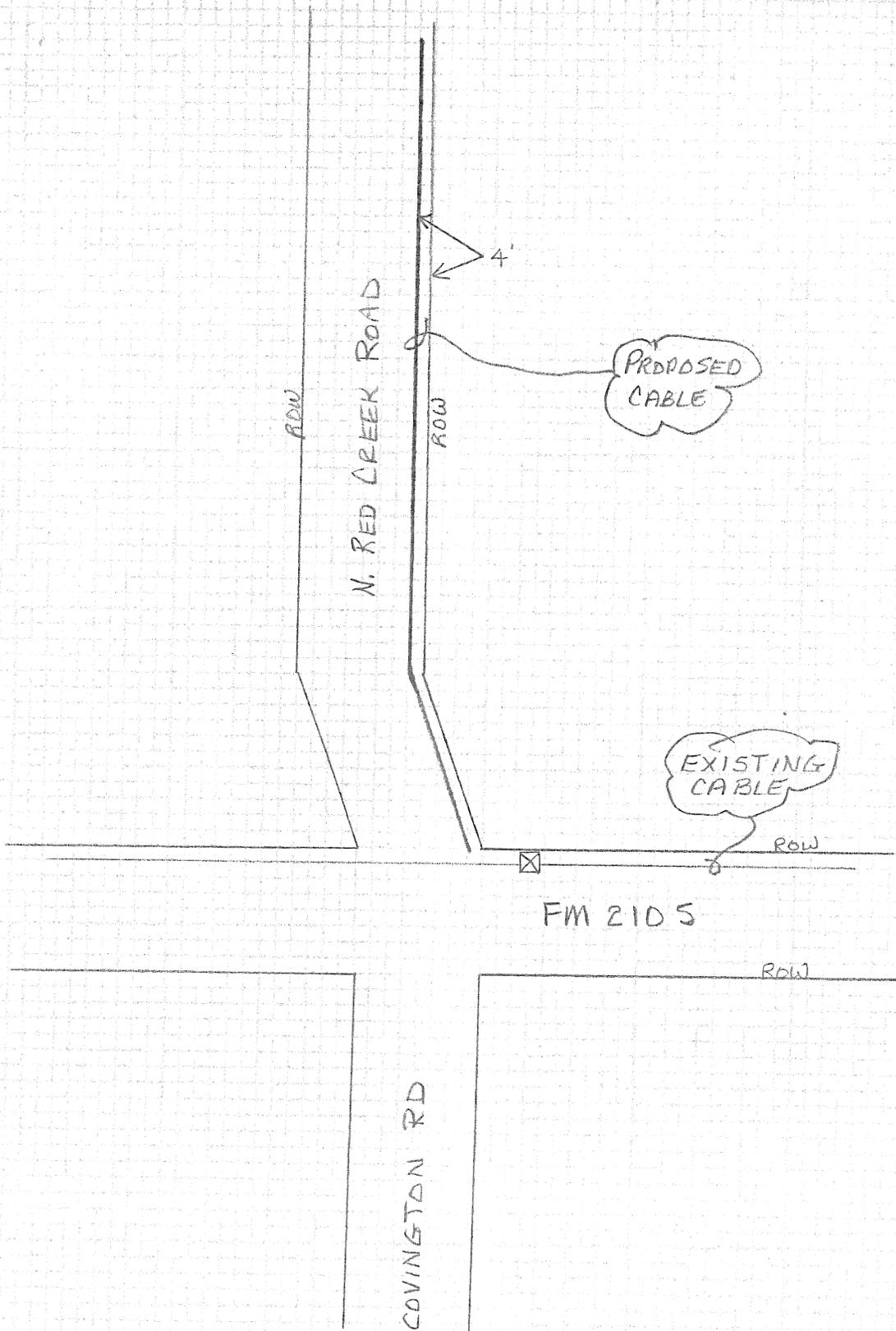
Construction of this line will begin on or after JANUARY 14, 2008

BY: Brenda McWilliams,

Supervisor - Network Engineering & Planning

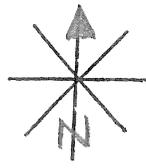
Signature: Brenda McWilliams

Office: 325 949-0884 Fax: 325 942-0682



VOL. 89 PG. 534

AREA _____
 W.D. NO. 3POADMK
 T.X. DIST. _____
 ENG'D BY D. CATE DATE 10-07
 DRAWN BY D. CATE DATE 10-07
 APPROVED BY _____ DATE _____
 REVISED BY _____ DATE _____



VERIZON · SOUTHWEST
 LOCATION SAN ANGELO
 DESCRIPTION COUNTY PERMIT
 SHEET 1 OF 2 SHEETS

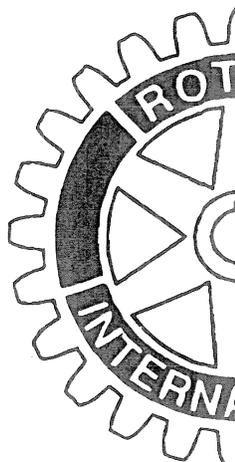
**APPRAISALS & PROPERTY MANAGEMENT
TEXAS CERTIFIED GENERAL APPRAISERS ON STAFF**

LARRY JEWELL, SR., CCRA, GRI, SRA
LARRY JEWELL, JR., CCRA, CREA
1319 S. OAKES
SAN ANGELO, TEXAS 76903

"SINCE 1972"

658-7549

FAX: 655-4577



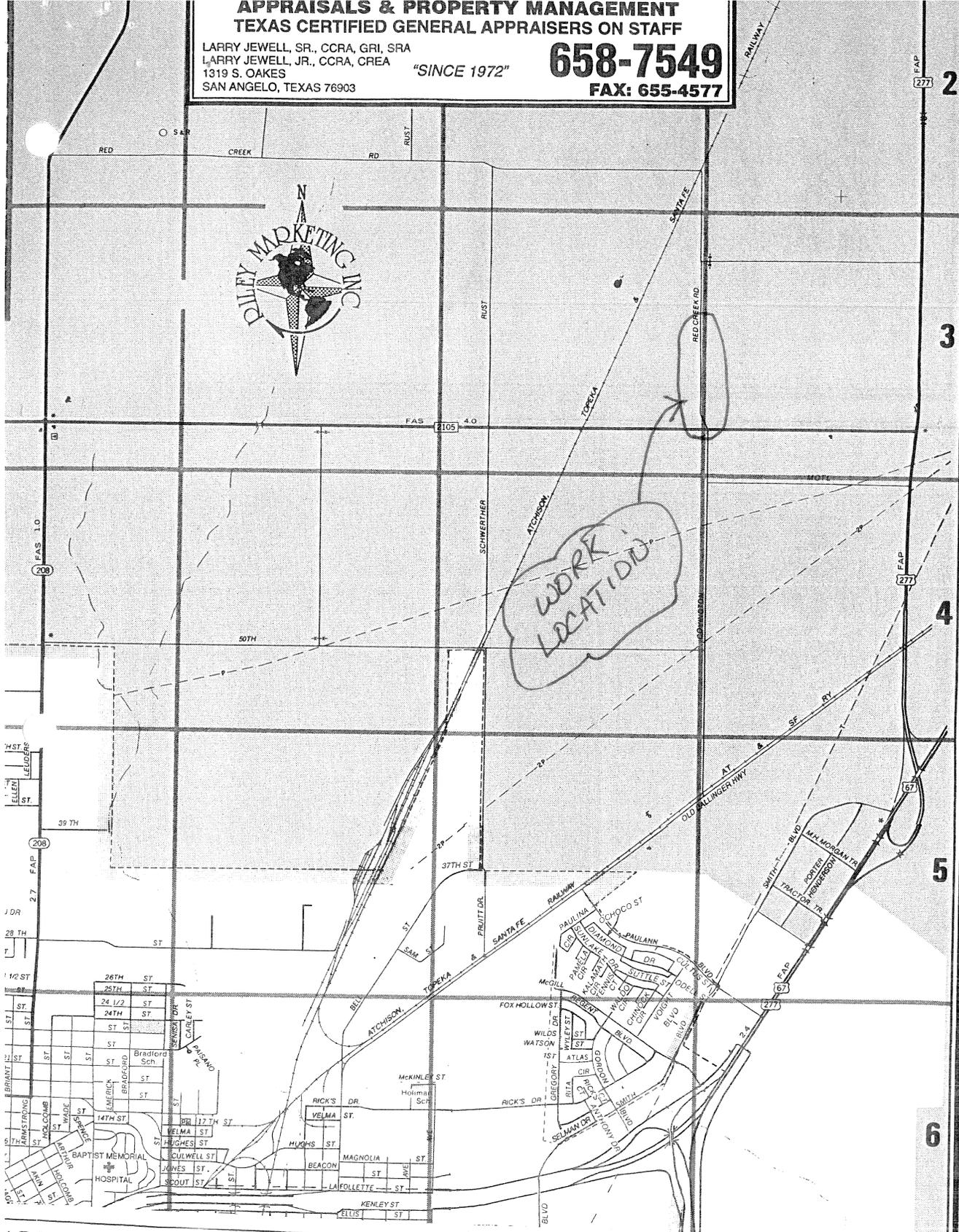
**BYOB
STO**

Bring Your
Bottle &

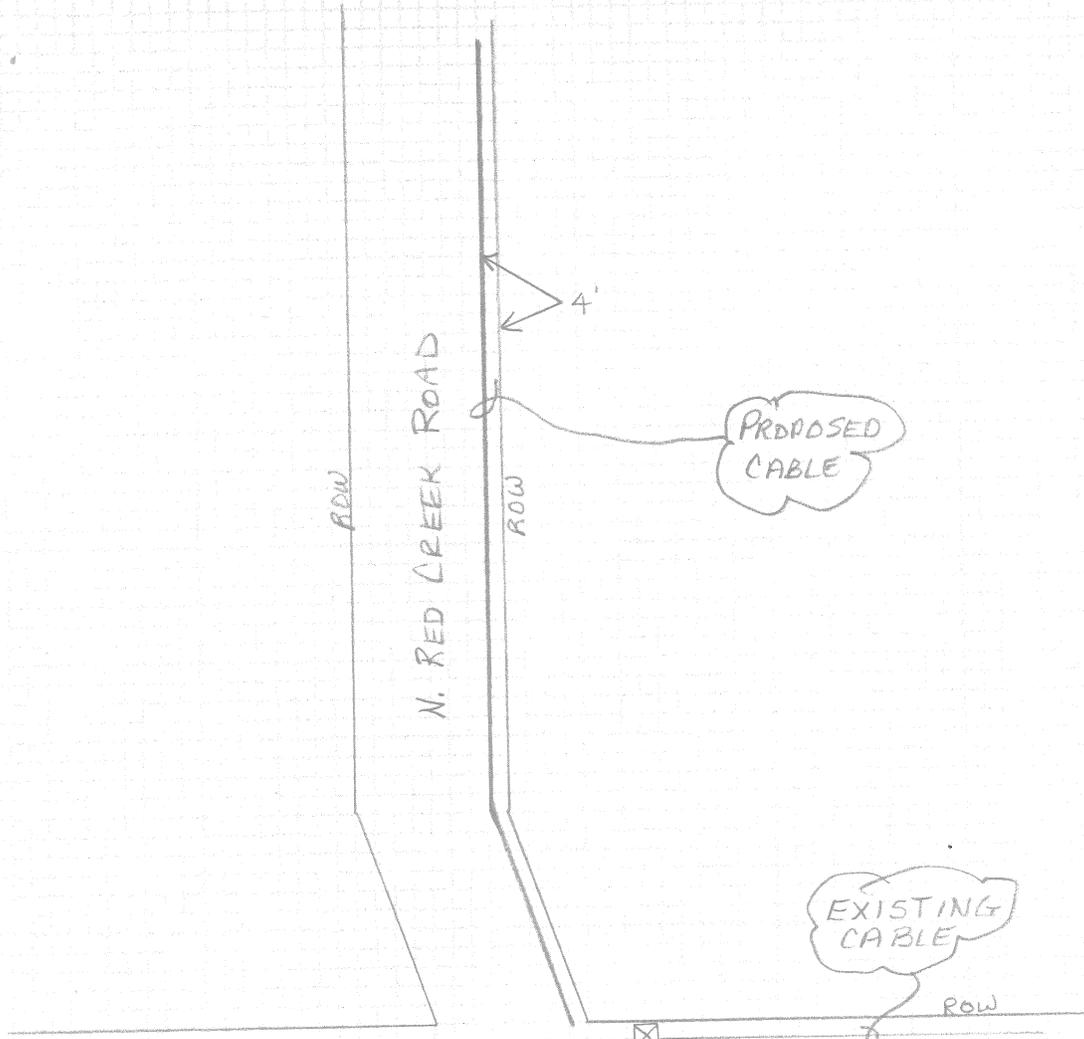
Reverse Osmosis
Water Purification
Bottles & More

Southwest Plaza
End Of Food
3548 Knickerbocker

942-0

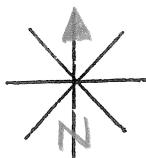


AREA _____	VOL. <u>89</u>	PG. <u>535</u>	VERIZON SOUTHWEST
V.O. NO. <u>3POAOMR</u>	LOCATION <u>SAN ANGELO</u>		
AX DIST. _____	DESCRIPTION <u>LOC MAP</u>		
DRAWN BY <u>D. CATE</u> DATE <u>10-07</u>			
APPROVED BY _____ DATE _____			
REVISED BY _____ DATE _____			
SHEET <u>11</u> OF <u>11</u> SHEETS			



VOL. 89 PG. 536

AREA _____
 W.O. NO. 3POADM R
 X DIST. _____
 ENG'D BY D. CATE DATE 10-07
 DRAWN BY D. CATE DATE 10-07
 APPROVED BY _____ DATE _____
 REVISED BY _____ DATE _____



VERIZON SOUTHWEST
 LOCATION SAN ANGELO
 DESCRIPTION COUNTY PERMIT
 SHEET 1 OF 2 SHEETS

REAL ESTATE APPRAISALS & PROPERTY MANAGEMENT
TEXAS CERTIFIED GENERAL APPRAISERS ON STAFF

LARRY JEWELL, SR., CCRA, GRI, SRA
 LARRY JEWELL, JR., CCRA, CREA
 1319 S. OAKES
 SAN ANGELO, TEXAS 76903

"SINCE 1972"

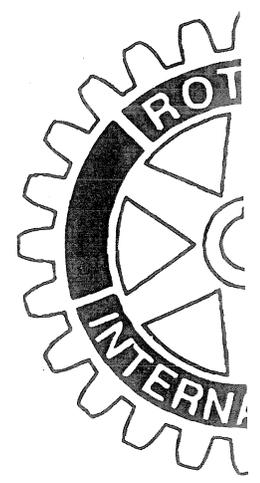
658-7549

FAX: 655-4577



Exhibit "F"

WORK LOCATION



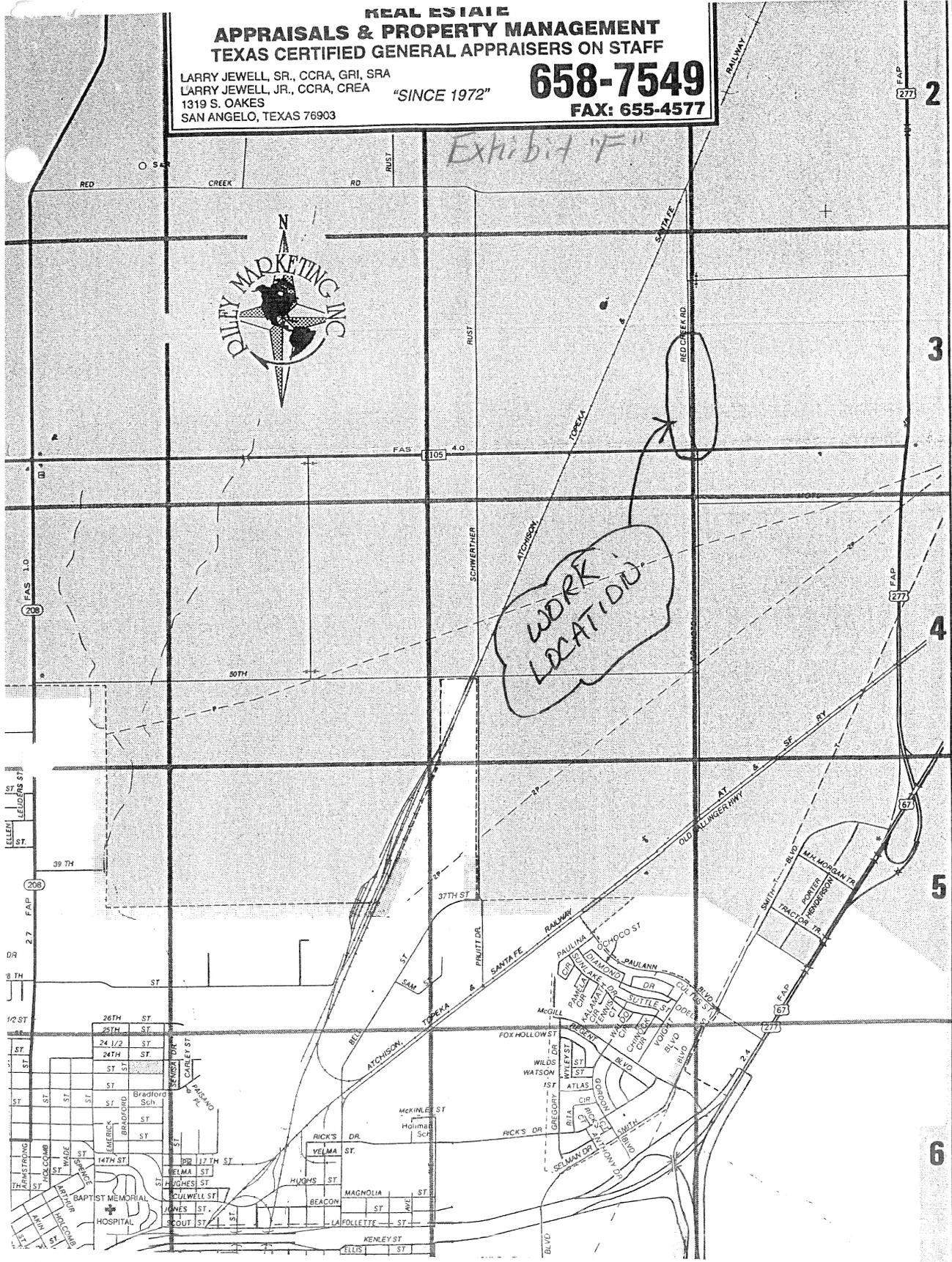
BYOB STORE

Bring Your Bottle

Reverse Osmosis Water Purification Bottles & More

Southwest Plaza
 End Of Food
 3548 Knickerbocker

942-0000



AREA _____ VOL. 89 PG. 537

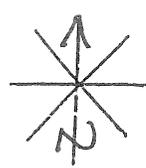
U.O. NO. 3POAOMR

AX DIST. _____

DRAWN BY D. CATE DATE 10-07

APPROVED BY _____ DATE _____

REVISED BY _____ DATE _____



VERIZON SOUTHWEST

LOCATION SAN ANGELO

DESCRIPTION LOC MAP

SHEET 11 OF 11 SHEETS